



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



ASH WEDNESDAY

February 18, 2026

Holy Eucharist Rite II, 6:30 p.m.

Prelude: O man, bewail thy grievous fall

Johann Sebastian Bach

Please stand during silent processional.

Opening Hymn 149: “Eternal Lord of love”

from The Hymnal 1982

Old 124th

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures forever.*

Kyrie S96 “Lord, have mercy”

found in the front of The Hymnal 1982

Franz Peter Schubert

The Collect for Ash Wednesday

p. 264

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

The First Lesson: Joel 2:1-2,12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near -- a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God?

Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.

Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

The Word of the Lord

Response: *Thanks be to God.*

Psalm 103:8-14 *Benedic, anima mea*

- 8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the Lord care for those who fear him.
- 14 For he himself knows whereof we are made; *
he remembers that we are but dust.

The Epistle: 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see -- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord

Response: *Thanks be to God.*

The Holy Gospel: Matthew 6:1-6, 16-21

The Holy Gospel of our Lord Jesus Christ, according to Matthew
Response: *Glory to you, Lord Christ.*

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. "So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. "And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Sarah Spurlock Biggs

Invitation to the Observance of a Holy Lent

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All stand, and the Celebrant invites the people to the observance of a holy Lent, saying:

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling.

Imposition of Ashes

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. *Amen.*

Psalm 51 *Miserere mei, Deus*

p. 266

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, *
and sinners shall return to you.
- 15 Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.
- 16 Open my lips, O Lord, *
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice; *
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

The Litany of Penitence (*Please kneel as you are able.*)

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The Absolution

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The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome

Want to give electronically? While the alms basin is being passed, you can also make an offering online using your bank account, debit, or credit card: just scan the code at right.

Thank you for your gift to Immanuel.



Give Online

THE HOLY COMMUNION

Offertory Anthem: “A Hymn to God the Father”

Howard Helvey

Wilt thou forgive that sin where I begun
which is my sin though it were done before?
Wilt thou forgive those sins, through which I run
and do run still, though still I do deplore?
When thou hast done, thou hast not done,
for I have more.

Wilt thou forgive that sin by which I've won
Others to sin? And made my sin their door?
Wilt thou forgive that sin which I did shun
a year or two: but wallow'd in, a score?
When thou hast done, thou hast not done
for I have more.

I have a sin of fear, that when I've spun
My last thread, I shall perish on the shore;
but swear by thy self, that at my death thy Son
shall shine as he shines now, and heretofore;
and having done that, thou hast done
I fear no more.

Presentation Hymn 439: “What wondrous love is this” verse 1

from The Hymnal 1982 Wondrous Love

*What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

The Lord's Prayer

p. 364

People and Celebrant:

*Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever. Amen*

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

Agnus Dei S164

(found in the front of The Hymnal 1982)

Franz Peter Schubert

Celebrant: The Gifts of God, for the People of God.

If you are physically unable to come to the Altar, please let an usher know that you would like to have Communion brought to you.

MUSIC DURING COMMUNION:

Communion Anthem: "Ubi Caritas Pastoralis"

Craig Courtney

SOLE DOYLE-CHANG, clarinet

Ubi Caritas et amor, Deus ibi est.
Congregavit nos in unum Christi,
in unum Christi amour.
Exultemus et in ipso jucundum.
Timeamus et amemus Deum vivum.
Et ex corde
diligamus nos sincero.

*Where charity and love are, there God is.
The love of Christ
has gathered us into one flock.
Let us exult and in Him be joyful.
Let us fear and let us love the living God.
And from a sincere heart
let us love each other and Him.*

Sung, if needed

Communion Hymn 140: "Wilt thou forgive that sin where I begun?" *from The Hymnal 1982*

Donne

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

*Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

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The Blessing

Closing Hymn 143: “The glory of these forty days”

from The Hymnal 1982

Erhalt uns, Herr

The Dismissal

Clergy: Go in peace, to love and serve the Lord.

People: *Thanks be to God.*

SERVING AT THIS EUCHARIST:

Readers: Karen Besser, Dorothy Kellogg

Intercessor: Dorothy Kellogg

Musicians: Dr. Jane Tavernier, The Immanuel Choir

Flower Guild: Connie Kurz

Usher: Doug Henry, Tom Kerns

Audio-Visual: Tamika Martin

Celebrant: The Rev. J. Randolph Alexander

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sarah Spurlock Biggs (sspurlockbiggs@icoh.net)	Associate Rector
Signa Strom (sstrom@vts.edu)	Seminarian
Beatrice Osumba (bosumba@vts.edu)	Seminarian
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Aleta Y. Powell (apowell@icoh.net).....	Parish Administrator
Tim Lawhorn	Sexton
Tom Hewson (thewson@icoh.net)	Treasurer
Mollie Lambert (mlambert@icoh.net)	Assistant Treasurer
Mike Morgan (mmorgan@icoh.net)	Finance Manager
Tamika Martin (tmartin@icoh.net)	Audio Visual Technician
Mina Sultani	Nursery Director
Miguelina “Mimi” Guzmann	Hospitality Assistant

THE VESTRY

Amy Thomas	Senior Warden
Caroline Bergmark	Junior Warden: Buildings and Grounds, Registrar
Peter Kent	Junior Warden: Administration
Mark Fearer	Social Justice
Matt Haskin	Worship
Rich Hobson	Outreach
Taylor Houck.....	Adult Formation and Discipleship
Dave John	Fellowship
Doug Onley	Stewardship and Planned Giving
Mary Ann Ring.....	Children, Youth, and Family Ministries
Brian Rush.....	Senior Ministry, Pastoral Care
Kristin Whitman	Newcomers and Communications
Sydney Onley	Youth Representative

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 10:00 a.m. Holy Eucharist Rite II, *First Sunday of every month*
 3606 Seminary Road, Alexandria, VA

10:00 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIESTS ASSOCIATE

The Rev. Dr. Sarah Coakley
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



PARISH OFFICE
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Ways to GIVE