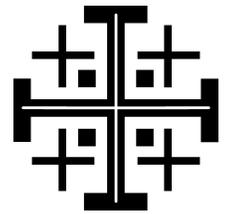




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



The Fifth Sunday of Easter

May 19, 2019

Holy Eucharist, Rite II with Holy Baptism, 9:00 a.m.

Page references are for The Book of Common Prayer. Large Print Prayer Books are available; please request them from an usher. In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: O day of radiant gladness

Es flog ein kleins Waldvögelein

Processional Hymn 427 "When Morning Gilds the Skies"

Laudes Domini

Opening Acclamation

Celebrant: Alleluia. Christ is risen..
People: ***The Lord is risen indeed. Alleluia.***
Celebrant: There is one Body and one Spirit;
People: ***There is one hope in God's call to us;***
Celebrant: One Lord, one Faith, one Baptism;
People: ***One God and Father of all.***
Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord
Response: *Thanks be to God.*

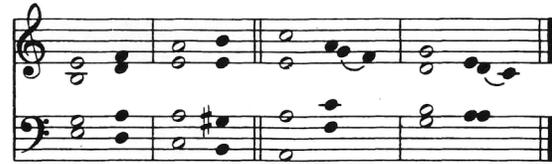
Silence

Psalm 148 *Laudate Dominum*

- 1 Hallelujah!
Praise the Lord from the heavens; *
praise him in the heights.
- 2 Praise him, all you angels of his; *
praise him, all his host.
- 3 Praise him, sun and moon; *
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, *
and you waters above the heavens.
- 5 Let them praise the Name of the Lord; *
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
- 7 Praise the Lord from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and maidens, *
old and young together.
- 13 Let them praise the Name of the Lord, *
for his Name only is exalted,
his splendor is over earth and heaven.
- 14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

S 408

James Frazier
(b. 1947)



© 1978, James Frazier.

The Epistle: Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice

from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord

Response: *Thanks be to God*

Sequence Hymn 99 "On Christ the Solid Rock" (see page 4 of this bulletin)

Bradbury

The Holy Gospel: John 13:31-35

The Holy Gospel of our Lord Jesus Christ, according to John

Response: *Glory to you, Lord Christ.*

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Rachel Rickenbaker

The Presentation and Examination of the Candidate

p. 301

The Baptismal Covenant

p. 304

Prayers for the Candidate

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Thanksgiving over the Water

p. 306

The Baptism

p. 307

Candidate for Holy Baptism

Caroline Bertles Hennigan

Daughter of Mr. and Mrs. Jamie and Kate Hennigan

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: Ave Verum Corpus

Mozart

Ave, verum corpus
natum de Maria Virgine,
Vere passum immolatum
in Cruce pro homine,
Cujus latus perforatum
unda fluxit sanguine,
Esto nobis praegustatum
in mortis examine.

Hail, true body
born of the Virgin Mary,
Who truly suffered, sacrificed
on the Cross for man,
Whose pierced side overflowed
with water and blood,
Be for us a foretaste
In the test of death.

(After the singing of this anthem, our service continues on page 5)

On Christ the Solid Rock

1. My hope is built on noth-ing less Than Je - sus' blood and
2. When dark-ness veils His love-ly face, I rest on His un -
3. His oath, His cov - e - nant and blood, Sup - port me in the
4. When He shall come with trum-pet sound, O may I then in

1. right - eous-ness; I dare not trust the sweet-est frame, But
2. chang-ing grace; In ev - 'ry high and storm - y gale, My
3. whelm-ing flood; When all a - round my soul gives way, He
4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol - ly lean on Je - sus' name.
2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All
3. then is all my hope and stay.
4. less to stand be - fore the throne.

oth - er ground is sink-ing sand, All oth - er ground is sink-ing sand.

*At the Lamb’s high feast we sing praise to our victorious King,
who hath washed us in the tide flowing from his pierced side.
Praise we him, whose love divine gives his sacred Blood for wine,
gives his Body for the feast, Christ the victim, Christ the priest.*

The Great Thanksgiving: Eucharistic Prayer B

Sanctus (from A Mass for Immanuel) (Please stand, kneel, or sit, as you are able.)

Jane Tavernier

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24
san - na in the high - est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord Ho- san - na, Ho- san - na, Ho- san - na in the high - est.

The Lord’s Prayer

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
Response: ***Therefore let us keep the feast. Alleluia.***

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

34
Lamb_ of God, Lamb_ of God, You take_a- way_ the sins of the world_

46
Lamb of God, Lamb of God, You take_ a way_ the sins of the world.

57
Have mer - cy Have mer - cy_ Have mer - cy_ u pon us.

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.*

Prayers for healing, with the laying on of hands and anointing, are offered at the Altar during communion.

Communion Solo: “Give me Jesus”

Music during Communion

Hymn 194 “Lead me, guide me” (see pages 6-7 of this bulletin)

(After the singing of this communion hymn, please turn to page 8)

Hymn 194 "Lead me, guide me"

Lead me, guide me, a - long the way,
For if you lead me, I can - not stray.
Lord, let me walk each day with Thee.
Lead me, Oh Lord, lead me.

Fine

The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of four systems, each with a vocal line and a piano accompaniment. The piano accompaniment features several triplet patterns in both the right and left hands. The lyrics are placed below the vocal line. The piece concludes with a double bar line and the word "Fine".

1. I am weak and I need thy strength and power to
 2. Help me tread in the paths of right - eous - ness, be my
 3. I am lost if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me
 2. aid when sa - tan and sin op - press; I am
 3. blind with - out thy light to see; Lord, just

1. through the dark - ness thy face to see,
 2. put - ting all my trust in thee.
 3. al - ways let me thy ser - vant be.

D.C.

1. Lead me, Oh Lord, lead me.
 2. Lead me, Oh Lord, lead me.
 3. Lead me, Oh Lord, lead me.

Music during Communion, *continued*

Hymn 321 "My God, thy table now is spread"

Rockingham

Post Communion Prayer

p. 365

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

Recessional Hymn 657 "Love divine, all loves excelling"

Hyfrydol

The Dismissal

Postlude:

*The flowers on the Altar are given to the glory of God by The Hennigan Family
in celebration of the Baptism of Caroline Bertles Hennigan.*

Serving at this Eucharist: *Acolytes:* Elise Lein, Grace Wensing; Ben Wilson, Rachel Wilson; *Altar Guild:* Kendrah McDonald; *Chalice:* Jim Clausen, Rick Glassco; *Flower Guild:* Sarah Glassco; *Godly Play:* Sarah Glassco, Eileen Monnin-Kirby; *Readers:* Roz Kerns, Tom Kerns; *Intercessor:* Rick Glassco; *Ushers:* Hartley Wensing, Kevin Wensing; *Musician:* Dr. Jane Tavernier; *Coffee Host:* Alisa Biache, Andy Biache; *Vestry Greeter:* Jim Wise; *Vestry Counter:* Jim Clausen; *Celebrant:* The Rev. J. Randolph Alexander.