

TODAY!

EYC Breakfast Club - Junior High **10:15a.m., The Fairchild Room**

EYC COFFEE HOUR FOR THE SR HIGH EYC, 10:15AM, THE EYC ROOM.

This youth-only coffee hour is open to all youth in the 9th grade and up. Please stop by for food, music, refreshments, and the opportunity to hang out with friends. This is not a class and does not follow any structure — just a casual time for you to have your own space and be yourself while your parents are off doing parental things.

Doug Onley Leads FORUM HOUR “The Casava Project”: Join us in the Parish Hall immediately after this service for a special forum hour led by parishioner Doug Onley and KRMA US Partners (Kobulubulu Ribere me Mon Association) to share highlights of his experiences from his sabbatical last summer in Africa, working on *The Casava Project*, with KRMA US Partners in Uganda.

Join Preschool for MOVIE NIGHT This Friday, 5p.m. - 7p.m.

Valley Drive Cooperative Preschool invites **Immanuel’s youngest parishioners** and their parents/guardians to join them for Movie Night this Friday, February 8th at 5p.m., Zabriskie Parish Hall. For more information and to RSVP, contact the Rev. John E. Hogg at jhogg@icoh.net.

Next Sunday, February 10th

CONFIRMATION AND HOLY EUCHARIST II
10:30a.m., Immanuel Chapel

Sunday, February 17th

10:15a.m. EYC Breakfast Club - Senior High, The Fairchild Room
3rd Sunday Kids Activity - Largest Zabriskie Classroom
EYC Coffee Hour - The EYC Room

5:30p.m. Family Night with Sunday School - Parish Hall



CHILDREN’S EUCHARIST

The Fourth Sunday After the Epiphany

February 3, 2019

Zabriskie Chapel, 9:00 a.m.

Page references are for The Book of Common Prayer. Large Print Prayer Books are available; please request them from an usher. In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude:

Processional Hymn “Jesus Loves Me” *(Please see text below.)*
from the hymnal “Lift Every Voice and Sing”

Bradbury

Jesus love me! This I know, For the Bible tells me so;
Little ones to Him belong; They are weak but He is strong.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me! He who died, Heaven’s gate to open wide;
He will wash away my sin, Let His little child come in.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Jesus take this heart of mine, Make it pure and wholly thine;
On the cross you died for me, I will try to live for thee.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: *And blessed be his kingdom, now and for ever. Amen*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Trisagion (S102, found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

The First Lesson: Jeremiah 1:4-10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The Word of the Lord
Response: *Thanks be to God.*

Silence

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Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

Agnus Dei



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All baptized Christians are welcomed and encouraged to receive Holy Communion. If you wish to receive a blessing, simply cross your arms over your chest. Gluten-free hosts are available on request from the clergy.

Music during Communion:

Hymn 325 "Let us break bread together on our knees"

Let Us Break Bread

Hymn 490 "I want to walk as a child of the light"

Houston

Post Communion Prayer

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The Blessing

Recessional Hymn 388 "O Worship the King"

Hanover

The Dismissal

Postlude:

SERVING AT THIS EUCHARIST: *Acolytes:* Thomas Cuddy, Sophia Johnson, Rayna Johnson; *Altar Guild:* Hance Haney; *Flower Guild:* Sarah Glassco; *Readers:* Madison Eaton, Sameer Augustine; *Intercessor:* Hance Haney; *Chalices:* Addie Biache, Ted Sullivan; *Ushers:* Martha Manson, Doug Onley; *Coffee Host:* Laura Snow; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* Jim Clausen; *Vestry Counter:* Martha Shimkin; *Celebrant:* The Rev. J. Randolph Alexander

The Peace

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem:

Doxology: Hymn 380 (vs. 3)

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

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Sanctus (from A Mass for Immanuel)

Jane Tavernier

Sanctus

14 Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19 filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24 san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29 Lord Ho- san - na, Ho- san - na, Ho- san - na in the high - est.

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(Please stand, kneel, or sit, as you are able.)

The Lord's Prayer

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The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us
Response: *Therefore let us keep the feast. Alleluia.*

Psalm 71:1-6 *In te, Domine, speravi*

- 1 In you, O Lord, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

The Epistle: 1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord
Response: *Thanks be to God.*

Gradual Hymn 488 “Be Thou My vision”

Slane

The Holy Gospel: Luke 4:21-30

The Holy Gospel of our Lord Jesus Christ, according to Luke
Response: *Glory to you, Lord Christ.*

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Homily: The Rev. John E. Hogg

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

After the Intercessor says “Lord in your mercy,”
the congregation responds “*Hear our prayer.*”

Birthday Prayers

The Confession of Sin and Absolution