



# Immanuel Church-on-the-Hill

## Episcopal/Anglican Alexandria, Virginia



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THE THIRD SUNDAY IN LENT

March 8, 2026

### Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to [The Book of Common Prayer](#) (the small red book with a cross).

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### THE WORD OF GOD

#### Opening Acclamation

p. 323

Celebrant: Bless the Lord who forgiveth all our sins;  
People: *His mercy endureth for ever.*

#### The Collect for Purity

p. 323

#### *Kyrie eleison*

p. 324

*Lord, have mercy upon us.*  
*Christ, have mercy upon us.*  
*Lord, have mercy upon us.*

#### The Collect of the Day

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

#### The First Lesson: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord  
Response: *Thanks be to God.*



## Psalm 95 *Venite, exultemus*

- 1 Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.
- 7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.
- 9 They put me to the test, \*  
though they had seen my works.
- 10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts;  
they do not know my ways."
- 11 So I swore in my wrath, \*  
"They shall not enter into my rest."

## The Epistle: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord  
Response: *Thanks be to God.*

## The Holy Gospel: John 4:5-42

The Holy Gospel of our Lord Jesus Christ, according to John  
Response: *Glory be to thee, O Lord.*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord  
Response: *Praise be to thee, O Christ.*

**Sermon: The Rev. J. Randolph Alexander, Jr.**

**The Nicene Creed**

p. 326

**The Prayers of the People: Form IV**

p. 388

After the words “Lord, in your mercy,”  
the congregation responds with “*Hear our prayer.*”

**Confession of Sin and Absolution**

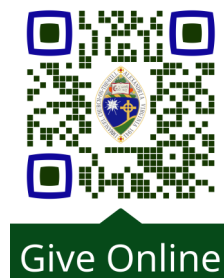
p. 331

*Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.*

**Welcome and Announcements**

*Want to give electronically? While the alms basin is being passed,  
you can also make an offering online using your bank account,  
debit, or credit card: just scan the code below.*

*Thank you for your gift to Immanuel.*



## THE HOLY COMMUNION

### The Offertory

Clergy: All things come of thee, O Lord; *and of thine own, have we given thee.* p. 343

### The Great Thanksgiving: Eucharistic Prayer II

p. 340

Celebrant: The Lord be with you.  
People: *And with thy spirit.*  
Celebrant: Lift up your hearts.  
People: *We lift them up unto the Lord.*  
Celebrant: Let us give thanks to the Lord our God.  
People: *It is meet and right so to do.*

### *Sanctus and Benedictus*

p. 334

#### *Celebrant and People*

*Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

### The Lord's Prayer

p. 336

## THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us  
People: *Therefore let us keep the feast. Alleluia.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*  
O Lamb of God, that takest away the sins of the world, *have mercy upon us.*  
O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We will receive at a standing station.*

*Please let an usher know if you would like to have Communion brought to you.*

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*Prayers for healing, with the laying on of hands and anointing,  
are offered at the left side of the Altar.*

### **Post Communion Prayer**

p. 339

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

### **The Blessing**

### **The Dismissal**

Clergy: Let us go forth in the name of Christ.

People: *Thanks be to God.*

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### **SERVING AT THIS EUCHARIST:**

|                                |                                |
|--------------------------------|--------------------------------|
| <i>Reader/Intercessor:</i>     | Amy Thomas                     |
| <i>Altar Guild:</i>            | Diana Walker                   |
| <i>Usher:</i>                  | Doug Henry                     |
| <i>Coffee Hour Host:</i>       | Eileen Monnin-Kirby            |
| <i>Vestry Greeter/Counter:</i> | Diana Walker                   |
| <i>Celebrant:</i>              | The Rev. J. Randolph Alexander |

# IMMANUEL CHURCH-ON-THE-HILL

## Parish Notes

March 8, 2026

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**IN THE NAME OF JESUS CHRIST we welcome you  
to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

**Visitors are encouraged to fill out a visitor card — located in the pews or display stands at the entrances of the chapels.** Please give your card to an usher or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

**PRAY FOR PARISHIONERS:** Ann MacNamara, Carolyn Ferguson, Catherine Sinclair, Chris von Schoening, Craig Jackson, Cynthia Morton, Debbie Hewson, Dick and Norma Taliaferro, Gary and MeiLung DeVight, Gordon Johnson, Hugh Campbell, Jane, Jim Hobson, Jim and Nancy Wise, Joseph, Kenny, Marcus, Marda Robillard, Mary Ann Rehnke, Mary Jane Ruhl, Natalie Doyle Hennin, Rollin Huntington, Thom Hussey, and Wendy Hoge.

**PRAY FOR OUR FRIENDS AND FAMILY:** Andrew Davis, Ann Langdon Days, Ann Woodward, Barbara Kellner, Barbara Sagan, Becky Smith, Betsy Fox Berry, Brian and Joyce, Brian Van Buskirk, Bridget Rice Rose, Caleb Lusk, Carol Ording, Charlotte Kellogg, Cy Murphy, Donna Becker, Frances, George Rustigian, Gerry, Gerry and Nan Hardison, the Howerton Family, Hudson Milligan, Jack Allen, Jean Couban, Jill Perkins, Jodi Wilson, Joseph and Elaine Kelly, Karen Landry, Leea Gorman, Leslie Perez, Lilly Pinner, Linda Taucher, Louise Jackson, Lysbeth, Madeline, Marcia Richardson, Margie Lidoff, Mary Horner, Mary Muniz, Matt, McQuade Milligan, Melvyn and Stacy, Michael, Paul, Peter Blackledge, Rosemary Wensing, Russ, Sofia, Soundary Dilan, Stacey, Stephen Miller, Stephen Spurlock, Thomas Henry, Tim Williams, Wesley Johnson, Will Boggs, and Winnie Kidd.

**Pray for those who are celebrating birthdays this week:** Rob Johnson, Piper A. Horne, Cynthia Morton, Richard Hobson Jr., Melinda Snow Teske, Al Waite Jr., Jenifer Larson, and Jake Cohn.

**Pray for those serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, Scott, and Philip Pretzinger.

**Those who have died:** The six US troops who died in action serving in Operation Epic Fury, in Kuwait and Iran: Sergeant 1<sup>st</sup> Class Nicole M. Amor, Sergeant Declan J. Coady, Captain Cody A. Khork, Chief Warrant Officer 3 Robert M. Marzan, Major Jeffrey O'Brien, and Sergeant 1<sup>st</sup> Class Noah L. Tietjens; the victims of the shooting at Buford's in Austin, TX: Ryder Harrington, Jorge Pederson, and Savitha Shan; Fairfax, VA murder victim Michelle Adam; victims of the Shajareh Tayyebah Girls' Elementary School in Minab, Iran; and Wayne County, Utah murder victims Linda Dewey, Natalie Graves, and Margaret Oldroyd. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

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### **Lenten Series FORUM HOUR TODAY:**

*Commending the Faith that is in Us: What might you say when someone asks what you believe?*

**“The Bible” presented by The Rev. Kathy Grieb, Ph.D.:** In a world where Christian believers are surrounded by non-believers, skeptics, and truth seekers, believers will increasingly be asked what they believe, and why. Those inquiring will expect credible answers, yet many Christians fear they wouldn't know what to say, or even how to begin to engage these honest questions. Join us at **11:15a.m. in the Welcome Center today** to hear the Rev. Kathy Grieb, Ph.D., Director of the Center for Anglican Communion Studies and Professor in New Testament at VTS, discuss *The Bible*. All are welcome and encouraged to participate.

# Announcements

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## WEEKDAY WORSHIP AND STUDY OPPORTUNITIES

*All are welcome to participate*

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**Monday Morning Prayer by Zoom, 6:30 a.m. Online**  
(Scan QR code at right, then enter ID and passcode below)  
Meeting ID: 896 0702 6453, Passcode: JJpik8



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**Morning Prayer Tuesday, March 10<sup>th</sup> @ 10:00 a.m., Zabriskie Chapel**

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**Wednesday Holy Eucharist Rite II, March 11<sup>th</sup> @ 12 Noon, Zabriskie Chapel**

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***Quiet Prayer*, Wednesday, March 11<sup>th</sup> @ 5:15 p.m., Oratory Chapel at Immanuel Chapel**

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**Weekly Bible Study: “*The Book of Genesis*” Thursday, March 12<sup>th</sup>**  
**@10:30 a.m. online via Zoom.**  
*Look for login details in your weekly eBlast email.*

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**Compline this Friday, March 13<sup>th</sup> @ 8:30 p.m., online via Zoom**

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## IMMANUEL CLERGY DAY AT THE VIEW ALEXANDRIA, SUNDAY, MARCH 8<sup>TH</sup>

The View is a retirement community affiliated with Goodwin Living, right across the street from Goodwin House, Alexandria. Mother Susan is leading this Eucharist at 11 a.m. today.

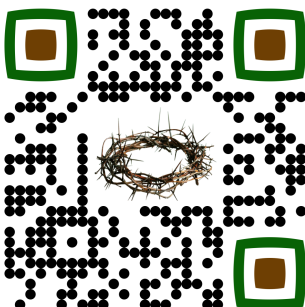


## WEDNESDAYS IN THE WORLD with *The Rev. Sarah Spurlock Biggs*: March 11<sup>th</sup>

Join Mother Sarah *this* Wednesday, March 11<sup>th</sup> at 10 a.m. for coffee and fellowship at the Alexandria Pastry Shop. All are invited to attend.



## ALTAR OF REPOSE Schedule *Now Online*



If you can help us keep watch by staying in the Oratory Chapel in Immanuel for one hour during the Overnight Prayer Vigil, **Maundy Thursday, April 2<sup>nd</sup>**, please scan the code at left.

Simply stop, pray and keep watch during the night until 12 noon Good Friday.

Thank you.

## SENIOR ADULT MINISTRY AND FELLOWSHIP MARCH ACTIVITIES:

Senior Adult Ministry and Fellowship will start the month with a trip to **President Lincoln's Cottage on Thursday, March 12**. During the Civil War, the Lincolns lived in the cottage for three summers, and it's where he developed the Emancipation Proclamation. It offers an intimate view of Lincoln's presidency and private life and encourages visitors to think about the problems that face our country now and the brave ideas that are called forth from us in response.

We will leave from the Zabriskie parish hall at 10:00am for a guided tour at 11:00am. After the tour, we will have lunch at The Coupe, a neighborhood restaurant. We plan to return to the Parish Hall around 2:00pm. Tickets for the tour are \$10 per person, and the co-pay to ride in the van is \$20. I have 15 tickets for this event. Please RSVP to Karen Besser.

**THIRD WEDNESDAY LUNCH AT GOODWIN HOUSE-ALEXANDRIA on March 18 at noon in the Fillmore room.** Please join us for luncheon and conversation. RSVP to Rev. Susan if you are not a resident of Goodwin House and to Susan Kernan if you are a resident.

**FOURTH TUESDAY BROWN BAG LUNCH:** Please join us for another great talk by Immanuel's own **Tom Kerns**, who generously shares with us his architect adventures in calling physical worship spaces into being from the ideas, gifts and physical and financial limitations of the congregations with whom he has worked over his prolific career. Tom will be preparing us to visit St. Rose of Lima Catholic Church in Gaithersburg, Md. (Put our trip to St. Rose on your calendar now, for Wednesday, April 22.)

We will meet in the **Parish Hall at 12:15pm on Tuesday, March 24**. Bring your own sandwich or salad, and drinks and dessert will be provided. No RSVP is necessary.

AS ALWAYS, friends are welcome to join Senior Ministry and Fellowship activities.



### **SIGN-UP TO SERVE: IT'S EASY AND ONLINE:**

Sign-up to Serve in our Sunday Services *through April 2026* ONLINE — including [the Altar of Repose](#) — by visiting the landing page of our website at [ICOH.net](#) and clicking our **Red SignUp Genius Button** or scanning the QR code at right.

If you're a student planning to spend occasional weekends home, feel free to **sign-up for only a Sunday or two**. Training for all lay ministries available upon request.

**THANK YOU for your participation!**



**Monthly Saturday Breakfast Bible Study's New Theme for 2026:**

**“CONTENTMENT”** (in accepting love and rejecting fear)

**SATURDAY, [MARCH 21<sup>st</sup>](#) @ 8:00 AM, Held Online *via Microsoft Teams***

Join Immanuel's first monthly Saturday morning Breakfast Bible Study for 2026 on **Saturday, March 21<sup>st</sup>** online via *Microsoft Teams* (find this bulletin on our website under the “Worship” tab, then click on the link below) beginning at 8 a.m. Our new theme for 2026 is [Contentment](#). This month we will read **Song of Songs 2:8-17 “I am my beloved's and he is mine”** using the African Model of Reflection.

For more information, please visit [our webpage “Breakfast Bible Study”](#), or contact Chrissie Crosby at [cmcfaddencrosby@gmail.com](mailto:cmcfaddencrosby@gmail.com). [Join MStTeams Saturday Breakfast Bible Study Meeting](#) / Meeting ID: 959 5450 6553 / Passcode: 027913



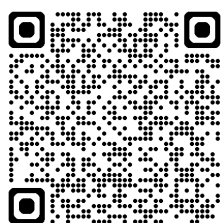
## Immanuel Spring 2026 Retreat:

We welcome everyone to join us for Immanuel's first local contemplative retreat.

Retreating is a restorative practice of Sabbath keeping. Join us as we explore a practice of holy rest and renewal, and ways to intentionally open ourselves to God's ever-presence in day-to-day life.

This retreat is for everyone! If you...

- have an interest in retreats, but are unable to take a weekend away;
  - are not sure about retreats, and would like to try it out;
  - are looking to learn about different contemplative practices; or
  - love retreats and would like to take any and every opportunity to be on one
- ...this retreat is for you.



The retreat will be on **Saturday, March 28, 2026, from 9am to 2pm**, at Bicentennial Hall, on the campus of Virginia Theological Seminary. A light lunch will be served.

If you are interested, please scan the QR code at left to register for the retreat. The registration deadline is **Monday, March 23**. Please reach out to Katherine Maas at [katherinemaas@gmail.com](mailto:katherinemaas@gmail.com) with any questions.



## A NEW HOME FOR CHRISTMAS FAMILIES NEEDED

For the last 20 years since the fire at the Soergels' house, Christmas Families has been housed on the mezzanine of the building at 118 N Washington Street hosted by Christ Church. Starting approximately 10 years prior Bill Frye's bicycle ministry used the space. The Ross department store has leased the first floor for most of that time. The Ross lease ended recently. Christ Church has after many years of looking found a new tenant, The Linder Academy. They are a private K-12 school. Unlike Ross who only leased the first floor, the school will lease the entire building including the mezzanine. We have been told that we can no longer use the space.

We are very grateful for the approximately 30 years of use of this space rent free. We are also very grateful that Christ Church is giving us a year to vacate the space. We have been asked to move next January allowing us one more Christmas season. We need 400-500 sq. ft. of minimally conditioned space. We would need to have access on nights and weekends. While we have carried everything upstairs in our current location and loaded trucks on busy Washington Street, it would be great if the new space was on the first floor and easily accessible for loading and unloading. We do not have the budget to find a space that requires us to pay rent.

**Help is needed to find a new location. We are asking *everyone* to let us know if they have any suggestions.** Please contact Rich Hobson, [richh777@gmail.com](mailto:richh777@gmail.com), or Linda Serabian, [Serabian@somaarchitects.com](mailto:Serabian@somaarchitects.com).

Thank you



*It's a Boy!*

Theodore Isles  
March 1, 2026  
6lbs., 2.4oz.,

*Congratulations to Jason and Lindsay!  
Mom and baby are healthy, happy and doing well.*

**CLERGY AND STAFF**

|   |                               |
|---|-------------------------------|
| The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) | ..... Rector                  |
| The Rev. Susan D. Parsons (sparsons@icoh.net)             | ..... Associate Rector        |
| The Rev. Sarah Spurlock Biggs (sspurlockbiggs@icoh.net)   | ..... Associate Rector        |
| Signa Strom (sstrom@vts.edu)                              | ..... Seminarian              |
| Beatrice Osumba (bosumba@vts.edu)                         | ..... Seminarian              |
| Dr. Jane Tavernier (jtavernier@icoh.net)                  | ..... Director of Music       |
| Aleta Y. Powell (apowell@icoh.net)                        | ..... Parish Administrator    |
| Tim Lawhorn   | ..... Sexton                  |
| Tom Hewson (thewson@icoh.net)                             | ..... Treasurer               |
| Mollie Lambert (mlambert@icoh.net)                        | ..... Assistant Treasurer     |
| Mike Morgan (mmorgan@icoh.net)                            | ..... Finance Manager         |
| Tamika Martin (tmartin@icoh.net)                          | ..... Audio Visual Technician |
| Mina Sultani  | ..... Nursery Director        |
| Tamana Karima   | ..... Nursery Assistant       |
| Miguelina “Mimi” Guzmann                                  | ..... Hospitality Assistant   |

**THE VESTRY**

|                     |   |
|---------------------|---|
| Mark Fearer         | .....Senior Warden  |
| Brian Ply           | ..... Junior Warden: Buildings and Grounds                              |
| Doug Onley          | ..... Junior Warden: Administration                                     |
| Brian Rush          | ..... Social Justice  |
| Diana Walker        | ..... Worship, Pastoral Care  |
| Rich Hobson         | ..... Outreach  |
| Jennifer W. Greiner | ..... Adult Formation and Discipleship                                  |
| Dave John           | ..... Fellowship  |
| Taylor Houck        | ..... Stewardship and Planned Giving, Registrar                         |
| Mary Ann Ring       | ..... Children, Youth, and Family Ministries, Newcomers, and Evangelism |
| Jim Kurz            | ..... Senior Ministry   |
| Martin Horne        | ..... Communications  |
| Sydney Onley        | ..... Youth Representative  |

**SCHEDULE OF SUNDAY WORSHIP SERVICES**

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
 10:00 a.m. Holy Eucharist Rite II, *First Sunday of every month*  
 3606 Seminary Road, Alexandria, VA

10:00 a.m. Holy Eucharist Rite II, Immanuel Chapel  
 3737 Seminary Road, Alexandria, VA

**Online**

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

**PRIESTS ASSOCIATE**

The Rev. Dr. Sarah Coakley  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Dr. Francis H. Wade

**RECTOR EMERITA**

The Rev. Dr. Margaret Ann (Sam) Faeth

**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



**PARISH OFFICE**  
 3606 Seminary Road, Alexandria, VA 22304  
 Telephone: 703•370•6555, Monday-Friday 9am-5pm  
[ICOH.net](http://ICOH.net)



**Ways to GIVE**