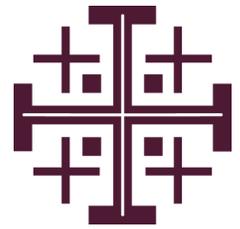




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia

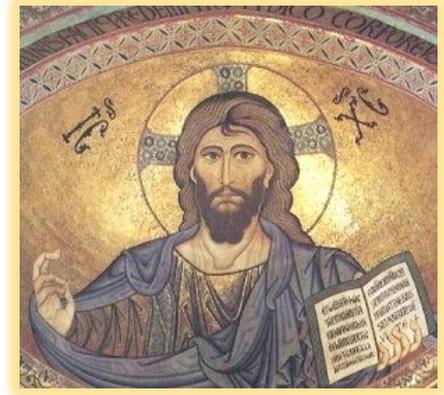


THE LAST SUNDAY AFTER PENTECOST

November 24, 2019

THE FEAST OF CHRIST THE KING

Holy Eucharist, Rite I, 8:00 a.m.



*Page references are for The Book of Common Prayer.
Large Print Prayer Books are available; please request one from an
usher. In respect for those wishing to pray before the service begins, the
congregation is asked to remain as quiet as possible.*

Opening Acclamation

p. 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: *And blessed be his kingdom, now and for ever. Amen*

The Collect for Purity

p. 323

Kyrie eleison

p. 324

The Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord

Response: *Thanks be to God.*

Silence

Canticle 9: The Song of Zechariah *Benedictus Dominus Deus*

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle: Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord
Response: *Thanks be to God*

The Holy Gospel: Luke 23:33-43

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: *Glory be to thee, O Lord.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord

Response: *Praise be to thee, O Christ.*

The Sermon: Mr. Sam Sheridan, Seminarian

The Nicene Creed

p. 326

The Prayers of the People:

After the Intercessor says: "Jesus, remember us,"
the congregation responds: "*When you come into your kingdom.*"

Confession of Sin and Absolution

p. 330

The Peace

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

The Great Thanksgiving: Eucharistic Prayer II

p. 340

Sanctus and Benedictus

p. 341

The Lord's Prayer

p. 336

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast. Alleluia.*

Agnus Dei

p. 337

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.
For those who are interested in being baptized, please see a member of the clergy.*

Sending of the Lay Eucharistic Ministers (if needed)

Celebrant: In the name of Immanuel Church-on-the-Hill, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body...

People: *...because we all share one bread, one cup.*

Post Communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Dismissal

*The Altar Flowers are given to the Glory of God by Mrs. Connie Kurz
in loving memory of her parents, Mr. and Mrs. Leo and Virginia Gurren.*

SERVING AT THIS EUCHARIST: *Altar Guild:* Diana Walker; *Flower Guild:* Connie Kurz; *Reader:* René O'Brien; *Chalice:* Susan Gildersleeve; *Usher:* Tom Brown, Jr.; *Vestry Greeter:* Jim Clausen; *Vestry Counter:* Kathryn Haskin; *Coffee Host:* Lisa Clausen; *Audio-Visual:* Mark Fearer; *Celebrant:* The Rev. J. Randolph Alexander