



p. 323

p. 323

## THE SIXTEENTH SUNDAY AFTER PENTECOST

**September 17, 2023** 

## Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to The Book of Common Prayer.

## THE WORD OF GOD

# Opening Acclamation Celebrant: Blessed be God: Father, Son, and Holy Spirit. People: And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

#### Kyrie eleison

Lord, have mercy upon us.		Kyrie eleison.
Christ, have mercy upon us.	or	Christe eleison.
Lord, have mercy upon us.		Kyrie eleison.

#### The Collect of the Day

The Lord be with you.People:And with thy spirit.Celebrant:Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.* 

#### The Epistle: Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

The Word of the Lord Response: *Thanks be to God*.

#### Psalm 114 In exitu Israel

- Hallelujah!
   When Israel came out of Egypt, \* the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary \* and Israel his dominion.
- 3 The sea beheld it and fled; \* Jordan turned and went back.
- 4 The mountains skipped like rams, \* and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? \* O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? \* you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, \* at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water \* and flint-stone into a flowing spring.

#### The Holy Gospel: Matthew 18:21-35

The Holy Gospel of our Lord Jesus Christ, according to Matthew Response: *Glory be to thee, O Lord*.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have

patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord Response: *Praise be to thee, O Christ*.

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Cree	d	p. 326
The Prayers of t	he People	
Confession of Si	n and Absolution	p. 331
The Peace		
	The peace of the Lord be always with you. <i>And with thy spirit</i> .	

Welcome and Announcements

The Offertory

## THE HOLY COMMUNION

The offertory		
Clergy:	All things come of thee, O Lord; and of thine own have we given thee.	p. 343
The Great Thank	sgiving: Eucharistic Prayer II	p. 340
	The Lord be with you. And with thy spirit.	
1	Lift up your hearts.	
People:	We lift them up unto the Lord.	
1	Let us give thanks to the Lord our God.	
People:	It is meet and right so to do.	
Sanctus and Bene	edictus	p. 334
The Lord's Prayer		p. 336
		3

## THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

O Lamb of God, that takest away the sins of the world, *have mercy upon us*. O Lamb of God, that takest away the sins of the world, *have mercy upon us*. O Lamb of God, that takest away the sins of the world, *grant us thy peace*.

Celebrant: The Gifts of God, for the People of God.

If you are physically unable to come to the Altar, please let an usher know that you would like to have Communion brought to you.

#### **Post Communion Prayer**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### The Blessing

#### The Dismissal

Clergy: Go in peace to love and serve the Lord. People: *Thanks be to God*.

The flowers on the Altar are given by R. Griff Thomas and his brother H. Shaw Thomas to the glory of God and in loving memory of their late mother, Roberta Shaw "Bobbie" Thomas.

SERVING AT THIS EUCHARIST:

**Reader**: Chandley McDonald **Altar Guild**: Diana Walker **Usher**: Thomas Brown **Flower Guild**: Sarah Glassco, Karen Besser **Celebrant**: The Rev. Susan D. Parsons

## IMMANUEL CHURCH-ON-THE-HILL Parish Notes September 17, 2023

#### IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a pew card — located in display stands at entrances of the chapels — and give it to an usher, or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

**PRAY FOR PARISHIONERS**: Brad and Melinda Ashton, David Atwood, Edith, Natalie Doyle Hennin, Ann and Rollin Huntington, Frances Johnson, Hal Johnson, Joseph, Kenny, Ann MacNamara, Cynthia Morton, Linda and Cy Murphy, Everett Post, Tony Rogers, Catherine Sinclair, John Smucker, Norma Taliaferro, Betty Wanamaker, and Francine Wargo.

**PRAY FOR OUR FRIENDS AND FAMILY**: Jack Allen, Kathryn Anschutz, Felicia Balzano, Bogumil Knypinski, Dave and Betsy Fox Berry, Jean Couban, Steve Davis, Joseph Fabian, Cathy Fick, Linda Gill, Betty Harris, Betty Hicks, Louise Jackson, Peter and Joanne, John, Katja, Tom Kellner, Charlotte Kellogg, Joseph and Elaine Kelly, Winnie Kidd, Marcia MacDonald, Joe Miceli, Stephen Miller, McQuade Milligan, Candy Morgan, Mary Muniz, Shelby Ochs Owen, Paul, Lilly Pinner, Sarah Pollach, Jennie Rae, Michael Rathsack, Rebecca, Jim Rehnke, Sue Rehnke, Larry Rhoades, Roger, George Rustigian, Jim Sanford, Brian Tolson, Fred Vipperman, Mark Vipperman, Rosemary Wensing, Ryan Willis, and Richard Zitelli.

**Pray for those who are celebrating birthdays this week**: Tracey Friday, Ryan McCann, Kate Snow, Ginny Johnstone, Wilton Corkern, the Very Rev. Ian S. Markham Ph.D, Kathryne Gould, Frances Johnson, Jimmy Moore, Alan Becker, Celia Ochs, Rachel Becker, Peter Beckmann, Clay Burke, Grayson Yates, Bill Kerekes, Lorelai Low, and Benjamin Richter.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson, and Scott.

**Those who have died**: Robert Knott, son-in-law of Ginny Johnstone. *Rest eternal grant to him*, O Lord, and let light perpetual shine upon him.

## EYC and CYF Meet -n- Greet TODAY at 10 AM, Parish Hall

Attention all parishioners interested in Episcopal Youth Community and Children, Youth, and Family Ministries! We are hosting our first meet and greet coffee hour with Rev. Sarah!

When? This Sunday after the 9:00a.m. Eucharist. Where? In our parish hall. Why? Because our families need the love and connection of this sacred community.

We want to hear from you and have news to share of upcoming events-so we hope you can make it!

# Announcements

## WEEKDAY WORSHIP AND STUDY OPPORTUNITIES

Morning Prayer, Tuesday, September 19th, Zabriskie Chapel

Wednesday Evening Eucharist September 20<sup>th</sup> @ 6:30 p.m., Zabriskie Chapel

Bible Study "*The Gospel of Matthew: Book of the Messiah*", Thursday, September 21<sup>st</sup> @10:30 a.m. online via Zoom. Look for login details in your weekly eBlast email.

Evening Compline, Friday, September 22<sup>nd</sup>, 8:30 p.m., Online via Zoom

## Immanuel's New SUNDAY Worship Schedule

## Beginning TODAY Sunday, September 17, 2023

8:00 AM | Holy Eucharist Rite I, a contemplative service without music, Zabriskie Chapel
9:00 AM | Holy Eucharist, Rite II, with choir and nursery care, Zabriskie Chapel
10:30 AM | Holy Eucharist Rite II, with choir and nursery care, Immanuel Chapel
Feast Days, Sunday School, Forums, and Coffee Hours as announced



Weekday Worship Schedule Wednesday, 6:30 PM | Holy Eucharist Rite II, at Zabriskie Chapel Tuesday 10:00 AM | Morning Prayer, at Zabriskie Chapel

FUNERAL AND COMMITTAL for ROBERTA SHAW "BOBBIE" THOMAS



Tomorrow, September 18, 2023, ZABRISKIE CHAPEL

Funeral at <u>11:00 a.m.</u>, *followed by* Committal *in the* Memorial Garden, *and* Reception *in the* Parish Hall

## UPCOMING SENIOR ADULT MINISTRY AND FELLOWSHIP EVENTS

#### September 20 - THIRD WEDNESDAY LUNCH AT GOODWIN HOUSE ALEXANDRIA:

Please join us for lively conversation over lunch in the Fillmore Room at Goodwin House Alexandria. We gather at noon on the third Wednesday, which is September 20<sup>th</sup>. Please RSVP to Mother Susan at <u>sparsons@icoh.net</u>.

#### September 26 - FOURTH TUESDAY BROWN BAG LUNCH with Guest Speaker Pierre Shostal:

Join us in the Parish Hall on Tuesday, September 26, at 12:15 p.m. to hear from fellow parishioner Pierre Shostal about his experience ministering to refugees here in Alexandria. Pierre works with other Immanuel folks in conjunction with the refugee ministry of Christ Church, Alexandria.

Luncheon will begin at 12:15 p.m. in the parish hall and our program will start around 12:30. Don't forget to bring your own sandwich or salad and Senior Ministry will provide beverages and dessert. There is no cost for this event and no reservation is required.

# **UPCOMING FORUM HOURS**

Join us at 10:00 a.m. in the Zabriskie Parish Hall for each of the following special Forum Hours below:

## Forum Hour with Dean Ian Markham NEXT Sunday, September 24th

The Very Rev. Ian S. Markham, Ph.D, Dean and President of Virginia Theological Seminary (VTS) since August 2007, will host a special forum hour next Sunday, September 24, 10:00 a.m., in the parish hall.



All are encouraged to attend.



## FORUM HOUR SUNDAY, OCTOBER 1<sup>st</sup> Understanding Opioids & How We Can All Help

As you've undoubtedly heard in the news, the opioid epidemic poses a significant threat to public health, nationally and locally. Join us to hear from guest speaker Emily Bentley, LPC. Ms. Bentley serves as the City of Alexandria's **Opioid Response Coordinator** and is in charge of the Alexandria Opioid Work Group. This position was created in 2019 to lead the City's response to the local effects of the national opioid epidemic.

Our parish stewardship theme for 2023 is Rooted and Grounded in Love and Community. What a relevant way to demonstrate our love for others as we learn about the multi-dimensional approach to attacking the opioid crisis in Alexandria.

## EASY WAY TO SIGN UP: SEPTEMBER-OCTOBER 2023 Sign up to Serve in our Sunday Services ONLINE via Our New SignUp Genius Button

Would you like to serve as a lay minister? If so, please sign up to serve as a Reader, Intercessor, Usher, Acolyte, Altar Guild, Crucifer and/or Chalice Bearer online via <u>SignUp Genius</u> for Immanuel by visiting the landing page of our website at <u>www.ICOH.net</u> and clicking on the red button at right.

Sign-up to Serve on Sundays Lay Ministry SignUp Genius

If you are a first-timer and need training, please contact Agnes at the office on Wednesdays from 10:30 a.m. - 1:30 p.m. (ext. #206), or via email at <u>asoos@icoh.net</u>. Finally, if you need training for a particular ministry, please send a request to <u>sparsons@icoh.net</u> or indicate so next to your name on the sheet. Thank you!

## COME LISTEN TO EACH OTHER AS CHRISTIANS BURDENED BY THE ISSUES OF VIOLENCE, GUN SAFETY, AND MENTAL ILLNESS

*A request* for those planning to attend the October 3 session on *violence, gun safety, mental illness and loneliness*: All are welcome and invited to participate in the next listening session on these issues, which can be difficult, sensitive, and divisive. Our July and August sessions demonstrated some consensus that a) so many of us are feeling burdened, sorrowful, helpless, fearful, and angry, but also know that God is with us as we carry these burdens; and b) Immanuel could be a place where we can speak from the heart and seek common ground – rooted in our common faith – to understand and respect each other and search for appropriate responses as a believing community.

We urge and strongly request that if you are planning to attend the session at 7:00 PM October 3 in the Fairchild Room that you:

- Arrive on time, in order to *participate in the opening prayer and ground rules* for listening.
- Prior to October 3, spend some *time in discernment and prayer* seeking guidance on common responses we together might make across our differing perspectives.

We don't know what to do, what the role of a church is in the face of this kind of protracted crisis, but we do know that we are to listen when we hear the Lord tugging at our hearts even as our perspectives on these issues vary widely and as we seek responses as a community. Explore with us what we as followers of Jesus may be called to do in the face of crisis, pain and evil.

The session is Tuesday, October 3 (7:00-8:30) in the Fairchild Room. For questions, concerns, or further information, please talk to <u>David Atwood</u>, <u>Sanjiv Augustine</u>, or Father Randy.

## AN ADVENT RETREAT WITH THOMAS MERTON

#### Holy Cross Abbey, Berryville, Virginia December 8-10, 2023

#### The Rev. Dr. Ruthanna Hooke, Retreat Leader

In the season of Advent, we await the coming of the Christ child, who is Immanuel, God with us. This waiting time of Advent is a time of longing, a time to connect more deeply with our desire for God and God's desire for us. Thomas Merton, a Cistercian monk and one of the great mystics and contemplatives of the 20<sup>th</sup> century, is a fruitful companion for those who feel this longing. Merton's writings about such topics as finding the true self,



developing contemplative prayer practices in an active world, and discerning the presence of God in everyday life continue to inspire and guide those seeking to know and love God more fully.

This retreat will be held at Holy Cross Abbey, a Cistercian monastery in Berryville, Virginia, a fitting place to spend some time with Merton's wisdom. The retreat will include times for rest, contemplation, silence, and fellowship. If you are desiring a closer relationship with God this Advent season, please join us!

The retreat will be led by the Rev. Dr. Ruthanna Hooke, Priest Associate of Immanuel Church-on-the-Hill and Professor of Preaching at Virginia Theological Seminary. She is the author of *Transforming Preaching*, and she is currently working on *Real Presence: Preaching as Embodied Event*. We are pleased that a priest who is so familiar with Immanuel Church-on-the-Hill and her parishioners will be guiding us through the retreat.

Our retreat will begin Friday afternoon, December 8, shortly before the evening meal and will end after the noon meal on Sunday, December 10. The retreat will be at Holy Cross Abbey, Berryville, Virginia, which is an hour and fifteen-minute drive from our church on a one thousand acre farm by the Shenandoah River at the foot of the Blue Ridge Mountains. For more information on the monastery, see their website <u>https://www.virginiatrappists.org/about/</u>.

The \$350.00 registration fee includes all materials, comfortable accommodations, individual rooms each with a bathroom, and all meals. Following Holy Cross Abbey policy, we may not be able to accommodate retreat reservations received after November 10.

Two scholarships given in memory of Charles Willis are available; please contact the rector for scholarship assistance. If you receive a scholarship, please complete a registration form and indicate that you have a scholarship.

Registration is limited to 15 persons; please reserve your space using the form in the bulletin or on the Immanuel, www.ICOH.net. If you have questions about retreat logistics, please contact Mary Ann Rehnke, mfrb2695@gmail.com. Participants needing a ride to the Abbey or those wishing to volunteer to provide a ride may contact the retreat carpooling coordinator, Katherine Maas, <u>katherinemaas@gmail.com</u>.

Immanuel Church-on-the-Hill Advent Retreat Holy Cross Abbey Retreat House December 8-10, 2023		
First person registering for retreat		
Name		
Address		
Telephone     Cell Phone		
E-mail		
Second person registering for retreat		
Name		
Address		
Telephone Cell Phone		
E-mail		
Number of registrants x \$350 = Total registration fee		
Please make check payable to Immanuel Church-on-the-Hill and write Advent Retreat on the check. Return this form and your check to the Immanuel Church office, 3606 Seminary Road, Alexandria, Virginia 22304 <b>by Wednesday, November 1</b> . Please put Advent retreat on the envelope.		
If you need to cancel your registration and there is no one on the waiting list who can take your place, Holy Cross Abbey retains the \$75.00 per room deposit. All but \$75.00 of your registration fee would be returned to you.		

## Immanuel Outreach and the PUMPKIN PATCH'S 30<sup>TH</sup> YEAR

Fall at Immanuel is synonymous with the Pumpkin Patch, now in our 30<sup>th</sup> year. No other activity in the Parish involves so many people contributing so much effort in so many ways. For many of us, it is a month-long enterprise that leaves us tired but happy by Halloween. So, in anticipation of the work ahead, perhaps it's appropriate to remind ourselves that these efforts are all about Outreach.

Outreach is how we act on our faith in our daily lives – it's the money we contribute to others, it's the hours of volunteer service, and it's the people and worthwhile projects that we enable. At Immanuel, Outreach isn't just a category of activities - it's how we try to live our lives individually and collectively. As a faith community working together, Outreach is a force multiplier of good works. We see it in the hours of cooking and serving meals at Carpenter's Shelter and Christ House or the volunteers at ALIVE or in refugee ministries and in so many other ways.

Since the year 2000, when we first started keeping detailed records, we have raised \$1,225,473 from the Pumpkin Patch, all of which has gone to Outreach.

These pumpkin proceeds have enabled us to do the Lord's work in a wide array of ministries. For example, proceeds from last year (2022) amounted to \$96,000 and helped us support 14 local Alexandria charities, 5 regional charities, and 6 international charities. Included were local grants to ALIVE!, Carpenter's Shelter, Community Lodgings, Culmore Clinic, and Refugee Ministries. Among many things, Outreach funds help support our efforts to aid the homeless, restore dignity to offenders, assist refugees, and aid impoverished children in Haiti and Africa. Usually, some Outreach funds are held in reserve to respond to emergency needs.

Outreach at Immanuel is also about giving every parishioner the opportunity and encouragement to become involved. The Outreach Committee wants to follow where parishioners lead; an important criterion for funding any charity is direct parishioner involvement. Any parishioner can participate in the Outreach Committee.

Pumpkin proceeds are divided 60/40 between the consignor of the pumpkins and Immanuel Church (we keep 100% from the sale of food and crafts). The consignor of the pumpkins supports Navajo farmers who grow the pumpkins on Navajo Nation lands in Farmington, New Mexico. When you think about it, so much good comes from a simple pumpkin. A pumpkin delights a child, a family, a school group; they get painted and bobbed for and carved. God grows a pumpkin, and everyone benefits.

We need a lot of volunteers for the Patch this October. There's a job available for everyone from making soups, baking tasty treats, making crafts to sell, to manning the sales tables. PLEASE GO TO <u>www.ICOH.net</u> AND USE THE **SIGNUP GENIUS** TO VOLUNTEER. Our first two pumpkin trucks arrive Saturday, September 30<sup>th</sup>.

## See you at the Patch!

## **Parish Directory Print Copies Available by Request**

Do you need a printed copy of Immanuel's Parish Directory? Aleta updated it on Friday, so feel free to send her an email at <u>apowell@icoh.net</u> with "Directory" in the subject line and she'll make sure you receive one. In addition, you can drop-off your old copies outside of the parish office and she'll shred them for you. Finally, if you don't have internet access, you can leave her a voicemail on extension x200.

#### **CLERGY AND STAFF**

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	
The Rev. Sarah Spurlock Biggs (sspurlockbiggs@icoh.net)	Assistant Rector
Reggie Hayes (r.hayes9@me.com)	Postulant Intern
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Tom Hewson (thewson@icoh.net)	Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Tamika Martin (tmartin@icoh.net)	Audio Visual Technician
Gilma Balcarcel	Nursery Coordinator
Stuart Dahlinger	Sexton

#### THE VESTRY

Gerry Anderson Peter Kent Amy Thomas Brad Ashton Mollie Lambert Kathy Lloyd Kristi Kubista-Hovis and Kathy Lloyd Julie Bruns David Atwood Taylor Houck Caroline Bergmark Matt Haskin	Senior Warden: Senior Warden Junior Warden: Building and Grounds, Creation Care Junior Warden: Administration Adult Formation and Discipleship Stewardship and Planned Giving Outreach Senior Ministry Children Youth and Family Ministries Pastoral Care Social Justice Communications Evangelism and Newcomers Worship
Taylor Houck	Communications
Caroline Bergmark and Taylor Houck	Fellowship
Caroline Bergmark	Youth Representative (nonvoting member) Registrar

#### SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel 9:00 a.m. Holy Eucharist Rite II, Zabriskie Chapel 3606 Seminary Road, Alexandria, VA

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel 3737 Seminary Road, Alexandria, VA

> Online www.immanuel-on-the-hill.org Immanuel's YouTube channel

#### PRIESTS ASSOCIATE

The Rev. Dr. J. Barney Hawkins, IV The Rev. Dr. Ruthanna Hooke The Rev. Jan A. Maas The Rev. John R. Smucker The Rev. Dr. Francis H. Wade

**RECTOR EMERITA** The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "*Go ye into all the world and preach the gospel*," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office 3606 Seminary Road, Alexandria, VA 22304 Telephone: 703-370-6555, Fax: 703-370-0837 www.icoh.net



