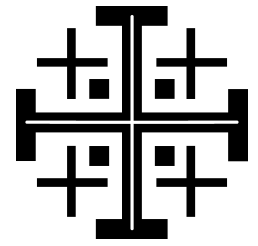




# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



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THE SECOND SUNDAY IN LENT

March 8, 2020

### Holy Eucharist, Rite I, 8:00 a.m.

*Page references are for The Book of Common Prayer.*

*Large Print Prayer Books are available; please request one from an usher.*

*In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

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#### Gathering Prayer

#### Opening Acclamation

p. 323

Celebrant: Bless the Lord who forgiveth all our sins.

People: *His mercy endureth for ever.*

#### The Collect for Purity

p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

#### *Kyrie Eleison*

p. 324

#### The Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever *Amen.*

#### The First Lesson: Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord

Response: *Thanks be to God*

## Psalm 121 *Levavi oculos*

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the Lord, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; \*  
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The Lord shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, \*  
from this time forth for evermore.

## The Epistle: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God.

For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord  
Response: *Thanks be to God.*

## **The Holy Gospel: John 3:1-17**

The Holy Gospel of our Lord Jesus Christ, according to John  
Response: *Glory to be to thee, O Lord.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord  
Response: *Praise be to thee, O Christ.*

**The Sermon:** The Rev. Deacon Esther Kramer, Seminararian

**The Nicene Creed**

p. 326

**The Prayers of the People:**

After the Intercessor says "Lord in your mercy,"  
the congregation responds "*Hear our prayer.*"

**The Confession of Sin & Absolution**

p. 330

**The Peace**

**Welcome and Announcements**

# THE HOLY COMMUNION

## The Offertory

**The Great Thanksgiving:** Eucharistic Prayer II

p. 340

*Sanctus and Benedictus*

p. 341

## The Lord's Prayer

p. 336

Celebrant: Christ our Passover is sacrificed for us

*Response: Therefore let us keep the feast.*

*Agnus Dei*

p. 337

*All baptized Christians are welcomed and encouraged to receive Holy Communion.*

*If you wish to receive a blessing, simply cross your arms over your chest.*

*Gluten-free hosts are available on request from the clergy.*

*For those who are interested in being baptized, please see a member of the clergy.*

## Post Communion Prayer

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## Sending of the Lay Eucharistic Ministers (if needed)

Celebrant: We now send you forth to carry Communion to those in need.

People: *May our hands carry Christ's love into the world.*

## The Blessing

## The Dismissal

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**SERVING AT THIS EUCHARIST:** *Altar Guild:* Candace Quinlan; *Chalice:* Reneé O'Brien; *Flower Guild:* The Immanuel Flower Guild; *Reader:* Cynthia Caples; *Usher:* Candace Quinlan; *Coffee Host:* Lisa Clausen; *Vestry Greeter:* Darrell Wilson; *Vestry Counter:* Kathryn Haskins; *Celebrant:* The Rev. Susan D. Parsons