



# Immanuel Church-on-the-Hill

## Episcopal/Anglican Alexandria, Virginia



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THE DAY OF PENTECOST: WHITSUNDAY

June 5, 2022

### Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to [The Book of Common Prayer](#) (the small red book with a cross).

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## THE WORD OF GOD

### Opening Acclamation

p. 323

Celebrant: Alleluia. Christ is risen.  
People: *The Lord is risen indeed. Alleluia.*

### The Collect of Purity

p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### S102 Trisagion

*Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*

### The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.  
People: *And with thy spirit.*  
Celebrant: Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

## The First Lesson: Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there.

And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth."

The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them.

Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

The Word of the Lord

Response: *Thanks be to God.*

## Psalm 104:25-35, 37 *Benedic, anima mea*

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.

- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

### The Epistle: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord  
Response: *Thanks be to God.*

## The Holy Gospel: John 14:8-17, 25-27

The Holy Gospel of our Lord Jesus Christ, according to John  
People: *Glory be to thee, O Lord.*

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord  
People: *Praise be to thee, O Christ.*

**The Sermon:** The Rev. Sam Sheridan

**The Nicene Creed**

p. 326

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

After the words “Holy Spirit be our Advocate,”  
the congregation responds with “*Hear our prayer.*”

## Confession of Sin and Absolution

*Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.*

p. 331

## The Peace

Celebrant: The peace of the Lord be always with you.  
People: *And with thy spirit.*

## Welcome

# THE HOLY COMMUNION

## The Offertory

Clergy: All things come of thee, O Lord; and of thine own, have we given thee.

p. 343

## The Great Thanksgiving: Eucharistic Prayer II

p. 340

Celebrant: The Lord be with you.  
People: *And with thy spirit.*  
Celebrant: Lift up your hearts.  
People: *We lift them up unto the Lord.*  
Celebrant: Let us give thanks to the Lord our God.  
People: *It is meet and right so to do.*

*Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

**The Lord's Prayer**

People and Celebrant:

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory,  
for ever and ever.  
Amen*

## THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us  
People: *Therefore let us keep the feast. Alleluia.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*  
O Lamb of God, that takest away the sins of the world, *have mercy upon us.*  
O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We are now able to offer Communion in both kinds.  
To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.  
To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious **Body and Blood of thy Son our Savior Jesus Christ**; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through **Jesus Christ our Lord**, to whom with thee and the **Holy Ghost**, be all honor and glory, world without end.  
*Amen.**

### The Blessing

### The Dismissal

Clergy: Go in peace to love and serve the Lord. Alleluia. Alleluia.

People: *Thanks be to God. Alleluia. Alleluia.*

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**SERVING AT THIS EUCHARIST:** *Reader/Intercessor:* Linda Donahue  
*Readers:* Linda Donahue (Spanish), the Rev. Sam Sheridan (Biblical Hebrew)  
*Usher:* Candace Quinlan  
*Flower Guild:* Sally Guy Brown, Martha Shimkin  
*Vestry Greeter and Counter:* Brad Ashton  
*Celebrant:* The Rev. Sam Sheridan



## In Search of a **PAID DRIVER** -- *Can You Help?*

A couple of Immanuel parishioners would like to find someone to drive them to and from medical appointments, the grocery store, and to Holy Eucharist on Sundays at Immanuel. College students home for the summer are encouraged to apply. They are happy to pay for this service and prefer to find someone they can get to know, trust and rely on, rather than the occasional taxi- or Uber-driver.

If you are interested in this opportunity, please contact [rahunt29@gmail.com](mailto:rahunt29@gmail.com).

Thank you.



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# Food Drive for **ALIVE!**

Traditionally, Immanuel Church-on-the-Hill has collected canned goods and non-perishable foods for Alive! two months a year. Our last collection in January was a huge success! Let's do it again in JUNE!

When packing groceries for our neediest neighbors, the items that run out the most frequently are:

- 🍷 **Jams**
- 🍷 **Jellies**
- 🍷 **100% fruit juice**

So please buy extras of these in June and bring to the collection boxes in the narthex in either Immanuel Chapel or Zabriskie. Food drive ends June 30<sup>th</sup>.

If possible, bring your donations in recyclable, reusable bags. Additional non-perishable, non-expired food items — **proteins, fruits, veggies; pasta/rice/oatmeal; no glass containers, please** — are greatly appreciated.

Thanks in advance!

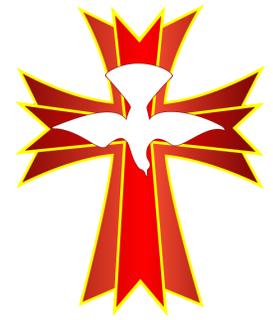
Questions? Contact [Lisa.Clausen@verizon.net](mailto:Lisa.Clausen@verizon.net)



## IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

June 5, 2022



### THE DAY OF PENTECOST WHITSUNDAY

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#### IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

**PRAY FOR PARISHIONERS:** Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Sughra Bakhtiari, and Mary Margaret Winn.

**PRAY FOR OUR FRIENDS AND FAMILY:** Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egener, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Willie Washington, and Ronald Goode.

**Pray for those who are celebrating birthdays this week:** Tom Hewson, Madeleine Mitchell, James Goodyear, Danette “Dani” Gentile Kauffman, David Lindsey Aurora Maltbie, Linda Kapurch, William Alexander, Sara Latimer, Timothy Martin, Addie Biache, Andrew Drennon, Anthony Gabriel, Betsy McWhirt, Margaret Messenger, and Dorathea Peters.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

**Those who we recently learned have died:** Dorothy Phaneuf, mother of the Rev. Patty Phaneuf Alexander and mother-in-law of Father Randy; former parishioner Leila Martin, wife of Frank, friends and neighbors of Wendy and Doug John; victims of the Robb Elementary School shooting in Uvalde, TX *Students:* Neveah Alyssa Bravo, Jacklyn Cazares, Makenna Lee Elrod, Jose Flores, Jr., Eliahna Garcia, Uziyah Garcia, Amerie Jo Garza, Xavier Javier Lopez, Jayce Carmelo Luevanos, Tess Marie Mata, Miranda Mathis, Alithia Ramirez, Annabell Guadalupe Rodriguez, Maite Yuleana Rodriguez, Lexi Rubio, Layla Salazar, Jailah Nicole Siguero, Elijah Cruz Torres, Rogelio Torres, and *Teachers* Irma Garcia and Eva Mireles; Alexandria High School Student Luis Mejia Hernandez, the victims of the Tops Friendly Supermarket shooting in Buffalo, NY: Celestine Chaney, Roberta A. Drury, Andre Mackneil, Katherine Massey, Margus D. Morrison, Heyward Patterson, Aaron Salter, Geraldine Talley, Ruth Whitfield, and Pearl Young. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

**NEW BIBLE STUDY Thursday, June 9<sup>th</sup> @ 10:30 a.m.**

**A STUDY OF JAMES, PETER AND JOHN**

Online via Zoom (see your weekly eBlast for details)

# Announcements

**Immanuel's Creation Care Ministry Team** meets monthly via Zoom on the first Tuesday of each month at 7:30 PM. Next meeting is Tuesday, June 7. If you are interested in joining us, please send your email to Denise Freeland, [eco.voce@verizon.net](mailto:eco.voce@verizon.net), and you will be sent the Zoom link and meeting agenda.

**Wednesday Evening Holy Eucharist Rite II, June 8<sup>th</sup> @ 6:30 p.m., Zabriskie Chapel**

**Evening Compline, Friday, June 10<sup>th</sup>, 8:30 p.m., Online via Zoom**

Committal Service  
for  
**Barbara Currie**

**Saturday, June 11<sup>th</sup> @ 2:00 p.m.**  
**Zabriskie Memorial Garden**

**followed by Reception**  
**in the Parish Hall**



## Senior Adult Ministry EVENTS

Our monthly luncheon at **Goodwin House-Alexandria** is the third Wednesday of each month at noon in the Fillmore Room. Please join us on June 15 to enjoy lunch and socialize with other Immanuel folks. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. RSVP to Mother Susan at [sparsons@icoh.net](mailto:sparsons@icoh.net).

Our monthly luncheon at **Zabriskie parish hall** is the fourth Tuesday of each month at 12:15 p.m. On June 28<sup>th</sup>, bring your sandwich or salad lunch; dessert and beverages will be provided. All seniors are invited and welcome to attend this free event. RSVP via email to [karen.besser@gmail.com](mailto:karen.besser@gmail.com).

### ***LAST CLASS OF THE SEASON!***

**FINAL SATURDAY MORNING OLD TESTAMENT BIBLE STUDY: June 18<sup>th</sup> online via Zoom**

The Old Testament Bible Study ends with the journey of Daniel and Revelation. We do not presume to understand what all the strange visions of Revelation mean, but we do think that so much of the imagery in the last book of the Bible comes from the book of Daniel. He was a dream interpreter, and he needed his dreams interpreted. He was a king, and also a prisoner and enslaved person. He was living in exile far from the God of his ancestors, yet God was with him in a way their religion really hadn't yet developed language for...

We don't know what Revelation 'means,' but some of what it may mean to us will come from reflecting on Daniel. Since this is the last Saturday morning bible study class of the season, we encourage you to join us online; look for login information in your weekly "This Week at Immanuel" eBlast.

# GAME NIGHT

**EPISCOPAL YOUTH  
COMMUNITY AND FAMILY  
GAME NIGHT**  
Wednesday, June 15<sup>th</sup>  
7:30 p.m. -9:00 p.m.  
Zabriskie Parish Hall

Come play board games, card games, or whatever Jenga is with friends from EYC! Junk food, fellowship, and fun!

All ages invited!

**Come Watch Ava DuVernay's Movie "13th"  
together with Alleyne AME Zion  
Saturday, June 25<sup>th</sup> @ 3:00 p.m., Zabriskie Parish Hall  
Followed by BBQ Dinner**



The Social Justice Committee and Father Randy have developed a relationship with Alleyne AME Zion church in Old Town, initially around outreach and social justice. You can help us deepen that relationship, while viewing a powerful documentary, Saturday afternoon, June 25<sup>th</sup>, at 2 p.m. We will together watch the 100 minute documentary 13th (Ava DuVernay), followed by a BBQ dinner and joint discussion facilitated in part by the Rev. LaToisan, the lead pastor at Alleyne AME Zion church.

13th offers a powerful perspective on the 13th Amendment, which eliminated slavery and involuntary servitude in America, except for those behind prison walls, thereby laying the roots for mass incarceration, including especially of people of color. Whether or not you agree with this perspective, come join us for a viewing of this documentary, dinner, and a lively discussion afterwards with members of both congregations.

For further information please contact [Katherine Smith](#), Kathryn Jackson Haskin, or David Atwood.



**UNITED THANK OFFERING (UTO):** We ask that you consider a donation by check or cash to support this worthy and longstanding ministry of the Episcopal Church. Donations will be accepted through Sunday, 12 June with the official ingathering on Pentecost (June 5th). Checks should be made out to Immanuel Church-on-the-Hill and "UTO" entered on the memo line. UTO is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO donation envelope ( or the UTO Blue Box). UTO is entrusted to receive the offerings, and to distribute the 100% of what is collected to support innovative mission and ministry throughout The Episcopal Church and Provinces of the Anglican Communion. Since its official founding in 1889, UTO has awarded 5,406 grants for a total of \$142,155,879.44. This year \$1,051,154.14 in UTO grants were awarded that focus on Care of Creation. These awards have supported everything from staff positions, conferences, creation of educational resources, to building projects. See Doug Henry for more details and to answer any questions you may have.

## CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. ....	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net) .....	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net) .....	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net) .....	Director of Music
Janettarose Greene (JGreene@vts.edu) .....	Seminarian
Tom Hewson (thewson@icoh.net) .....	Treasurer
Laura Snow (lsnow@icoh.net) .....	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net) .....	Bookkeeper
Aleta Y. Powell (apowell@icoh.net).....	Parish Administrator
Gilma Balcarcel .....	Nursery Coordinator
John Bednar (jbednar@icoh.net).....	Information Technology Specialist
Stuart Dahlinger .....	Sexton

## THE VESTRY

Darrell Wilson .....	Senior Warden
Kristi Kubista-Hovis .....	Junior Warden: Administration
Shawn Whitman .....	Junior Warden: Building and Grounds, Creation Care Committees
David Atwood .....	Adult Formation and Discipleship, Social Justice
Harrison Clark .....	Children, Youth, and Family Ministries
Brad Ashton.....	Stewardship and Planned Giving
Mollie Lambert.....	Outreach
Kathy Lloyd.....	Senior Ministry
Brooke Roberts.....	Communications
Phyllis Sims .....	Evangelism and New Members
Bob Murray .....	Worship
Julie Bruns.....	Pastoral Care
Rachel Wilson .....	Youth Representative (nonvoting member)
The Rev. Sam Sheridan.....	Register (nonvoting member)

### SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
 3606 Seminary Road, Alexandria, VA  
 9:00 a.m. Family Holy Eucharist, Zabriskie Chapel  
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel  
 3737 Seminary Road, Alexandria, VA

#### *Online*

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

### PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Canon Rosemari G. Sullivan  
 The Rev. Dr. Francis H. Wade

### RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by



**Parish Office**  
 3606 Seminary Road, Alexandria, VA 22304  
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[www.icoh.net](http://www.icoh.net)

