



THE THIRD SUNDAY AFTER PENTECOST

Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to The Book of Common Prayer (the small red book with a cross).

THE WORD OF GOD

Opening Acclamationp. 323Celebrant:
People:Blessed be God: Father, Son, and Holy Spirit.
People:People: And blessed be his kingdom, now and for ever. Amen.The Collect of Purityp. 323

S102 Trisagion

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.People:And with thy spirit.Celebrant:Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

The First Lesson: 2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire

June 26, 2022

separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord Response: *Thanks be to God*.

Psalm 77:1-2, 11-20 Voce mea ad Dominum

- 1 As the deer longs for the water-brooks, * I will cry aloud to God; * I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; * my hands were stretched out by night and did not tire; I refused to be comforted.
- 11 I will remember the works of the Lord, * and call to mind your wonders of old time.
- 12 I will meditate on all your acts * and ponder your mighty deeds.
- 13 Your way, O God, is holy; * who is so great a god as our God?
- 14 You are the God who works wonders * and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, * the children of Jacob and Joseph.
- 16 The waters saw you, O God; the waters saw you and trembled; * the very depths were shaken.
- 17 The clouds poured out water; the skies thundered; * your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind; your lightnings lit up the world; * the earth trembled and shook.
- 19 Your way was in the sea, and your paths in the great waters, * yet your footsteps were not seen.
- 20 You led your people like a flock * by the hand of Moses and Aaron.

The Epistle: Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord Response: *Thanks be to God*

The Holy Gospel: Luke 9:51-62

The Holy Gospel of our Lord Jesus Christ, according to Luke People: *Glory be to thee*, *O Lord*.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord People: *Praise be to thee. O Christ.*

The Sermon: The Rev. Susan D. Parsons

The Nicene Creed

The Prayers of the People

After the words "Everliving God," the congregation responds with "*Hear our prayer*."

Confession of Sin and Absolution

p. 326

p. 331

The Peace

Celebrant: The peace of the Lord be always with you. People: *And with thy spirit*.

Welcome

THE HOLY COMMUNION

The Offertory

Clergy:	All things come of thee, O Lord; and of thine own, have we given thee.	p. 343
The Great Thanksgiving: Eucharistic Prayer II		p. 340
People: Celebrant: People:	The Lord be with you. <i>And with thy spirit.</i> Lift up your hearts. <i>We lift them up unto the Lord.</i> Let us give thanks to the Lord our God. <i>It is meet and right so to do.</i>	
Sanctus and Benedictus		p. 334
The Lord's Prayer		p. 336

THE BREAKING OF THE BREAD

Celebrant:	Alleluia, Christ our Passover is sacrificed for us
People:	Therefore let us keep the feast. Alleluia.

O Lamb of God, that takest away the sins of the world, *have mercy upon us.* O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *grant us thy peace*.

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We are now able to offer Communion in both kinds. To receive the consecrated Bread only, kindly extend one outstretched hand, palm up. To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.

Post Communion Prayer

The Blessing

The Dismissal

SERVING AT THIS EUCHARIST: Usher: Dodd Sims Flower Guild: Sally Guy Brown Vestry Greeter and Counter: Phyllis Sims Celebrant: The Rev. Susan D. Parsons p. 339

IMMANUEL CHURCH-ON-THE-HILL Parish Notes June 26, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Ann Huntington, Pam Willard, and Sughra Bakhtiari.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Amanda Arnaud, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, Joanne, McQuade Milligan, Scott DeVight, Reagan, Waide Egener, Betsy and Dave Berry, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Margaret Chenoweth, Ryan, Scott Allison, Zuzanna Knypinski Wise, Joseph Fabian, and Baldemar "Balde" Balcarcel.

Pray for those who are celebrating birthdays this week: Meredith Irvin, Malathy Frederick, Taylor Brown, Larry Lyman, Keith Huffman, Ellen O'Connor, Veronique Anderson, Carrie Cuddy, Jim Clausen, Ellen Hawkins, Avery McCaslin, Beth McGahuey, Stefanie Reponen, Heather Benjamin, Scott Manson, and Peter Maratta.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Welcome Baby Mac!

James Malcom "Mac" Winn Sheridan June 17, 2022 7 lbs., 3 oz.



Mac and his proud parents the Reverends Sam Sheridan and Mary Margaret Winn are well.

Food Drive for ALIVE!

Food Drive for ALIVE!: This is **our final week** of collecting groceries for our neediest neighbors. Please donate the items that run out most frequently: **Jams**, **Jellies**, and **100% fruit juice** -- <u>no</u> <u>glass containers</u>, <u>please</u>. So please buy extras of these and bring to the collection boxes in the narthex in either Immanuel Chapel or Zabriskie. Food drive **ends this Thursday**. If possible, bring your donations in recyclable, reusable bags. Additional non-perishable, non-expired food items — **proteins**, **fruits**, **veggies**; **pasta/rice/oatmeal** are greatly appreciated. Thanks! Questions? Contact Lisa.Clausen@verizon.net

Announcements

Weekday Worship Opportunities

Wednesday Evening Holy Eucharist Rite II, June 29th @ 6:30 p.m., Zabriskie Chapel

BIBLE STUDY Thursday, June 30th @ 10:30 a.m. A STUDY OF PETER AND JOHN

Online via Zoom (see your weekly eBlast for details)

Evening Compline, Friday, July 1st, 8:30 p.m., Online via Zoom

Senior Adult Ministry EVENTS

The next <u>Senior Adult Ministry and Fellowship brown bag luncheon</u> will be at 12:15 p.m. on Tuesday, June 28th in the Parish Hall. The Rev. Dr. David Beckmann, Dean Markham's Advisor for Political and Economic Justice at Virginia Theological Seminary will be our guest. Join us to explore how we each identify and experience God's characteristics and engagement in our lives and how that might affect our thoughts and actions in the realm of economic justice.

As COVID continues, we will have EATING and NON-EATING tables, so come join us for discussion and fellowship and eat or remain masked as you feel comfortable. There is no cost and reservations are not



required (although a heads up is always welcome). Please call or email Karen Besser at to <u>karen.besser@gmail.com</u>.if you have questions.

Our monthly **luncheon** at <u>Goodwin House-Alexandria</u> is the third Wednesday of each month at noon in the Fillmore Room. Please join us on July 20th to enjoy lunch and socialize with other Immanuel folks. <u>All Immanuel seniors are invited and</u> welcome to attend. For those who do not live at Goodwin House, the luncheon

costs \$17. RSVP to Mother Susan at sparsons@icoh.net.

The **Shakespeare Opera Company** invites the congregation of Immanuel to *Othello*, a retelling of the dramatic tragedy with the addition of music from Verdi's opera. The company performs weekends at St. David's Episcopal Church in Ashburn, Virginia July 9 -10th, and at Grace Episcopal Church in The Plains, Virginia July 16-17th. Charming restaurants and shops are located near both venues, and our patrons find that they can enjoy a day of activities to suit all tastes. The company hopes that you'll find our performances exceptional. For ticket — with range from \$35-\$55 — visit <u>https://shakespeareoperatheatre.com</u>.

Christmas Families in August 2022: Haiti and Alexandria

Children will be back in school in the fall, and Christmas Families in August is back in person.

Help children with school supplies - critical tools for learning!

It is hard to learn to write if you do not have a pencil. God means for every child to have a pencil so they can learn and develop to their full potential, and He asks for our help to get there. This is a larger issue of social justice. Education is supposed to be the great equalizer in society, but as of now it is not. Rich children have pencils, poor children do not. There are many factors that make educational opportunities unequal, so education, rather than giving everyone an equal chance, actually cements inequality in society.

To make real strides towards more equality requires systemic change, including high-quality preschool for all children. Immanuel has contributed to this goal, but larger impact requires more government action. As Christians in the world we can work on influencing government.

There also small things we can do. In Christmas Families in August we work through the Alexandria Department of Human Services (DHS) to provide school supplies to children in need.

There are two ways you can help:

(1) Sign up to provide school supplies for the children in one family identified by DHS, after each service between Sunday, June 12, and Sunday, July 24. The sign-up boards will be in the narthex of Zabriskie Chapel during the week. We will give you a yellow instruction sheet with the children's names and all the information you need.

Or email <ds@dsoergel.com> or <serabian@somaarchitects.com> to arrange for selecting a family.

Bring the backpacks to the church or the office on or before Sunday, August 7 to be blessed at the altar. Unassigned school supplies, especially backpacks (new or lightly used) are also welcome.

(2) You can donate money through the special on Sunday, August 15.

Please make checks out to ICOH and mark them XFAM. The money will go to

the Haiti Micah project (50%) and to

Community Lodgings (25%) and Human Services in Alexandria. (25%).

The **Haiti Micah Project (HMP)** is one of Immanuel's major international outreach ministries; it serves impoverished children in Mirebalais, Haiti. For these children, education offers the only path out of extreme poverty. In Haiti, there is no free public education. Therefore, HMP provides educational stipends (currently for 152 children, including 22 in its orphanage) including tuition, school supplies, and uniforms. With the support of churches like Immanuel, these children have the opportunity to become contributing members of their society.

Former rector, the late Rev. Bill Dols, once told me "Christmas Families is a ministry of things". It is that, but it is so much more. It provides things that empower and lift the spirit, tools for learning that send children off to a good start in the new school year.

Dagobert and Lissa Soergel, <u>ds@dsoergel.com</u>, <u>lissa@whollygenes.com</u>, Linda Serabian<u>@somaarchitects.com</u>, Julie Bruns, <u>drbruns@bellatlantic.net</u>., and Connie Kurz <u>cgkurz@aol.com</u>.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr.	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton
-	

THE VESTRY

Darrell Wilson	
Kristi Kubista-Hovis	Junior Warden: Administration
Shawn Whitman	Junior Warden: Building and Grounds, Creation Care Committees
David Atwood	
Brad Ashton	
Mollie Lambert	Outreach
Kathy Lloyd	
Brooke Roberts	
Phyllis Sims	Evangelism and New Members
Bob Murray	Worship
Julie Bruns	
Rachel Wilson	

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel 9:00 a.m. Joy Mass Holy Eucharist Rite II, Zabriskie Chapel 3606 Seminary Road, Alexandria, VA 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel 3737 Seminary Road, Alexandria, VA

> Online www.immanuel-on-the-hill.org Immanuel's YouTube channel

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV The Rev. Dr. Ruthanna Hooke The Rev. Jan A. Maas The Rev. John R. Smucker The Rev. Dr. Francis H. Wade

RECTOR EMERITA The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "*Go ye into all the world and preach the gospel,*" to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office 3606 Seminary Road, Alexandria, VA 22304 Telephone: 703-370-6555, Fax: 703-370-0837 www.icoh.net

