

**Music during Communion:**

Hymn 679 “Surely it is God who saves me”

*Thomas Merton*

Hymn 474 “When I survey the wondrous cross”

*Rockingham*

**Post Communion Prayer**

*Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**The Blessing**

Recessional Hymn 495 “Hail thou once despised Jesus”

*In Babilone*

**The Dismissal**

Postlude: Adagio

*César Franck*

**SERVING AT THIS EUCHARIST:** *Altar Guild:* Susan Gildersleeve; *Readers:* Maegan McDonald, Sameer Augustine; *Intercessor:* Sydney Onley; *Chalices:* Danette “Dani” Kauffman, Ted Sullivan; *Ushers:* Brad Ashton, Melinda Ashton; *Coffee Host:* Laura Snow; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* Chandley McDonald; *Vestry Counter:* Danette “Dani” Kauffman; *Celebrant:* The Rev. J. Randolph Alexander



**CHILDREN’S EUCHARIST**

Welcome to our monthly Children’s Eucharist at Immanuel.  
In this Eucharist we highlight the ministry and experiences of  
children and youth.

**The Fifth Sunday in Lent**

**April 7, 2019**

**Zabriskie Chapel, 9:00 a.m.**

*Page references are for The Book of Common Prayer. Large Print Prayer Books are available;  
please request them from an usher. In respect for those wishing to pray before the service begins,  
the congregation is asked to remain as quiet as possible.*

**Prelude: Kyrie**

**J.S. Bach**

***Please stand for silent Lenten processional.***

**Opening Acclamation**

Celebrant: Bless the Lord who forgives all our sins.  
People: *His mercy endures for ever.*

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Kyrie (S96, found in the front of The Hymnal 1982)*

**The Collect of the Day**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

**The First Lesson: Isaiah 43:16-21**

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

The Word of the Lord  
Response: *Thanks be to God.*

*Silence*

**Psalm 126 *In convertendo***

1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.

Schubert

**S 164**

**The Holy Eucharist**

**Fraction Anthem: Jesus, Lamb of God *Agnus Dei***

**Birthday Prayers**

**The Confession of Sin and Absolution**

p. 360

**The Peace**

**Welcome and Announcements**

**THE HOLY COMMUNION**

**The Offertory Anthem: “Christ, we do all adore Thee”**

Theodore Dubois

Christ, we do all adore Thee,  
and we do praise Thee forever.  
Christ, we do all adore Thee,  
and we do praise Thee forever.  
For on the holy cross  
Thou hast the world from sin redeemed.  
Christ, we do all adore Thee,  
and we do praise Thee forever.  
Christ, we do all adore Thee.

**Presentation Hymn 439 “What wondrous love is this” (verse 1)**

*Wondrous Love*

*What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
to lay aside his crown for my soul, for my soul,  
to lay aside his crown for my soul.*

**The Great Thanksgiving: Eucharistic Prayer B**

p. 367

*Sanctus (S130, found in the front of The Hymnal 1982)  
Please stand, kneel, or sit, as you are able*

Schubert

**The Lord’s Prayer**

p. 364

**The Breaking of the Bread**

Celebrant: Christ our Passover is sacrificed for us  
Response: *Therefore let us keep the feast.*

*Agnus Dei (S164, found on page 7 of this bulletin)*

Schubert

*All baptized Christians are welcomed and encouraged to receive Holy Communion.  
If you wish to receive a blessing, simply cross your arms over your chest.  
Gluten-free hosts are available on request from the clergy.*

2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.

3 Then they said among the nations, \*  
"The Lord has done great things for them."

4 The Lord has done great things for us, \*  
and we are glad indeed.

5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.

6 Those who sowed with tears \*  
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

**The Epistle: Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord  
Response: *Thanks be to God.*

The Christian Life

1 Lord Je - sus, think on me, and purge a - way my sin;  
 2 Lord Je - sus, think on me, with care and woe op - pressed;  
 3 Lord Je - sus, think on me, nor let me go a - stray;  
 4 Lord Je - sus, think on me, that, when the flood is passed,  
 from harm - ful pas - sions set me free, and make me pure with - in.  
 let me thy lov - ing ser - vant be, and taste thy prom - ised rest.  
 through dark - ness and per - plex - i - ty point thou the heav - en - ly way.  
 I may the e - ter - nal bright - ness see, and share thy joy at last.

The Holy Gospel: John 12:1-8

The Holy Gospel of our Lord Jesus Christ, according to John  
 Response: *Glory to you, Lord Christ.*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord  
 Response: *Praise to you, Lord Christ.*

The Nicene Creed

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation  
 he came down from heaven:**  
**by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.**  
**For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.**  
**On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

The Prayers of the People

After the Intercessor says "Lord in your mercy,"  
 the congregation responds "*Hear our prayer.*"