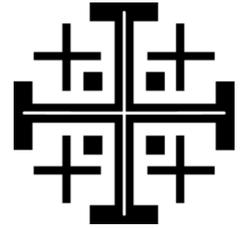




**International Anglican Congregation
Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia**



HOLY EUCHARIST, RITE II
Saturday, July 14, 2018
5:30 p.m.



The order of this service most closely follows the Book of Common Prayer
for the Anglican Church of Kenya.

To God Be the Glory

G D7 D G C

1 To God be the glo - ry, great things he has done; so loved he the
 2 O per - fect re - demp-tion, the pur - chase of blood, to ev - ery be -
 3 Great things he has taught us, great things he has done, and great our re -

G A7 D G D7 G

world that he gave us his Son, who yield - ed his life an a -
 liev - er the prom - ise of God; the vil - est of - fend - er who
 joic - ing through Je - sus the Son; but pur - er and high - er and

D G C G/D D7 G

tone - ment for sin, and o - pened the life - gate that we may go in.
 tru - ly be - lieves, that mo - ment from Je - sus a par - don re - ceives.
 great - er will be our won - der, our glad - ness, when Je - sus we see.

Refrain G D G D

Praise the Lord, praise the Lord; let the earth hear his voice! Praise the

Lord, praise the Lord; let the peo - ple re - joice! O come to the

Fa - ther through Je - sus the Son, and give him the glo - ry; great things he has done.

ORDER OF SERVICE

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
 People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison

Lord, have mercy upon us. Kyrie eleison.
 Christ, have mercy upon us. or Christe eleison
 Lord, have mercy upon us. Kyrie eleison.

The Collect of the Day

Our God and Father, we praise you for our Savior Jesus. He saw the needs of all who followed him and had compassion on them, graciously providing for their needs. We pray that you will show compassion on all who seek you today, and abundantly supply their needs according to your riches in glory. *Amen.*

MINISTRY OF THE WORD

The Epistle: 1 Samuel 3:1-21

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord. The Lord continued to appear at Shiloh, for the Lord revealed himself to Samuel at Shiloh by the word of the Lord.

This is the Word of the Lord

Response: *Alleluia, Praise be to God.*

The Holy Gospel: Matthew 4:18-22

The Holy Gospel of our Lord Jesus Christ, according to Mark

Response: *Alleluia. Praise be to God our Savior.*

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

This is the Gospel of the Christ

Response: *Alleluia. Praise to Christ our Savior.*

The Sermon:

THE RIGHT REVEREND JOEL WAWERU MWANGI
Bishop, The Anglican Diocese of Nairobi, Kenya

Minister: We stand together with Christians throughout the centuries, and throughout the world today, to affirm our faith in the words of the Nicene Creed.

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader: May the bishops and leaders of our churches have wisdom and speak with one voice. We give special thanks for the ministry of Bishop Joel and presence of Mrs. Tabitha Waweru during this worship service, and ask for God's protection as they tour the East Coast of the United States, praying for safe travel to Boston.

People: *Amen. Lord have mercy.*

Leader: May the leaders of Kenya and the United States rule with righteousness.

People: *Amen. Lord have mercy.*

Leader: May justice be our shield and defender.

People: *Amen. Lord have mercy.*

Leader: May our countries have peace and the people be blessed.

People: *Amen. Lord have mercy.*

Leader: May the flocks and herds prosper and the fish abound in our lakes.

People: *Amen. Lord have mercy.*

Leader: May the fields be fertile and the harvest plentiful.

People: *Amen. Lord have mercy.*

Leader: May we and our enemies turn toward peace.

People: *Amen. Lord have mercy.*

Leader: May the love of the Father touch the lonely, the bereaved and the suffering.

People: *Amen. Lord have mercy.*

Leader: May the path of the world be swept of all dangers.

People: *Alleluia. The Lord of Mercy is with us.*

Prayers of Penitence

p. 360

Minister: Hear the words of challenge and comfort our Savior Christ says to all who follow him. If anyone would come after me, let him deny himself, take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake will save it. Come to me all of you who are tired of carrying your heavy loads, and I will give you rest. So, all of you who repent of your sins, who love your neighbors and intend to lead a new life, following the way of Jesus, come with faith and take this holy sacrament to strengthen you.

Let us reverently confess our sins to the Almighty God.

All: **Almighty God, creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen**

Minister: Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ our merciful High Priest. *Amen.*

All: **Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ our merciful High Priest. Amen**

MINISTRY OF THE SACRAMENT

The Peace

Minister: The peace of the Lord be always with you.

People: *And also with you.*

Minister: Let us offer one another a sign of peace.

Welcome and Announcements

The Offertory Hymn "How Great Thou Art" (*please see page 7*)

The loose plate collections today will be given towards the ministries of the International Anglican Congregation.

How Great Thou Art

Stuart Wesley Keene Hine, 1953

Swedish Folk Melody

♩=80

1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

all the worlds thy hands have made, I see the stars, I hear the roll - ing
 birds sing sweet - ly in the trees, When I look down from loft - y mount - ain
 die, I scarce can take it in, That on the cross, my bur - den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum - ble a - dor -

Refrain

thun - der, Thy power through - out the un - i - verse dis - played:
 grand - eur, And hear the brook and feel the gen - tle breeze: Then sings my
 bear - ing, He bled and died to take a - way my sin:
 - a - tion, And there pro - claim, "My God, how great thou art!"

soul, my Sav - ior God, to thee: How great thou art! How great thou art! Then sings my

soul, my Sav - ior God, to thee: How great thou art! How great thou art!

THE HOLY COMMUNION

The Doxology:

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

Prayer of Thanksgiving

Minister: We remain standing for thanksgiving and remembrance.
Is the Father with us?

People: ***He is.***

Minister: Is Christ among us?

People: ***He is.***

Minister: Is the Spirit here?

People: ***He is.***

Minister: This is our God.

People: ***Father, Son and Holy Spirit.***

Minister: We are his people.

People: ***We are redeemed.***

Minister: Lift up your hearts.

People: ***We lift them to the Lord.***

Minister: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

Minister: It is right and our delight to give you thanks and praise, great Father, living God, supreme over the world. Creator, Provider, Savior, and Giver. From a wandering nomad you created your family; for a confused nation you chose a king; for a rebellious crowd you sent your prophets. In these last days you have sent us your Son, your perfect image, bringing your kingdom, revealing your will, dying, rising reigning remaking your people for yourself. Through him you have poured out your Holy Spirit, filling us with light and life.

Therefore with angels, archangels, faithful ancestors and all in heaven, we proclaim your great and glorious name, forever praising you and saying:

All: ***Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.***

Breaking of the Bread

Minister Almighty God, owner of all things, we thank you for giving up your Son to die on the cross for us who owe you everything. Pour your refreshing Spirit on us as we remember Him in the way He commanded through this gift of your creation. On the same night that He was betrayed He took bread and gave you thanks; He broke it and gave it to His disciples, saying, "Take, eat, this is my body which is given for you; Do this in remembrance of me".

People ***Amen. His body was broken for us.***

Minister: In the same way after supper, He took the cup and gave you thanks; He gave it to them saying: Drink this, all of you, this is my blood of the new covenant, which is shed for you and for many, for the forgiveness of sins. Do this as often as you drink it, in remembrance of me.

People: **Christ has died
Christ is risen
Christ will come again**

Minister: We are brothers and sisters through His blood

People: **We have died together
We will rise together
We will live together**

Minister: Therefore, Heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our savior, Jesus Christ. He died in our place, making a full atonement for the sins of the whole world, a perfect sacrifice, once and for all. You accepted His offering by raising Him from death, and granting him great honor at your right hand on high.

People: **Amen. Jesus is Lord.**

Minister: This is the feast of victory

People: **The Lamb who was slain has begun His reign. Alleluia.**

The Communion

Minister: As our Savior taught us, we are bold to pray:

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Minister We break this bread to share in the body of Christ.

People **Though we are many we are one body, for we all share one bread.**

Minister The cup of blessing which we bless

People **Is a sharing in the blood of Christ.**

Minister Draw near with faith and receive

People **Christ is the Host and we are His guests.**

Minister Christ is alive forever.

People **We are because He is.**

Minister The body and blood of our Lord Jesus Christ which was broken and shed for you keep your body and soul in eternal life. Take, eat and drink this, in remembrance that Christ died for you and feed on Him in your hearts by faith with thanksgiving.

Communion Hymns:

Hymn "I must have the Savior with me" (*please see page 12*)

I must have the Savior with me

Hymn "Let us break bread together on our knees" (*please see page 13*)

African-American Spiritual

Post Communion Prayer:

All: God Most High, we thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work; Grant us your blessing, now and forever. Amen

The Blessing

People accompany their first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

Minister All our problems,
People ***We send to the cross of Christ.***

Minister All our difficulties,
People ***We send to the cross of Christ.***

Minister All the devil's works,
People ***We send to the cross of Christ.***

Minister All our hopes,
People ***We set on the risen Christ.***

Bishop Christ the Sun of righteousness shine upon you and scatter the darkness from before your path: And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always.
Amen

The Dismissal

Bishop Go in peace to love and serve the Lord.
People ***In the Name of Christ. Amen***

Recessional Hymn "He leadeth me: O blessed thought!" (*please see page 11*)

He leadeth me

SERVING TODAY:

Celebrant and Preacher:

The Right Reverend Joel Waweru Mwangi
Bishop, The Anglican Diocese of Nairobi, Kenya

Assisting Clergy, Immanuel Church-on-the-Hill:

The Rev. J. Randolph Alexander, Rector

The Rev. Rachel Rickenbaker, Assistant Rector

The Rev. Peter Gachira, Vicar
International Anglican Congregation



He Leadeth Me: O Blessed Thought

HE LEADETH ME

Joseph H. Gilmore, 1862

William B. Bradbury, 1864

1. He lead - eth me: O bless - ed thought! O words with heav'n - ly
2. Some - times mid scenes of deep - est gloom, some - times where E - den's
3. Lord I would clasp thy hand in mine, nor ev - er mur - mur
4. And when my task on earth is done, when, by thy grace, the

com - fort fraught! What - e'er I do, wher - e'er I be, still 'tis God's hand that
bow - ers bloom, by wa - ters calm, o'er trou - bled sea, still 'tis God's hand that
nor re - pine; con - tent, what - ev - er lot I see, since 'tis my God that
vic - t'ry's won, e'en death's cold wave I will not flee, since God through Jor - dan

lead - eth me.
lead - eth me. He lead - eth me, he lead - eth me, by his own hand he
lead - eth me.
lead - eth me.

lead - eth me his faith - ful fol - l'wer I would be, for by his hand he lead - eth me.

I must have the Saviour with me

John R. Sweney

**I must have the Savior with me,
For I dare not go alone,
I must feel His presence near me,
And His arm around me thrown.**

Refrain

*Then my soul shall fear no ill, fear no ill,
Let Him lead me where He will, where He will,
I will go without a murmur,
And His footsteps follow still.*

**I must have the Savior with me,
For my faith, at best, is weak;
He can whisper words of comfort,
That no other voice can speak.**

Refrain

**I must have the Savior with me,
In the onward march of life,
Thro' the tempest and the sunshine,
Thro' the battle and the strife.**

Refrain

**I must have the Savior with me,
And His eye the way must guide,
Till I reach the vale of Jordan,
Till I cross the rolling tide.**

Refrain

Fanny Crosby

Let Us Break Bread Together

1 Let us break bread to - ge - ther on our knees;
2 Let us drink wine to - ge - ther on our knees;
3 Let us praise God to - ge - ther on our knees;

The first system of music features a treble and bass staff in 4/4 time with a key signature of two flats. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in three parts, each with a corresponding line of music.

let us break bread to - ge - ther on our knees.
let us drink wine to - ge - ther on our knees.
let us praise God to - ge - ther on our knees.

The second system continues the melody and accompaniment from the first system. The lyrics are arranged in three parts, each with a corresponding line of music.

Refrain

When I fall on my knees, with my face to the ris - ing sun,

The Refrain section begins with a treble and bass staff in 4/4 time with a key signature of two flats. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in one part, with a corresponding line of music.

O Lord, have mer - cy on me.

The second line of the Refrain continues the melody and accompaniment from the first line. The lyrics are arranged in one part, with a corresponding line of music.

Welcome Bishop Joel



We are honored to have the Rt. Rev. Joel Waweru Mwangi, Bishop of the Anglican Diocese of Nairobi, Kenya, preach and celebrate this evening's Eucharist.

Elected as the 2nd Bishop in the fifty-four year old Anglican Diocese of Nairobi in 2010, Bishop Joel began his ministry as Church Army Africa Evangelist (Carlisle College), where he completed his training in 1981. Next, he served as Church Army Evangelist at St. James and All Martyrs Cathedral, Muranga. He later returned to Church Army Africa and remained for a decade, serving as Training Officer and Lecturer, Administrative Officer, Assistant General Secretary, and Acting General Secretary. Next, he joined the University of Nairobi [religious studies] and East African School of Theology [biblical theology in 1990]. He was ordained in 1993 at All Saints Cathedral Nairobi to serve in the Nairobi Diocese. From 1996 to 1999, he attended to Hallam

Pastoral Institute (Sheffield, United Kingdom), and earned a Master of Arts in Theology. While in the UK he served as Assistant Minister at St. Mary's Bramall Lane, and as Presiding Minister at St. Silas Parish, Broomhall, in the Anglican Diocese of Sheffield. He returned to Kenya in 2000 to serve as the Diocesan Youth Organizer before his assignment as the Vicar of St. Polycarp Parish, Mlango Kubwa. It was while serving at St. James Buruburu that he was collated, and installed as Canon. In 2002 he was inducted Archdeacon .

As Bishop of the Anglican Diocese of Nairobi, Bishop Joel is reputed to have set up the best Diocesan Terms and Service Conditions in the Anglican Church of Kenya (ACK), including the establishment of the Adonai Insurance Agency, which covers all of the insurance needs for the diocesan clergy and their families. Residing in Kenya's capital city affords Bishop Joel the privilege of serving all ethnicities in this country with ease. The diplomatic way he assigns positions is a clear illustration of his commitment to ethnic diversity. Further, his development outreach initiatives extend to nearly every diocese in Kenya, sharing vital financial resources during fundraising campaigns and offering his support whenever needed. He has worked with Trinity Church Wall Street's Grants Program (Strengthening the Anglican Communion in Africa), to develop his Diocese and those of other Kenyan bishops. Bishop Joel represented Church Army Africa in the UK, including at Buckingham Palace before Her Majesty the Queen, and at Church Army World leaders conference in Bournemouth, England.

Bishop Joel has been a member of the Bishops in Dialogue meetings at Coventry Cathedral (with other Bishops in the Anglican Communion) for the past five years, and was elected as a member of the Standing Committee of the Anglican Consultative Council (ACC-16) held in Lusaka, Zambia in April 2016.

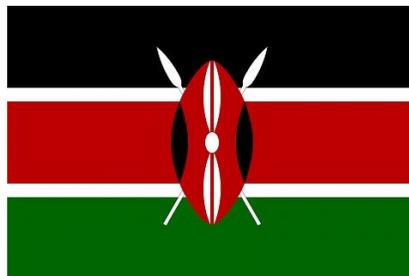
The ACC facilitates the co-operative work of the 38 autonomous-yet-interdependent national and regional Churches, and the six extra-provincial churches and dioceses that are in Communion with the Archbishop of Canterbury. The ACC advises on the organization and structures of the Anglican Communion, and seeks to develop common policies on world mission, and ecumenical matters. In this role he brings in an often-silenced voice of orthodoxy into Anglican Communion matters. Bishop Joel believes strongly in partnership within the body of Christ, engagement in creative ministry, providing ample opportunities for Christians to encounter and experience the joy of Jesus Christ, and achieving sustainable growth of the church.

Finally, we are delighted that Bishop Joel was able to bring his wife, Mrs. Tabitha Muthoni Waweru, with him to Immanuel. Together, they are blessed with two adult daughters.

Welcome and Announcements

1. Greetings and warm welcome to our service today. To our visitors we are grateful to have you with us and we invite you to learn more about our congregation.
2. We welcome you to join our **Chapter-a-Day Bible Study** on *WhatsApp*. Please provide us with your contact information by filling the pew cards.
3. Do follow us of Facebook (International Anglican Church). Please “like” our page.
4. We thank all of you for making this church your home and for being part of this ministry. Please invite your friends to all of our celebration.
7. We invite you to **Festive Dinner Reception** in honor of Bishop Joel’s visit to the United States, in the parish hall immediately after the service. **All are welcome.**

Please make all checks payable to: Immanuel Church-on-the-Hill



Sunday at 11a.m!

International Anglican Congregation
ZABRISKIE CHAPEL

Immanuel Church-on-the-Hill
3606 Seminary Road
Alexandria, VA 22304

THE REV. PETER GACHIRA, VICAR

PGachira@icoh.net
(571) 431-9191

Worship with us next Sunday!



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