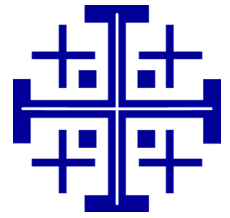




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE SEVENTH SUNDAY OF EASTER

June 1, 2025

Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to [The Book of Common Prayer](#) (the small red book with a cross).

THE WORD OF GOD

Opening Acclamation

p. 323

Celebrant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Glory be to God on high

p. 324

*Glory be to God on high,
and on earth peace, good will towards men.*

*We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.*

*Thou that takest away the sins of the
world,*

receive our prayer.

*Thou that sittest at the right hand of
God the Father,*

have mercy upon us.

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the
Father. Amen.*

The Collect for Purity

p. 323

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

The First Lesson: Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord

Response: *Thanks be to God.*

Psalm 97 *Dominus regnavit*

- 1 The Lord is King;
let the earth rejoice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory.
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.

- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O Lord.
- 9 For you are the Lord,
most high over all the earth; *
you are exalted far above all gods.
- 10 The Lord loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the Lord, you righteous, *
and give thanks to his holy Name.

The Epistle: Revelation 22:12-14,16-17, 20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

The word of the Lord
Response: *Thanks be to God.*

The Holy Gospel: John 17:20-26

The Holy Gospel of our Lord Jesus Christ, according to John
Response: *Glory be to thee, O Lord.*

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord
Response: *Praise be to thee, O Christ.*

The Sermon: The Rev. Sarah Spurlock Biggs

The Nicene Creed

p. 326

The Prayers of the People

Confession of Sin and Absolution

p. 331

*Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And with thy spirit.*

Welcome

Want to give electronically? While the alms basin is being passed, you can also make an offering online using your bank account, debit, or credit card: just scan the code at right.

Thank you for your gift to Immanuel.



THE HOLY COMMUNION

The Offertory

Clergy: All things come of thee, O Lord;
People: *and of thine own, have we given thee.*

The Great Thanksgiving: Eucharistic Prayer II

p. 340

Celebrant: The Lord be with you.
People: *And with thy spirit.*
Celebrant: Lift up your hearts.
People: *We lift them up unto the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is meet and right so to do.*

Sanctus and Benedictus

p. 334

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

The Lord's Prayer

p. 336

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us
People: *Therefore let us keep the feast. Alleluia.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*
O Lamb of God, that takest away the sins of the world, *have mercy upon us.*
O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

Celebrant: The Gifts of God, for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

If you are physically unable to come to the Altar, please let an usher know that you would like to have Communion brought to you.

Post Communion Prayer

p. 339

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious **Body and Blood of thy Son our Savior Jesus Christ**; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.
Amen.*

The Blessing

The Dismissal

Clergy: Go in peace to love and serve the Lord. Alleluia, Alleluia.

People: *Thanks be to God. Alleluia, Alleluia.*

The flowers on the Altar were given to the Glory of God by Mr. and Mrs. David and Ginger Peabody in memory of Ginger's mother, Cynthia Burress Dolvin.

SERVING AT THIS EUCHARIST:

Reader/Intercessor: Chip Coakley
Altar Guild: Susan Gildersleeve
Usher: Doug Henry
Flower Guild: Kerry Kelly Wade
Vestry Greeter/Counter: Caroline Bergmark
Coffee Hour Host: Taylor Houck, Melissa Houck
Celebrant: The Rev. J. Randolph Alexander

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

June 1, 2025

IN THE NAME OF JESUS CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a visitor card — located in the pews or display stands at the entrances of the chapels. Please give your card to an usher or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Agnes Soos, Ann MacNamara, Brad Ashton, Catherine Sinclair, Craig Jackson, Cynthia Morton, Cy Murphy, David Phillips, Gary and MeiLung DeVight, Gilma Balcarcel, Gordon Johnson, Jim Wise, Joan Raybold, John Richards, Joseph, Kenny, Kitty Montie, Lynn Gas, Marcus, Melissa Ennis, Natalie Doyle Hennin, Norma Taliaferro, Rollin Huntington, and Wendy Hoge.

PRAY FOR OUR FRIENDS AND FAMILY: Ann Langdon Days, Ann Woodward, Andrew Davis, Barbara Sagan, Betsy Fox Berry, Brian Tolson, Bridget Rice Rose, Cadence Claypoole, Carol Ordning, Charlotte Kellogg, Dana De Cecco, Donna Becker, Dorothy Gerhart, Gerry, Dwight and Mary Horner, Emily, George Rustigian, Gerald, the Howerton Family, Hudson Milligan, Jack Allen, Jackie Claypoole, Jean Couban, Jessi Napolitano, Joe Micelli, José Maria, Joseph Fabian, Joseph and Elaine Kelly, Joyce Smith, Judi Rhodes, Louise Jackson, Lucie Bauer, Lysbeth, Marcia Richardson, MariAnn Hollis, Michael, Mark Rogers, Mary Muniz, Pamela, Patricia, Paul, Peter Blackledge, Richard Zitelli, Rosemary Wensing, Russ, Ryan Willis, Soundary Dilan, Stephen Miller, Stephen Spurlock, Tim Williams, Wanda, Wesley Johnson, and Winnie Kidd.

Pray for those who are celebrating birthdays this week: Tony Christino, Jill Hanna, Chloe Campbell, Jeremy Whelpley, Jacquelyn Papish, Kerstin Shimkin, Kendall Gildersleeve, Tom Hewson, Theodore Horne, Madeleine Mitchell, James Goodyear, Danette “Dani” Gentile Kauffman, David Lindsey, and Linda Kapurch.

Pray for those serving around the world: Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, Scott, and Philip Pretzinger.

Celebrate the **FEAST OF PENTECOST IN ZABRISKIE CHAPEL** **8:00 A.M. & 10:30 A.M., JUNE 8TH**



All Immanuelites are encouraged to bring their friends and family to Zabriskie Chapel on June 8th to celebrate the Feast of Pentecost— **both Eucharists will be held in Zabriskie.**

We encourage all foreign language readers to sign-up online via the QR code in the middle of page 8 of this bulletin, and our famous cooks to sign-up for the potluck — that will follow the 10:30a.m. Eucharist — at the top of page 9.

Announcements

WEEKDAY WORSHIP AND STUDY OPPORTUNITIES

All are welcome to participate

Morning Prayer Tuesday, June 3rd @ 10 a.m., Zabriskie Chapel

Noonday Holy Eucharist Rite II, Wednesday, June 4th, Zabriskie Chapel

Weekly Bible Study: “*The Gospel of Luke*”
Thursday, June 5th @10:30 a.m. online via Zoom.
Look for login details in your weekly eBlast email.

Compline, Friday June 6th @ 8:00 p.m, online via Zoom

FOREIGN LANGUAGE READERS NEEDED NEXT WEEK JUNE 8TH



SIGN-UP TO SERVE: MAY - JULY 2025 IT'S EASY AND ONLINE

Sign-up to Serve in our Sunday Services *through July 2025* ONLINE by visiting the landing page of our website [at ICOH.net](http://atICOH.net) and clicking our **Red SignUp Genius Button** or scanning the QR code at left. If you're a student — or planning Summer travel — feel free to sign-up for the Feast of Pentecost only. Training for all lay ministries available upon request. **THANK YOU for your participation!**



Second Eucharist Time Change: Beginning Sunday, June 15th, our 10:30 a.m. Eucharist moves to 10:00 a.m. for the summer.



JUNE Food Drive for ALIVE!

Traditionally, Immanuel dutifully collected canned goods and non-perishable foods for ALIVE! for two months each year. **The need remains great, and the list of categories has grown as a result.** Our last collection in January was a great success bringing in over 500 pounds of food. Let's do it again in JUNE! Bins will be placed in both narthexes for the five Sundays in June. Below is a list of suggested items.

CANNED GOODS: Fruit, vegetables, soups, beans, pasta sauce, diced tomatoes, fish and meat (chili, chicken, tuna, salmon, beef ravioli, etc.)

RICE AND PASTA: Spaghetti, noodles, mac & cheese kits

COOKING OIL: Vegetable, canola

CEREAL: Cold or hot, including oatmeal

DRIED BEANS AND LENTILS

PANCAKE MIX: Complete (just add water), and table syrup

PEANUT BUTTER AND JAM/JELLY

KID-FRIENDLY, SINGLE-SERVE MICROWAVABLE ENTREES: Soup, ravioli, mac & cheese

Thanks in advance for your participation.

SignUp – Immanuel’s Spring Potluck in Zabriskie June 8th



Following **the 10:30 Eucharist — held in Zabriskie Chapel** —on the Feast of Pentecost June 8th please join us in the Parish Hall for our traditional Potluck to celebrate the end of the school year and the beginning of summer! We need volunteers to set up, serve, clean up, and of course to bring your favorite dishes to share. Please use the Q.R. code at left to the **[Pentecost Sunday Potluck Signup Genius to sign up](#)** (also linked on Immanuel’s homepage) . Food slots include recommended dishes as well as number of servings. We look forward to seeing you there! Please contact Dave John at d_falcon7@hotmail.com with any questions.

SENIOR ADULT MINISTRY AND FELLOWSHIP EVENTS: May - June 2025

JUNE 7TH – HISTORIC TOUR at MARYLAND’S GLEN ECHO PARK with SENIOR ADULT, CHILDREN AND YOUTH, AND SOCIAL JUSTICE MINISTRIES: In the summer of 1960, the Glen Echo Amusement Park, located just outside of Washington, D.C. in suburban Maryland was the site of a season of picketing in an effort to force the park to abandon its Whites Only admission policy. The on-going demonstrations were spearheaded by the student Nonviolent Action Group of Howard University, joined by white supporters including residents of adjacent Bannockburn community and members of the AFL-CIO. The sit-in on the Glen Echo carousel resulted in the arrest of five black student protesters and the court case wound its way to the Supreme Court, which ruled in 1964 that the arrest of the demonstrators violated the Fourteenth Amendment guarantee of equal protection.

On Saturday, June 7th at 10a.m. Immanuel’s Senior Adult Ministry and Fellowship will join our Youth and Family Ministry, and our Social Justice Ministry to visit Glen Echo Park for a tour of the historic Dentzel Carousel where the demonstration began. We will hear a 45-minute ranger-led presentation at the carousel about the history of the park and of the carousel, which culminated with the eventual integration of the park in 1961. We will also be joined on this trip by members of St. Dunstan’s Episcopal Church where our beloved Patty Alexander is Rector.

Following the tour, we will have a box lunch picnic under the shade trees next to the carousel and a chance to share the experience and hear what it says to us about our collective past, our present and our future. The carousel will open for rides after lunch (\$2 for one ride, \$5 for a day pass), there is a playground adjacent to the picnic area/carousel and several artist studios to explore within the park.

We will be leaving the parish hall parking lot 9:45am and plan on returning no later than 1pm. Co-pay to ride in the van is \$20. If you prefer to drive, there is plentiful free parking in an adjacent lot approximately 1/4-mile walk from the carousel along a winding boardwalk and paved path. **Please RSVP by Monday, June 2** to Karen Besser at karen.besser@gmail.com in order to reserve a seat on the van and/or a box lunch.



ALL ARE INVITED TO JOIN THE SHRINEMONTERS AT THE SEMINARY’S 1823 CAFÉ JUNE 13TH

The Shrinemonters perform live at 1823 Café (affectionately known as “the Pub”) on Friday evening, June 13th for an evening of song, refreshment and fellowship. Immanuel’s own old-time music group will be performing two sets of their favorite, mostly singalong tunes (including, for example, “I’ll Fly Away,” “Will the Circle be Unbroken,” “Swing Low, Sweet Chariot,” and “Rivers of Babylon”), starting at about 6:00 pm that evening and likely lasting until about 8:00 pm. We’ll have Immanuel alum Michael Duane sitting in with us, which we are all looking forward to. All are welcome. No cover charge. Drinks and food are very reasonably priced. For those who have not yet had the pleasure of visiting the Pub, it’s located on the VTS campus, just behind the little white post office on Seminary Road. Questions: please contact Doug John at wendymjohn@yahoo.com. We look forward to seeing you there!

IMMANUEL CHURCH ON-THE-HILL EASTER APPEAL

In thanksgiving for the Resurrection of Jesus Christ, and as a concrete expression of support in His name for two immediate needs during the Great Fifty Days of Easter, Immanuel's Easter Appeal began Easter Sunday, April 20th and will conclude on Pentecost, June 8th. Two of the ministries Immanuel supports have especially urgent needs:

HAITI MICAH PROJECT -- EMERGENCY IN MIREBALAIS

For over ten years, Immanuel has supported the **Haiti Micah Project (HMP)**, founded in 2005 by Joseph Constant, then a priest at Virginia Theological Seminary. HMP established an orphanage and vocational school, along with a large nutrition program feeding impoverished children. Incorporated as a Virginia charity, HMP employs a staff of over twenty in Mirebalais, Haiti. Mirebalais is also home to the country's most advanced medical facility, the University Hospital. Haiti has been gripped with violence and unrest since 2021—but mainly in its capital, Port-au-Prince. However, two weeks ago, Mirebalais was overrun by armed gangs. A local priest described the situation in terms of “unspeakable scenes of terror unfolding before our very eyes”. People living in Mirebalais have been killed; and others “walk barefoot, without clothes, without food, without hope.” Thankfully, the Haiti-Micah staff evacuated its children to another town. They are safe but traumatized. We don't know the status of HMP facilities in Mirebalais; but the town's schools, churches, and businesses are closed. The immediate goal is to get food, clean drinking water, clothing and temporary shelter for staff and children. The international response to this emergency has been one of detachment. Yet the children of Mirebalais are precious to God. They pray—as we do-- for their daily bread and to be delivered from evil. It may seem hopeless, but they need our prayers and our help to survive.

CHRIST CHURCH REFUGEE MINISTRY

Christ Church Refugee Ministry has been helping refugees in Alexandria since 2016. The Refugee Ministry – with the help of several Immanuel parishioners – has supported 113 families (roughly 475 individuals) by building relationships with each family, and providing Care Team-support, assistance, and friendship. 13 newer families still need some assistance, but the remaining 100 are self-sufficient – a wonderful metric considering it takes an average of 6 months for a family to become self-sufficient. Right now -- Christ Church Refugee Ministry has the highest number of families seeking help at one time in the history of the ministry. The current urgent situation emerged in late January this year when after going through the US State Department's 2-year vetting process, these families -- legally in the US, resettled in Alexandria, and promised 3 months of financial resource support—learned overnight with no notice -- the new administration cut all funding to their resettlement agencies. Most families are Afghan, and many of the fathers served with U.S. military or aid groups. Most have children. Rent assistance is especially critical in the early months, as newly arrived parents try to find jobs, enroll their kids in school, learn the bus systems, learn/improve English, and just navigate a completely new life. Our donations help these families stay housed, learn English, and have emergency medical/dental care until they are self-sufficient. And...they will know people in our community care about them and their children.

Immanuel Parishioners moved to support this appeal may choose one of the three methods below:

- (1) **Write a check** to Immanuel with **Easter Appeal Haiti–Micah** or **Easter Appeal Christ Church Refugee Ministry** in the memo line
- (2) **Donate online** via the QR Code at right and look for **Easter Appeal** dropdown options
- (3) from Immanuel's web site www.ICOH.net, under GIVE, select ONLINE GIVING, then Give Here: select the Easter Appeal dropdown option you want.

Donations made to **Easter Appeal** (without further designation) will be split between both ministries.



With grace and gratitude at Easter, we remember Jesus' words: “*Love God with all your heart and with all your soul and with all your mind. This is the first and greatest commandment. And the second is like it: Love your neighbor as yourself.*” (Matthew 22:37-40). Thank you so much.

Monthly Saturday Breakfast Bible Study: **“GOD’S PROMISES”**
SATURDAY, JUNE 21st @ 8:00 AM, Held Online via Microsoft Teams

Join Immanuel’s monthly Saturday morning Breakfast Bible Study **Saturday, June 21st** online via Microsoft Teams (find this bulletin on our website under the “Worship” tab, then click on the link below) beginning at 8 a.m. Our new theme for 2025 is **God’s Promises**. This month we will read **Numbers 23:19 - 20 “God is no human being that he should lie, no child of Adam to change his mind...is it his to speak and not fulfill?”** using the African Model of Reflection. For more information, please visit [our webpage “Breakfast Bible Study”](#), or contact Chrissie Crosby at cmcfaddencrosby@gmail.com.

[Join MSTeams Saturday Breakfast Bible Study Meeting](#) / Meeting ID: 959 5450 6553 / Passcode: 027913



Mark Your Calendar: FORUM HOUR ON ARTIFICIAL INTELLIGENCE
Sunday, June 22nd, 11:45 a.m., The Welcome Center

Join us for an in-depth presentation on the topic of AI (Artificial Intelligence) on Sunday, June 22nd in the Welcome Center. Our speaker is Dr. Najam Hassan, Chair of Computer and Data Science, Capitol Technology University in Laurel, Maryland.

You may find his bio at: <https://www.captechu.edu/news-events/faculty-spotlight-dr-najam-hassan>



CHRISTMAS FAMILIES IN AUGUST CAMPAIGN FOR LEARNING 2025
Heads-up for signup and special collections

In Christmas Families in August we give backpacks filled with school supplies — tools for learning — to many children and through two special collections we support the Haiti Micah Project and Community Lodgings with funds for providing school supplies to children they serve. For more details, scan the QR code below at right to download a copy of my report. So far, we have 76 families referred by the Department of Community and Human Services.

CALENDAR

- June 8** Pentecost Sunday, a day of inspiration. **First Sunday for signing up for a family. Special Collection 1**
- August 10** **Ingathering and blessing of backpacks. Special Collection 2**



Save the Dates: November 7-9, 2025 Spiritual Retreat at Holy Cross Abbey

The annual Immanuel Spiritual Retreat is scheduled for Friday, November 7, through Sunday, November 9, at Holy Cross Abbey, Berryville, Virginia with the Rev. Dr. Frank Wade as the retreat leader. The registration fee is \$350.00 per person. For consideration for one of the two scholarships in memory of Charles O. Willis, contact the Rev. Randy Alexander directly. Look for registration materials — made available the first week in August — in your future weekly eBlast and parish notes.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	.....	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	.....	Associate Rector
The Rev. Sarah Spurlock Biggs (sspurlockbiggs@icoh.net)	.....	Assistant Rector
Beatrice Osumba (bosumba@vts.edu)	.....	Seminarian
Dr. Jane Tavernier (jtavernier@icoh.net)	.....	Director of Music
Aleta Y. Powell (apowell@icoh.net)	.....	Parish Administrator
Tim Lawhorn	.....	Sexton
Tom Hewson (thewson@icoh.net)	.....	Treasurer
Mollie Lambert (mlambert@icoh.net)	.....	Assistant Treasurer
Mike Morgan (mmorgan@icoh.net)	.....	Finance Manager
Tamika Martin (tmartin@icoh.net)	.....	Audio Visual Technician
Bella Jung	.....	Nursery Director
Miguelina Guzmán	.....	Nursery Assistant

THE VESTRY

Amy Thomas	.....	Senior Warden
Caroline Bergmark	.....	Junior Warden: Buildings and Grounds, Registrar
Peter Kent	.....	Junior Warden: Administration
Mark Fearer	.....	Social Justice
Matt Haskin	.....	Worship
Rich Hobson	.....	Outreach
Taylor Houck	.....	Adult Formation and Discipleship
Dave John	.....	Fellowship
Doug Onley	.....	Stewardship and Planned Giving
Mary Ann Ring	.....	Children, Youth, and Family Ministries
Brian Rush	.....	Senior Ministry, Pastoral Care
Bert Shelters	.....	Evangelism and Newcomers, Communications
Sophie Johnson, David Lloyd, Sydney Onley, and Isabelle Young-Smith	.....	Youth Representatives

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIESTS ASSOCIATE

The Rev. Dr. Sarah Coakley
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



PARISH OFFICE HOURS

Weekdays 9:00a.m. - 5:00 p.m.
3606 Seminary Road, Alexandria, VA 22304
Telephone: 703•370•6555, Fax: 703•370•0837

ICOH.net



Ways to GIVE