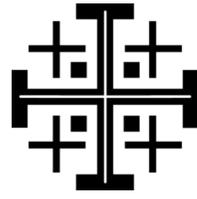


# The Great Vigil of Easter



APRIL 20, 2019

7:30 P.M.



Church of the Resurrection and Immanuel Church-on-the-Hill

Episcopal /Anglican

**IMMANUEL CHAPEL**

3737 Seminary Road  
Alexandria, Virginia

## Lighting of the Paschal Candle

*In the darkness, fire is kindled. The Celebrant says*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

*The Paschal Candle is then lighted from the newly kindled fire, and the Deacon, bearing the Candle, leads the procession to the chancel, pausing three times and singing.*



The light of Christ. Thanks be to God.

*Then the Deacon, standing near the Candle, sings the Exsultet, as follows:*

*Cantor: The Rev. Deacon Stephen Crippen*

Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation for the victory of our mighty King.  
Rejoice and sing now, all the round earth, bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.  
Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Musical notation for the Exsultet. It consists of four staves of music. The first staff is for the Celebrant and the People. The Celebrant part is on a single staff with a treble clef and a key signature of one flat. The melody consists of a quarter note G4, a quarter note A4, a quarter note B4, and a half note C5. The People part is on a single staff with a treble clef and a key signature of one flat. The melody consists of a quarter note G4, a quarter note A4, a quarter note B4, and a half note C5. The two parts are written on the same staff. The second staff is for the Celebrant and the People. The Celebrant part is on a single staff with a treble clef and a key signature of one flat. The melody consists of a quarter note G4, a quarter note A4, a quarter note B4, and a half note C5. The People part is on a single staff with a treble clef and a key signature of one flat. The melody consists of a quarter note G4, a quarter note A4, a quarter note B4, and a half note C5. The two parts are written on the same staff. The third staff is for the Celebrant. The melody consists of a quarter note G4, a quarter note A4, a quarter note B4, and a half note C5. The fourth staff is for the People. The melody consists of a quarter note G4, a quarter note A4, a quarter note B4, and a half note C5.

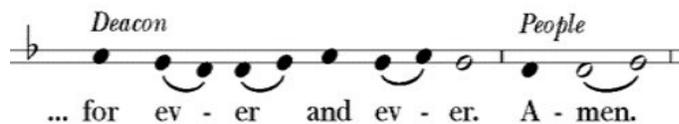
*Deacon:*

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning -- he who gives his light to all creation, and who lives and reigns



### **Liturgy of the Word** (*seated*)

*The Celebrant introduces the Scripture readings, saying*

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### **1st Lesson: Genesis 1:1 - 2:2** **The Story of Creation**

read by Barbara Bancroft

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it."

And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

**Hymn 60**      “How great thou art” (verses 1 and 2)  
- see **page 5** of this bulletin  
(found in the hymnal *Lift Every Voice and Sing*)

*Swedish Folk Melody*

Clergy:          Let us pray

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.  
*Amen.*

## How Great Thou Art

1. O Lord my God, when I in awe-some won - der Con - sid - er  
 2. When through the woods and for - est glades I wan - der And hear the  
 3. And when I think that God, his Son not spar - ing, Sent him to  
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - or -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —  
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —  
 3. bear - ing, He bled and died to take a - way my sin. —  
 4. ra - tion, And there pro - claim, my God, how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee; — How great Thou

art, — how great Thou art! — Then sings my soul, my Sav - ior God, to

Thee: — How great Thou art, — how great Thou art! —

**2nd Lesson: Genesis 7:1-5, 11-18; 8:6-18; 9:8-13**  
**The Great Flood**

read by Paul Lartey

Then the Lord said to Noah, “Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.” And Noah did all that the Lord had commanded him.

In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind — every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in.

The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

In the six hundred first year, in the first month, on the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, “Go out of the ark, you and your wife, and your sons and your sons’ wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.” So Noah went out with his sons and his wife and his sons’ wives.

Then God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

Clergy: Let us pray.

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. *Amen.*

# 679

## The Christian Life



1 Sure - ly it is God\_ who saves me; trust - ing him, I shall not  
2 Make his deeds\_ known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - jice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.”

Then the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.” The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.” Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then Moses and the Israelites sang this song to the Lord: “I will sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

**Hymn 648** “When Israel was in Egypt’s land”  
- see **page 9**

*Go Down, Moses*

Clergy: Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

# Go Down, Moses

1. When Is - rael was in E-gypt's land, let my peo - ple go;  
2. The Lord told Mo - ses what to do, let my peo - ple go;  
3. They jour-neyed on at his com-mand, let my peo - ple go;  
4. Oh, let us all from bond-age flee, let my peo - ple go;

1. op - pressed so hard they — could not stand, let my peo - ple go.  
2. to lead the chil-dren of Is - rael through, let my peo - ple go.  
3. and came at length to — Ca-naan's land, let my peo - ple go.  
4. and let us all in — Christ be free, let my peo - ple go.

Go down, — Mo - ses, way down in E - gypt's land; —

tell old Pha - roah to let my peo - ple go.

#### 4th Lesson: Ezekiel 37:1-14 The valley of the dry bones

read by Larry Dye

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

**Hymn 658** "As longs the deer for cooling streams" - *see page 11*

*Martyrdom*

Clergy: Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life. Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

#### 5th Lesson: Ezekiel 36:24-28 A new heart and a new spirit

read by Ellie Wilke

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

**Hymn 690** "Guide me, O thou great Jehovah" - *see page 12 of this bulletin*

*Cum Rhondda*

Clergy: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. *Amen.*

*The Clergy process to the font for the renewal of baptismal vows.*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

1 As longs the deer for cool - ing streams in  
 2 For thee, my God, the liv - ing God, my  
 3 Why rest - less, why cast down, my soul? Hope  
 4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O  
 thirst - y soul doth pine: O when shall I be -  
 still, and thou shalt sing the praise of him who  
 God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.  
 hold thy face, thou Ma - jes - ty di - vine?  
 is thy God, thy health's e - ter - nal spring.  
 was, is now, and shall be ev - er - more.

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun - tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

## THE RENEWAL OF BAPTISMAL VOWS

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: ***I do.***

Celebrant: Do believe in God the Father?

People: ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: ***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Celebrant: Do you believe in God the Holy Spirit?

People: ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: ***I will, with God's help.***

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: ***I will, with God's help.***

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: ***I will, with God's help.***

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: ***I will, with God's help.***

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: ***I will, with God's help.***

*The Celebrant concludes the Renewal of Vows as follows:*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen.***

**Hymn 490** "I want to walk as a child of the light" - see **page 14** of this bulletin

*Houston*

*During the singing of this hymn, the clergy will sprinkle those in attendance with water, reminding all of their Baptism.*

Hymn 490 "I want to walk as a child of the light"

Houston

1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.  
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we

star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*

Shine in my heart, Lord Je - sus.

**The Sermon:** THE REV. JO J. BELSER  
Rector, Church of the Resurrection

## THE BREAKING FORTH OF THE EASTER LIGHT

*(The following is said three times, increasing in volume each time.)*

Celebrant: Alleluia! Christ is risen!

People: ***The Lord is risen indeed, Alleluia!***

*The acolytes process to the Altar for the lighting of the Altar candles from the Paschal Candle.*

**Hymn 199:** “Come, ye faithful, raise the strain” (*verses 1 and 4*)  
*(found in the hymnal The Hymnal 1982)*

*St. Kevin*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

O God, who made this most holy night to shine with the glory of the Lord’s resurrection: Stir up in your Church that Spirit of Adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

**The Epistle: Romans 6:3-11**

read by Gordon Johnson

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The word of the Lord.

People: ***Thanks be to God.***

*After the Epistle, this Alleluia is traditionally sung three times by the Celebrant or by a Cantor, at successively higher pitches (one whole tone each time), the Congregation repeating it each time.*



**The Gospel: Luke 24:1-12**

The Rev. Deacon Stephen Crippen

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: ***Glory to you, Lord Christ.***

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed

their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon: The Gospel of the Lord.  
People: ***Praise to you, Lord Christ.***

### **The Prayers of the People**

led by Bea Taylor

Rejoicing in the Passover of Christ from death to new life, we pray for the Church, those in need, and all of God’s creation.

*A brief silence.*

God of resurrection, awaken your Church from the slumber of sin and complacency. Lead us out of the shadows of the tomb to walk in newness of life. We pray especially for Justin, Archbishop of Canterbury, Michael our presiding bishop, and Susan and Robert, our bishops. Hear us, O God.

People: ***Your mercy is great***

Unite the will of humankind as stewards of all you have made. Lead us in speech and practice to promote the well-being of our living planet. Hear us, O God.

People: ***Your mercy is great***

Deliver the nations from powers and systems that threaten or harm individuals and communities. Renew our ways of living faithfully with you and with our neighbors. We pray especially for Donald our president, Ralph our governor, and Justin our mayor. Hear us, O God.

People: ***Your mercy is great***

Make yourself known in the depths of human suffering, and give hope to those who are overwhelmed by grief, illness, injury, or despair. Assure them of your presence and promise. We pray for all in need of healing, aloud or in the silence of our hearts.

*[Silence]* Hear us, O God.

People: ***Your mercy is great***

Strengthen and comfort all who work through the night: nurses and doctors, emergency workers, security officers, store employees, and others. In the rising of the sun, reveal your abundant hope to them. Hear us, O God.

People: ***Your mercy is great***

Gather together saints from every time and place at the entrance to Christ’s tomb. Dispel the doubts and fears that keep us from trusting in your resurrection. We pray for all who have died, aloud or in the silence of our hearts. Hear us, O God.

People: ***Your mercy is great***

## The Peace

Celebrant: The Risen Jesus came and stood among them and said, "Peace be with you."  
The Peace of the Lord be always with you.

People: *And also with you.*

## Welcome

### THE FIRST EUCHARIST OF EASTER

**Offertory Anthem:** Alleluia! Christ is risen!  
Text by Christopher Wordsworth

William Mathias

Alleluia! Hearts to heaven and voices raise,  
Sing to God a hymn of gladness  
Sing to God a hymn of praise  
He who on the cross a victim  
For the world's salvation bled  
Jesus Christ, the King of glory.  
Now is risen from the dead.  
Christ is risen! Christ the first-fruits of the holy harvest field  
Which will all its full abundance  
At his second coming yield.  
That the golden ears of harvest  
will their heads before him wave.  
Christ is risen, we are risen,  
Shed upon us heavenly grace,  
Rain and dew and gleams of glory  
from the brightness of thy face  
That we, Lord, with hearts in heaven  
here on earth may fruitful be,  
And by angel hands be gathered,  
and be ever safe with thee.  
Alleluia! Glory be to God on high,  
Alleluia! To the Saviour who has gained the victory,  
Alleluia! To the spirit, fount of love and sanctity,  
Alleluia!  
Alleluia! To the Triune Majesty.  
Alleluia!

## The Doxology

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

*The people stand and sing verse three of Hymn 380 while the offerings are presented and placed on the Altar.*



On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us

People: ***Therefore let us keep the feast. Alleluia.***

**Agnus Dei** (from A Mass for Immanuel)

Jane Tavernier

#### Agnus Dei

34  
Lamb of God, Lamb of God, You take a way the sins of the world

46  
Lamb of God, Lamb of God, You take a way the sins of the world.

57  
Have mercy Have mercy Have mercy upon us.

## Communion Anthem: "Easter Anthem"

William Billings

The Lord is ris'n indeed, Hallelujah.  
Now is Christ risen from the dead,  
and become the first fruits of them that slept. Hallelujah.  
And did He rise? Hear, O ye nations, hear it, O ye dead.  
He rose, He burst the bars of death,  
He burst the bars of death and triumph'd o'er the grave.  
Then I rose, then first humanity triumphant passed the crystal ports of light,  
and seiz'd eternal youth.  
Man, all immortal hail, hail,  
Heaven, all lavish of strange gifts to man,  
Thine's all the glory, man's the boundless bliss.

## Music during Communion

Hymn 178 "Alleluia, alleluia! Give thanks to the risen Lord"

*Alleluia No.1*

Hymn 184 "Christ the Lord is risen again!"

*Christ ist erstanden*

Hymn 180 "He is risen, he is risen!"

*Unser Herrscher*

*(if needed)*

**Post Communion Prayer** (said in unison)

*Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you, with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**Hymn 207** "Jesus Christ is risen today" (*found in the hymnal The Hymnal 1982*)

*Easter Hymn*

## Easter Dismissal

*Then the celebrant continues*

*Deacon*



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

**Postlude:** Fanfare in D Major

Nicolas Jacques Lemmens (1823-1881)

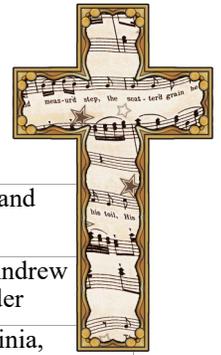
*Following the Dismissal, all are invited to a festive reception in  
The Welcome Center, located next door.*

# Easter Flower Dedications



The Rev. Patricia Phaneuf Alexander	In Thanksgiving for Dorothy M Phaneuf In Memory of Edgar A Phaneuf, Jr. and Corrie Shanahan
Anonymous	In Memory of James William "Bill" Kilpatrick
Tom and Sally Guy Brown	In Thanksgiving for Daughter Preston and Grandsons, James, Thomas and Fenton
Jan and Hugh Campbell	In Memory of Jane and Gerald Horine
Barbara Currie	In Thanksgiving for My Family and In Memory of George Currie
Gary and Mei Lung DeVight	In Thanksgiving for Abigail and Gideon DeVight and In Memory of Mimi DeVight
Bill and Shirley Dols	In Memory of William S. Pregnell
Maria Fafard	In Memory of my father, Vladimir Andreevich Markin
Kenneth Gerhart	In Memory of James C. Gerhart and Davis and June Stevenson
Anthony Christino III and Adrienne Goins	In Thanksgiving for our daughters, Martha and Ruth Christino
Kathryn and Matt Haskin	In Thanksgiving for the blessings in our life
Doug Henry	In Memory of Mary Ellen Henry
Tom and Debbie Hewson	In Memory of William and Susan Davis
The Rev. John Hogg	In Thanksgiving for all children and families; especially for our Godly Play Story Tellers and Sunday School Teachers
The Rev. John E. Hogg	In Memory of Peter Samuel Hogg
David and Marianne Ingold	In Thanksgiving for Angels who walk this earth including Rosi and Martha
Doug and Wendy John	In Memory of Mark McGann (brother of Wendy John)
Danette ("Dani") Gentile Kauffman	In Memory of Gretchen A and Daniel M Gentile
Susan Kernan	In Thanksgiving for my grandchildren, Elisa, Francesca, and Christian
Tom and Roz Kerns	In Thanksgiving for our family and Immanuel
Susan Kilpatrick	In Memory of Bill Kilpatrick
Kevin and Eileen M Kirby	In Memory of Bill Frye
Dr. Paul A Lartey and Dr. Alexandra E Graham	May the Lord bless you and keep you. May the Lord make his face to shine upon you, and be gracious to you. May the Lord lift up his countenance upon you, and give you peace.
The Rev. Jan A. Maas, Katherine Maas, and Caroline Hicks	In Thanksgiving for Georgia Shepherd Maas
The MacNamara Family	In Thanksgiving for Lawrence and Margaret MacNamara, Lawrence MacNamara, Jr. and Helen C. Angle
Kittie Montie	In Memory of Cathleen Martin, my daughter; and James Martin, my husband
The Page Family	In Memory of Jenn Keller, Abi Ridao, and Granny Page
Barbara Bolden Ramsdell	In Memory of Richard Belden and Thomas Putnam
James and Laura Snow	In Thanksgiving for the upcoming wedding of our daughters: Melinda to Dr. Stephen Teske, and Katherine to Andrew Cameron
Darrell, Leah, Ben and Rachel Wilson	In Memory of Stan Twaddle, Darrell E Wilson, and James Adrian
Brian Young and Katherine Smith	In Thanksgiving for Bob and Ann Young and In Memory of Christine Herman Glascock

# Easter Music Dedications



The Rev. Patricia Phaneuf Alexander	In Thanksgiving for Randy, William, Peter, and Andrew Alexander
The Rev. Randy Alexander	In Thanksgiving for Patty, William, Peter, Andrew Alexander, and for Joe and Mildred Alexander
Jan and Hugh Campbell	In Thanksgiving for our grandchildren, Virginia, Claire, Chloe, Matthew, Hugh and Elizabeth Campbell
Carmen	In Appreciation of Dorothy Kellogg and Dr. David Lindsey
Janice Corbett	In Thanksgiving for my family and friends
Barbara Currie	In Thanksgiving for my family and for George Currie
Lisa Frye	In Memory of Bill Frye
The Hengst/Stanek Family	In Memory of John Tyson, father, grandfather, great grandfather of Dana, Jeremy, Brian, Taegen and Bridget; and In Memory of Kathryn Pietrzak, aunt of Chris
Tom and Debbie Hewson	In Thanksgiving for Betty Hewson and In Memory of Thomas Hewson
Ray and Betty Hicks	In Memory of Georgia Maas
Doug Henry	In Thanksgiving for The Choirs of Immanuel
The Rev. John, Cameron, Silas & Peter Hogg	In Thanksgiving for our family and all our friends that have loved and supported us over the years
The Rev. John E. Hogg	In Thanksgiving for all the youth and advisors of the EYC
David and Marianne Ingold	In Thanksgiving for all Immanuel clergy and staff
Doug and Wendy John	In Thanksgiving for our grandchildren, Thomas and Cora, Ben and Scarlett
Danette "Dani" Kauffman	In Thanksgiving for Jane Tavernier and choir friendships
	Everyone working with dedication on the Easter Vigil Service and the festive reception afterward
Tom and Roz Kerns	In Thanksgiving for our family and Immanuel
Kevin and Eileen M Kirby	In Thanksgiving for Immanuel Church-on-the-Hill
Dr. Paul A Lartey and Dr. Alexandra E Graham	May the Lord bless you and keep you. May the Lord make his face to shine upon you, and be gracious to you. May the Lord lift up his countenance upon you, and give you peace.
The Rev. Jan A. Maas, Katherine Maas, and Caroline Hicks	In Memory of The Maas and Shepherd families
Susan Montague	In Thanksgiving for Sarah Montague Row and Andrew Chester Row
Mary Ann Rehnke	In Memory of Charles Willis
John and Edna Roberts	In Memory of our parents, Bus and Vernie Knight and Jack and Lucy Roberts
Tom and Martha Shimkin	In Honor of Michael Shimkin, Tom's father
John M. Smith	In Memory of Eleanor Boothe Smith
Katherine Smith and Brian Young	In Thanksgiving for John M. Smith and In Memory of Eleanor Harrison Boothe Smith
Rosi Urbine	In Memory of Tony and Frances Urbine
Darrell, Leah, Ben and Rachel Wilson	In Memory of Keith Twaddle and Marjorie Jane Baubee

## SERVING AT THIS EUCHARIST

**Crucifer:** Corey Wargo-Bergmark; **Banner Bearers:** Brian LeBlanc, Elise Lein; **Acolytes:** Marty Christino, Ruthie Christino; **Altar Guild:** Linda Serabian; **Chalices:** The Rev. Patricia Phaneuf Alexander, The Rev. Deacon Stephen Crippen, The Rev. Pierre-Louis Guimond, The Rev. John E. Hogg, Annemarie Hoos, The Rev. Jan A. Maas; **Flower Guild:** The Immanuel Flower Guild; **Intercessor:** Bea Taylor; **Readers:** Barbara Bancroft, The Rev. Deacon Stephen Crippen, Larry Dye, Wendy John, Gordon Johnson, Paul Lartey, Ellie Wilke; **Patens:** The Rev. Jo J. Belser; The Rev. Rachel Rickenbaker; **Ushers:** Kendrah McDonald, Marilynn Wilson; **Audio Visual:** Katherine Maas; **Musicians:** Denise Freeland (Guest Conductor), Deena Jaworski ( Music Director), Carol Sikkelee (organ), Dr. Jane Tavernier (organist and Music Director); **Celebrant:** The Rev. J. Randolph Alexander, Jr.

JOIN US TOMORROW FOR EASTER SUNDAY APRIL 21, 2019		
Church of the Resurrection	Immanuel Church-on-the-Hill	Immanuel's International Anglican Congregation
8:00 a.m., The Oratory Chapel at Immanuel Chapel	7:30 a.m. Zabriskie Chapel	11:00 a.m. Zabriskie Chapel
9:00 a.m., Zabriskie Chapel	9:15 a.m. Immanuel Chapel	
	11:15 a.m. Immanuel Chapel	
<b>IMMANUEL CHAPEL:</b> 3737 Seminary Road, Alexandria, VA <b>ZABRISKIE CHAPEL:</b> 3606 Seminary Road, Alexandria, VA		

Welcome to the celebration of our Lord's Resurrection

# HAPPY EASTER!



**The Rev. J. Randolph Alexander, Jr.**  
Rector  
Immanuel Church-on-the-Hill



Church of the  
RESURRECTION



2021

**The Rev. Jo J. Belser**  
Rector  
Church of the Resurrection