

## Immanuel Church-on-the-Hill Episcopal/Anglican Alexandria, Virginia



### THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 30, 2022

### Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to The Book of Common Prayer (the small red book with a cross).

### THE WORD OF GOD

Opening Acclamation p. 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity p. 323

Kyrie eleison p. 324

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

### The Collect of the Day

The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen*.

### The First Lesson: Habakkuk 1:1-4; 2:1-4

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous -- therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it.

For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

The Word of the Lord

Response: Thanks be to God.

### Psalm 119:137-144 Justus es, Domine

137	You are righteous, O Lord, * and upright are your judgments.
138	You have issued your decrees * with justice and in perfect faithfulness.
139	My indignation has consumed me, * because my enemies forget your words.
140	Your word has been tested to the uttermost, * and your servant holds it dear.
141	I am small and of little account, * yet I do not forget your commandments.
142	Your justice is an everlasting justice * and your law is the truth.
143	Trouble and distress have come upon me, * yet your commandments are my delight.
144	The righteousness of your decrees is everlasting; * grant me understanding, that I may live.

### The Epistle: 2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

The Word of the Lord

Response: Thanks be to God.

### The Holy Gospel: Luke 19:1-10

The Holy Gospel of our Lord Jesus Christ, according to Luke

People: Glory be to thee, O Lord.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions,

Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The Gospel of the Lord

People: Praise be to thee. O Christ.

The Sermon: Ms. Janettarose Greene, Seminarian

The Nicene Creed	p. 326
The Prayers of the People	p. 326
Confession of Sin and Absolution	p. 331
Welcome	

### THE HOLY COMMUNION

The Offertory		
Clergy:	All things come of thee, O Lord; and of thine own, have we given thee.	p. 343
The Great Than	ksgiving: Eucharistic Prayer II	p. 340
Celebrant:	The Lord be with you.	

Celebrant: The Lord be with you People: And with thy spirit.
Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is meet and right so to do.

Sanctus and Benedictus p. 334

The Lord's Prayer p. 336

### THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us

People: Therefore let us keep the feast. Alleluia.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by

faith, with thanksgiving.

Communion is once again being offered in both kinds. If you would only like to receive the consecrated Bread please extend one hand. Crossed hands indicate you would like to receive consecrated Wine as well, either intincted (dipped) by you or by drinking from the chalice. The glass chalice is for intinction and the silver one is for drinking. If you are physically unable to receive at the Altar, please let an usher know that you would like to have Communion bought to you.

**Post Communion Prayer** 

p. 339

The Blessing

The Dismissal

**SERVING AT THIS EUCHARIST:** *Usher*: Tom Brown, Jr.

Flower Guild: Karen Besser

Vestry Greeter/Counter: Shawn Whitman

Celebrant: The Rev. Sam Sheridan

## IMMANUEL CHURCH-ON-THE-HILL Parish Notes October 30, 2022

### IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

**PRAY FOR PARISHIONERS**: Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Ann Huntington, Zuzanna Wise, Danette (Dani) Gentile Kauffman (recovering from knee-replacement surgery), Rita, Betty Wannamaker, Linda and Cy Murphy, Aggie Fortune, Ken and Mia Mason.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, Joanne, McQuade Milligan, Reagan, Waide Egener, Betsy and Dave Berry, Peter and Joanne, Mary Muniz, the Rev. Rosa Harper, Jimmy Young, Ryan, Scott Allison, John Corbett, Joseph Fabian, Lydia, Breanné Barnes, Candy Morgan, Nancy Kraus, Jim Rehnke, Lisle Wade, Felicia Balzano, Roy Zartarian, Amanda Arnaud, Dr. Nancy Hardison, Denise Comoli, Connie Smith, and Nadine Vipperman.

**Pray for those who are celebrating birthdays this week**: Sandhya Augustine, Tom Peabody, Huw Maltbie, Max Freeborn, Dorothy Kellogg, Kammy Hambrick, Ollie Patton, Barb Sheffer, and Debby Hepburn.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

**A Note from the Treasurer**: Current year pledge statements were recently sent to all pledgers. We are running a bit behind, year to date, in terms of pledge income compared to budget. Please check your pledge balances and bring any remaining balances up to date by year end. Thank you for your strong support of Immanuel and for your gratitude for God's blessings!

ALL SAINTS' HOLY EUCHARISTS: TUESDAY, NOVEMBER  $1^{st}$  @ 6:30 p.m., Zabriskie Chapel and Sunday, November  $6^{th}$  @ 8 a.m., Zabriskie Chapel & 10:30 a.m., Immanuel Chapel

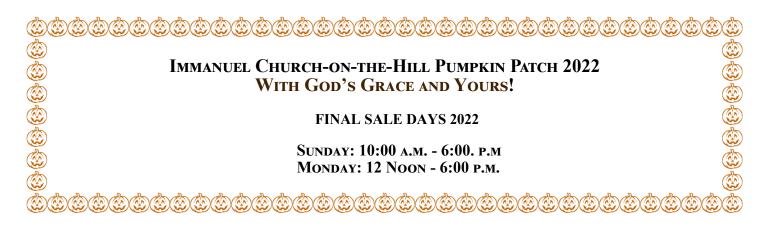
Please submit names of any loved ones who have died by 4:00 p.m. today via email at <u>dedications@icoh.net</u> or by phone, leaving a voicemail with Aleta (703) 370-6555, and enter extension 508. All names will be in both All Saints' bulletins and in Immanuel's Book of Remembrance. We will read the names of those who died from November 1, 2021 through today in all All Saints' services, and list those who died in prior years on our "Always in Our Hearts" page.



Mark your Calendar: **Immanuel's Harvest Dinner Returns!** Saturday, November 19<sup>th</sup> @ 6:30 p.m., Scott Lounge and Refectory Virginia Theological Seminary

Look for details in upcoming weekly parish notes and eBlast.

## Announcements

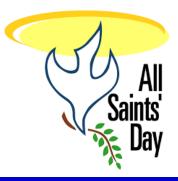


## Two Worship Opportunities *This Tuesday*, November 1<sup>st</sup>

MORNING PRAYER @ 10 A.M., Zabriskie Chapel: All are invited to join Immanuel staff and clergy for Morning Prayer every Tuesday at 10:00 a.m. in Zabriskie Chapel. This quite, contemplative service typically lasts thirty minutes and offers each worshipper a chance to lift a person, cause, or concern in prayer while learning about any saints of the Church is commemorating.

## ALL SAINTS' DAY HOLY EUCHARIST WITH MUSIC 6:30 P.M., ZABRISKIE CHAPEL

Join us for a special Holy Eucharist where we will honor those who have died this year, lifting their names in prayer. To add a name, please send an email at <a href="mailto:dedications@icoh.net">dedications@icoh.net</a> or by phone, leaving a voicemail with Aleta <a href="mailto:at (703) 370-6555">at (703) 370-6555</a> and add extension 508 by 4 p.m. today.



# Benedictine Group Meetings November 1<sup>st</sup> and 15<sup>th</sup> @ 7:00 p.m. Parish Hall and Online via Zoom

If you want more contemplation in your life, you are invited to become part of the Benedictine Community at Immanuel. We currently meet virtually twice a month on the 1st and 3rd Tuesdays from 7-8 pm. The Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book.

We are continuing to use the book *Benedictine Promises for Everyday People: Staying Put, Listening Well, Being Changed by God*, by Rachel Srubas.

Our focus is primarily on reflections sparked by having read a few pages from the book. We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material. We are currently using Zoom for our hybrid meetings, but if you are not comfortable meeting in person in the parish hall or with the video aspects of Zoom, you can simply call on the telephone and be connected to the Community by voice-only via Zoom.

If this opportunity appeals to you and for more information, please contact one of the following:

Dana Hengst (<u>Dana.Hengst@gmail.com</u>)
Barbara Fornoff (<u>cr8vweaver@gmail.com</u>)
David Atwood (<u>David\_Atwood@hotmail.com</u>).

# PLEASE NOTE: Our Wednesday Evening Eucharist is cancelled for November 2nd, and will resume next week, November 9<sup>th</sup>.

## NEW Bible Study, Thursday, November 3rd @ 10:30 a.m. Connecting the Great Prophecies of Daniel and Revelation

The book of Revelation is confusing and, to many, nonsensical! The great reformer John Calvin famously wrote biblical commentary, sometimes dozens of pages on a single word or verse—writing about and 'explaining' every verse in every book... except Revelation. Calvin refused to write about Revelation saying he didn't know what it meant or why it was scripture. And many Episcopalians feel the same way. We don't know what this is, we don't know why we're reading it. Let's talk about something else. But the Thursday Bible study group, hot off Karen Armstrong's book about the history of the Bible, realize that there is a lot of Revelation imagery knit into American culture and Christianity. We'd like to study it, perhaps not to understand exactly what it means, but to see where some of those images come from and what we do and do not believe was revealed to John of Patmos.

As the Episcopal branch of the Jesus movement, we believe we can draw positive lessons for life and spiritual development from any scripture. We approach it all with charity, trying to imagine why so many Christians of each generation have thought this book had something to say about God's deep love and mercy revealed in Jesus. We want to see if we can tease out how and why this is a fitting end to a story of salvation that begins in Genesis, is sung of in the Psalms, and foretold by every prophet. In that spirit, we are embarking on a new study of Revelation that will explore connections with Daniel, the great prophetic book of the Old Testament—which is also a story of a man who has confusing and terrifying visions and does not know what they mean... but surely hopes that they herald the Justice and Mercy of a Loving, Saving, God.

No prior participation is necessary; ALL are invited to join in the Bible study on Thursday mornings from 10:30 - noon by Zoom. Come and see! If viewing this on our website, please click the blue text "Join Bible Study of the Book of Revelations and Daniel via Zoom.

### Evening Compline, Friday, November 4th, 8:30 p.m., Online via Zoom

CHRISTMAS FAMILIES BIKE MINISTRY: An integral part of the Christmas Families program has always been the William Frye bicycle ministry. Good used bikes are collected and repaired, if necessary, to be given to the children that were referred to us through a program with the Alexandria Department of Community and Human Services. This ministry was started many, many years ago by our parishioner, the late Bill Frye. We have bikes that have been donated (with more to come) and we have a workshop where the bikes are stored and the work can be completed but we do not have someone to lead the program or enough team members to work on repairing the bikes (knowledgeable team members will teach you how). If this is something that you feel called to do, please contract Dagobert Soergel (ds@dsoergel.com), Linda Serabian (serabian@somaarchitects.com) or Dorothy Kellogg (djaskellogg@gmail.com)

## SATURDAY, NOVEMBER 5<sup>TH</sup> (a) 5:00 PM: FAMILY DINNER AND GAME NIGHT

The whole Children, Youth, and Family team, including people who are just young at heart, is invited to join us in the Parish Hall on Saturday November 5<sup>th</sup> for a potluck dinner and game night. Bring your friends, family, neighbors, strangers. Anyone. Signups to come so we know the potluck doesn't mean 45 people bring desserts. Father Sam doesn't even eat desserts.

### **CLERGY AND STAFF**

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) The Rev. Susan D. Parsons (sparsons@icoh.net) The Rev. Sam Sheridan (ssheridan@icoh.net) Dr. Jane Tavernier (jtavernier@icoh.net) Janettarose Greene (JGreene@vts.edu) Tom Hewson (thewson@icoh.net) Sughra Bakhtiari (sbakhtiari@icoh.net) Aleta Y. Powell (apowell@icoh.net) Gilma Balcarcel	Associate Rector Assistant Rector Director of Music Seminarian Treasurer Bookkeeper Parish Administrator Nursery Coordinator
Gilma Balcarcel	•

### THE VESTRY

	Senior Warden  Junior Warden: Administration
	Junior Warden: Building and Grounds, Creation Care Committees
David Atwood	
Brad Ashton	Stewardship and Planned Giving
Mollie Lambert	Outreach
Kathy Lloyd	Senior Ministry
Brooke Roberts	
Phyllis Sims	Evangelism and New Members
Julie Bruns	Pastoral Care
Gabriella Young-Smith	
The Rev. Sam Sheridan	

### SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel 3606 Seminary Road, Alexandria, VA

10:00 a.m. Children's Chapel, Side Oratory Chapel inside of Immanuel Chapel10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel3737 Seminary Road, Alexandria, VA

### Online

www.immanuel-on-the-hill.org Immanuel's YouTube channel

### PRIESTS ASSOCIATE

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Dr. Francis H. Wade

### RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

### **Parish Office**

3606 Seminary Road, Alexandria, VA 22304 Telephone: 703-370-6555, Fax: 703-370-0837 www.icoh.net

