



# Immanuel Church-on-the-Hill

## Episcopal/Anglican Alexandria, Virginia



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THE SEVENTH SUNDAY AFTER PENTECOST

July 28, 2019

Holy Eucharist, Rite I with Holy Baptism, 8:00 a.m.

*Page references are for The Book of Common Prayer.*

*Large Print Prayer Books are available; please request one from an usher.*

*In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

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### Opening Acclamation

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Celebrant: Alleluia. Christ is risen.  
People: ***The Lord is risen indeed. Alleluia.***  
Celebrant: There is one Body and one Spirit;  
People: ***There is one hope in God's call to us;***  
Celebrant: One Lord, one Faith, one Baptism;  
People: ***One God and Father of all.***  
Celebrant: The Lord be with you.  
People: ***And also with you.***  
Celebrant: Let us pray.

### The Collect of the Day

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

### The First Lesson: Genesis 18:20-32

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

The Word of the Lord

Response: ***Thanks be to God.***

**Psalm 138 *Confitebor tibi***

- 1 I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

**The Epistle: Colossians 2:6-19**

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

The Word of the Lord  
Response: ***Thanks be to God.***

## The Holy Gospel: Luke 11:1-13

The Holy Gospel of our Lord Jesus Christ, according to Luke  
Response: *Glory be to thee, O Lord.*

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord  
Response: *Praise be to thee, O Christ*

**The Sermon:** The Rev. Rachel Rickenbaker

**Presentation and Examination of the Candidates**

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**The Baptismal Covenant**

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**Prayers for the Candidates**

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**Thanksgiving over the Water**

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## THE BAPTISM

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Taegen Brian, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
*Amen.*

Bridget Irene, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
*Amen.*

*The Celebrant continues:*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

Taegen Brian, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
**Amen.**

Bridget Irene, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
**Amen.**

Celebrant: Let us welcome the newly baptized.

Celebrant and People: ***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

**The Peace**

**Welcome and Announcements**

## **THE HOLY COMMUNION**

**The Offertory**

**The Great Thanksgiving:** Eucharistic Prayer II

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*Sanctus and Benedictus*

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**The Lord's Prayer**

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**The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast. Alleluia.***

*Agnus Dei*

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*All baptized Christians are welcomed and encouraged to receive Holy Communion.*

*If you wish to receive a blessing, simply cross your arms over your chest.*

*Gluten-free hosts are available on request from the clergy.*

**Post Communion Prayer**

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**The Blessing**

**The Dismissal**

*The flowers on the Altar are given to the glory of God by the The Hengst-Stanek Family in thanksgiving for the baptisms of Taegen Brian Hengst, and Bridget Irene Hengst.*

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**Serving at this Eucharist:** Acolyte: Francine Wargo; **Altar Guild:** Susan Gildersleeve; **Flower Guild:** Cameron Hogg; **Reader:** Reneé O'Brien; **Chalice:** Dodd Sims; **Ushers:** Hilary Shostal, Pierre Shostal; **Coffee Host:** Sudie McGahuey; **Vestry Greeter:** Martha Shimkin; **Vestry Counter:** Hartley Wensing; **Audio-Visual:** Mark Fearer; **Celebrant:** The Rev. Rachel Rickenbaker