



Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



The Third Sunday After Pentecost

June 10, 2018

Holy Eucharist, Rite I, 8:00 a.m.

*Page references are for The Book of Common Prayer.
Large Print Prayer Books are available; please request one from an usher.
In respect for those wishing to pray before the service begins, the congregation is asked
to remain as quiet as possible.*

Opening Acclamation

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Celebrant: Blessed be God: Father, Son and Holy Spirit.
People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

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Kyrie eleison

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The Collect of the Day

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

The Word of the Lord
Response: *Thanks be to God*

Silence

Psalm 130 *De profundis*

1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.

- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Epistle: 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord

Response: *Thanks be to God.*

Silence

The Holy Gospel: Mark 3:8-15

The Holy Gospel of our Lord Jesus Christ, according to Mark

Response: *Glory be to thee, O Lord.*

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord

Response: *Praise be to thee, O Christ*

The Sermon: The Rev. J. Randolph Alexander

The Nicene Creed

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The Prayers of the People

After the Intercessor says “Lord ...”
the congregation responds “*Hear us we pray.*”

The Confession of Sin

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The Peace

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

The Great Thanksgiving: Eucharistic Prayer II

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Sanctus and Benedictus

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The Lord’s Prayer

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The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast. Alleluia.*

Agnus Dei

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All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy.

Post Communion Prayer

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The Blessing

The Dismissal

Serving at this Eucharist: *Altar Guild:* Susan Gildersleeve; *Flower Guild:* Karen Besser; *Reader:* Natalie Doyle-Hennin; *Chalice:* Susan Gildersleeve; *Usher:* Rollin Huntington; *Coffee Host:* Carrie Cuddy; *Vestry Greeter:* John Bednar; *Vestry Counter:* Martha Shimkin; *Celebrant:* The Rev. Rachel Rickenbaker



Calling all Eucharistic Ministers and those who wish to serve during the Eucharist! Lay people in the congregation who administer the chalice during communion are licensed as Eucharistic ministers by the Diocese. The license follows a brief training session and is good for three years. If you would like to become a Eucharistic minister at Immanuel, or are one but your certification has expired (or if you have not received the certification for any reason), we will be offering three sessions from which you can choose June 24th, or July 1st. The session will take place at Zabriskie, beginning at 9:15am, will last about 45 minutes, and will include instructions for procedures used at all of our regularly scheduled services. Any member of the congregation who is confirmed and 16 years of age or older is welcome and encouraged to share in this ministry. If you have questions, please talk with either the Rev. Rachel Rickenbaker or Karen Besser (karen.besser@gmail.com).

Help children with school supplies - critical tools for learning!

Alexandria Child Protective Services identified families in need (many of them are families we helped last Christmas). You can sign up to provide school supplies for the children in one family any time between Sunday, June 17th, and Sunday, August 12th, after each service or in the narthex of Zabriskie Chapel during the week. To provide for one of the large families, several Immanuel families may want to sign up together. Please put your name and phone number on the sign-up board with the family you chose and take from the manila folder the corresponding sheet with the names and the school supplies required for the school and grade. Please bring the school supplies to church on or before Sunday, August 20th.

You can also contribute money for school supplies at the special collections *next Sunday*, and on August 19 (or by mail/drop off at the parish office). Please make checks payable to Immanuel Church-on-the-Hill and mark them "XFAM". The money will go to the Haiti Micah project (50%), to Community Lodgings (25%), and Human Services in Alexandria. (25%). Contact: Lissa Soergel 703-823-2840, cell 703-869-9848 lissa@whollygenes.com or Linda Serabian 703-836-4670 <serabian@somaarchitects.com>. Let us give all children a good start in the new school year!

TODAY!

MASS-ON-THE-GRASS and PARISH POTLUCK PICNIC Sunday, June 10, 2018

**10:30a.m., Zabriskie Chapel Gardens
Picnic Immediately following in
Zabriskie Parish Hall**

