



Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



CALLING ALL KIDS! This year Immanuel is hosting a “Children’s Christmas Tableau” before a Festival Holy Eucharist on Christmas Eve at 5:00 p.m., and we need child and youth volunteers to participate in this presentation of the Christmas Story.

Hartley Hobson Wensing, Rachel Wilson, Martha Shimkin, and Ally Powell-Switaj are coordinating but you can contact Hartley at ahobson21@comcast.net or 703-625-1236 or Martha at mkshimkin@gmail.com with any questions

It's going to be a great celebration of our Lord's Incarnation, so we hope you can join!

CHILDREN’S EUCHARIST

Welcome to our monthly Children’s Eucharist at Immanuel.
 In this Eucharist we highlight the ministry and experiences of children and youth.

THE FIRST SUNDAY OF ADVENT

December 1, 2019

Zabriskie Chapel, 9:00 a.m.

Page references are for The Book of Common Prayer. Large Print Prayer Books are available; please request them from an usher. In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Es ist ein Ros entsprungen

Brahms

Processional Hymn 57 “Lo! He comes with clouds descending”

Helmsley

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie eleison (S96, found in the front of The Hymnal 1982)

Schubert

The Collect of the Day

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

The Word of the Lord
Response: *Thanks be to God.*

Silence

EYC Breakfast Club

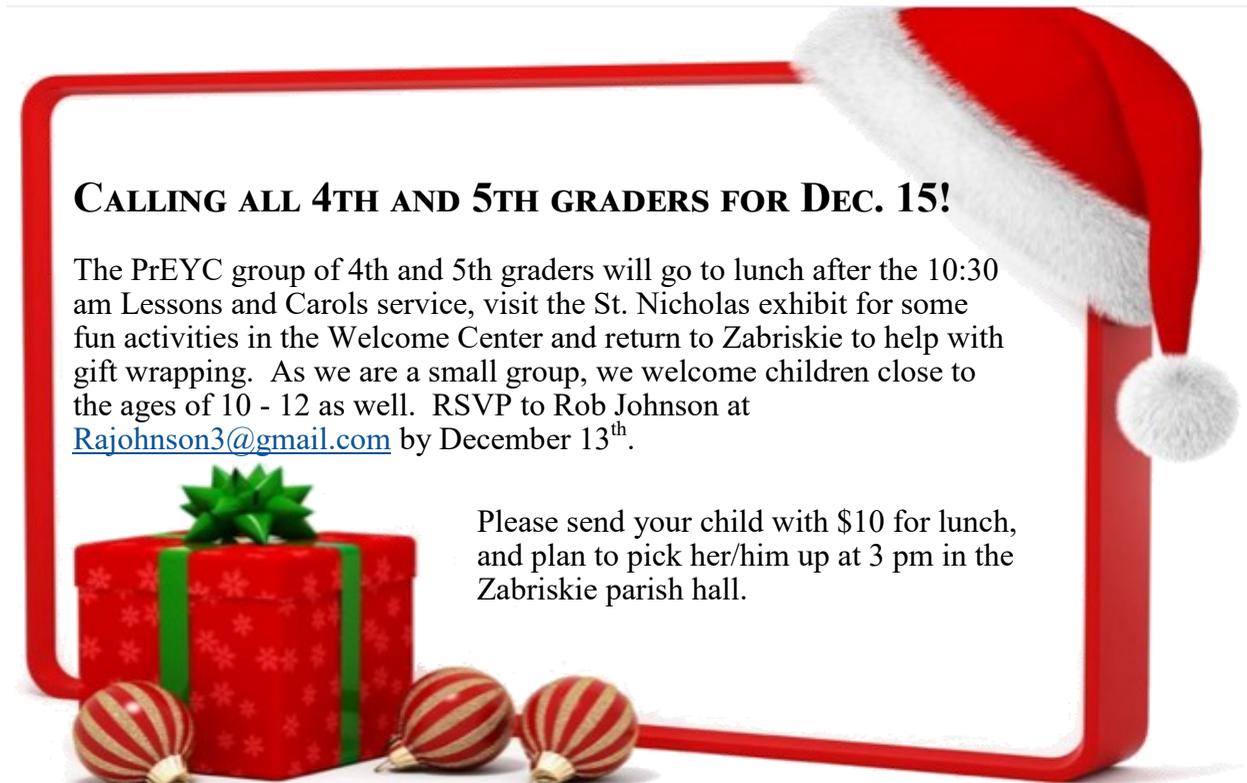
JUNIOR HIGH

TODAY at 10:15 a.m., The Fairchild Room

CALLING ALL 4TH AND 5TH GRADERS FOR DEC. 15!

The PrEYC group of 4th and 5th graders will go to lunch after the 10:30 am Lessons and Carols service, visit the St. Nicholas exhibit for some fun activities in the Welcome Center and return to Zabriskie to help with gift wrapping. As we are a small group, we welcome children close to the ages of 10 - 12 as well. RSVP to Rob Johnson at Rajohnson3@gmail.com by December 13th.

Please send your child with \$10 for lunch, and plan to pick her/him up at 3 pm in the Zabriskie parish hall.



The Great Thanksgiving: Eucharistic Prayer A p. 361
Sanctus S130 (found in the front of The Hymnal 1982) Schubert

The Lord's Prayer p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: ***Therefore let us keep the feast. Alleluia.***

Agnus Dei S164 (found in the front of The Hymnal 1982) Schubert

All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy.

For those who are interested in being baptized, please see a member of the clergy.

Music during Communion

Hymn 454 "Jesus came, adored by angels" Lowry

Hymn 53 "Once he came in blessing" *Gottes Sohn ist kommen*

Post Communion Prayer p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn 68 "Rejoice, rejoice, believers" *Llangloffen*

The Dismissal

Postlude: Nun Komm, der Heiden Heiland J.S. Bach
(English translation: "Savior of the nations, come")

SERVING AT THIS EUCHARIST: *Acolyte:* Sydney Onley; *Altar Guild:* Katherine Maas; *Chalices:* Sarah Glassco, C. Kerry Kelly Wade; *Flower Guild:* Candy Levin; *Readers:* Isabella Vasseva, Nicky Vasseva; *Intercessor:* Sameer Augustine; *Ushers:* Caroline Bergmark, Doug Onley; *Coffee Host:* Connie Kurz; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* Mark Fearer; *Vestry Counter:* Martha Shimkin; *Celebrant:* The Rev. J. Randolph Alexander

Psalm 122 *Laetatus sum*

- 1 I was glad when they said to me, *
"Let us go to the house of the Lord."
- 2 Now our feet are standing *
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
that is at unity with itself;
- 4 To which the tribes go up,
the tribes of the Lord, *
the assembly of Israel,
to praise the Name of the Lord.
- 5 For there are the thrones of judgment, *
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: *
"May they prosper who love you."
- 7 Peace be within your walls *
and quietness within your towers.
- 8 For my brethren and companions' sake, *
I pray for your prosperity.
- 9 Because of the house of the Lord our God, *
I will seek to do you good."

The Epistle: Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord
Response: ***Thanks be to God***

Sequence Hymn 61: " 'Sleepers, wake!' A voice astounds us"

Wachet auf

The Holy Gospel: Matthew 24:36-44

The Holy Gospel of our Lord Jesus Christ, according to Matthew
Response: *Glory to you, Lord Christ.*

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

Children’s Homily: The Rev. J. Randolph Alexander, Jr.

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again,
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People:

After the Intercessor says: “Let us all pray together,”
the congregation responds: “*Come, Lord Jesus.*”

Birthday Prayers

Confession of Sin and Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem: “He’s got the Whole World in His Hands” Obie Edwin Philpot
Immanuel Angel’s Choir

He’s got the whole world, in His hands,	He's got the little bitty baby, in His hands,
He’s got the whole wide world, in His hands,	He's got the little bitty baby, in His hands,
He’s got the whole world, in His hands,	He's got the little bitty baby, in His hands,
He’s got the whole world in His hands.	He's got the whole world in His hands.

He's got you and me brother, in His hands,	He’s got everybody here, in His hands,
He's got you and me sister, in His hands,	He’s got everybody here, in His hands,
He's got you and me brother, in His hands,	He’s got everybody here, in His hands,
He's got the whole world in His hands.	He's got the whole world in His hands.

The Doxology

Old 100th

*Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.*