



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



FAMILY SERVICE

April 3, 2022

Joy Mass, a Celebration of Eucharist 9:00 a.m.

Holy Eucharist, Communion, or Mass is the normal Sunday worship for the Episcopal Church. It is one of the sacraments, a sign and symbol of the Living God. It is instructed and instituted by Jesus, 'Do this in remembrance of me.' It is the center of our worship, our lives, and the universe itself—God revealed in Christ, whose body and blood is given for the healing, salvation, and redemption of the world.

Prelude:

GATHER IN THE LORD'S NAME

Opening Hymn: He's Got the Whole World in His Hands

Afro-American Spiritual

He's got the whole world in his hands.
He's got the whole world in his hands.
He's got the whole world in his hands.
He's got the whole world in his hands.

He's got you and me, brother, in his hands.
He's got you and me, brother, in his hands
He's got you and me, brother, in his hands
He's got the whole world in his hands.

He's got the wind and the rain in his hands.
He's got the wind and the rain in his hands.
He's got the wind and the rain in his hands.
He's got the whole world in his hands.

He's got you and me, sister, in his hands
He's got you and me, sister, in his hands
He's got you and me, sister, in his hands
He's got the whole world in his hands.

He's got the little tiny baby in his hands
He's got the little tiny baby in his hands
He's got the little tiny baby in his hands
He's got the whole world in his hands.

He's got everybody here in his hands
He's got everybody here in his hands
He's got everybody here in his hands
He's got the whole world in his hands.

PROCLAIM AND RESPOND TO THE WORD OF GOD

Opening Acclamation

Bless the Lord who forgives all our sins.
His mercy endures forever.

BCP 355

The Prayer for Young Persons

BCP 829

God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. *Amen.*

Psalm 23

- 1 The Lord is my shepherd, I shall not want.
- 2 He makes me lie down in green pastures;
he leads me beside still waters;
- 3 he restores my soul.
He leads me in right paths
for his name's sake.
- 4 Even though I walk through the darkest valley,
I fear no evil;
for you are with me;
your rod and your staff—
they comfort me.
- 5 You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.
- 6 Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
my whole life long.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Gospel John 10: 1-18 – The Good Shepherd

The Holy Gospel of our Lord Jesus Christ according to John,
Response: *Glory to you, Lord Christ.*

“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep.

The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

“I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

The Gospel of the Lord.

Response: *Praise to you, Lord Christ.*

The Homily: Ms. Rachel Wilson

PRAY FOR THE WORLD AND THE CHURCH

When God’s people gather we pray for the life of the world. Prayer is our nearness to God. Prayer is our relationship with God. Like any relationship it may be asking, thanking, speaking what we hope, and think, and dream. It may also be listening, making our hearts and minds still, as in contemplation and meditation. However you pray throughout your life, it is your part of the relationship between you and God the Father, through Jesus Christ, in the power of the Holy Spirit. Hold these things, which we pray for every week, in your heart, and at the end we will say together, Lord Hear our prayer.

We pray for the whole Church, and its mission to bring God’s love and peace to all people.

We pray for our Nation, and all who have authority in every nation and community.

We pray for the peace, healing, and life of the world.

We pray for those in our community, and in our lives, whose concerns are known to us.

We pray for all who suffer or are in any kind of trouble.

We pray for those who have died.

Lord Hear our prayer.

Having prayed, let us now confess our sins to God.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

PREPARE THE TABLE

Some of those present prepare the table; the bread, the cup of wine, and other offerings, are placed upon it.

Welcome and Announcements

This service, an Order for Celebrating the Holy Eucharist (BCP 400), is not intended as the principal Sunday service for a community. But it is extremely useful in teaching Eucharist. Children and families who are trying to make God and Church part of your lives will find the shape of what we do here is what happens at every gathering around the Lord's Table. There is only one banquet—and we inherit this way of joining it.

If you'd like to receive, we'll form a line after the prayer. To receive the consecrated Bread only, kindly extend one outstretched hand, palm up. To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up. Holding your hands out with your palms down will indicate you require Gluten Free communion Bread. Crossing your arms over your chest will be the way to request a blessing. If you get up there and forget which thing you want... you're also welcome to just say. We'd rather you say than feel given the wrong thing.

MAKE EUCHARIST

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

Father God, through love you have created and sustain all that we know to exist. Through Abraham and Sarah you call us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Yet humanity persists in rebelling against you. We mistreat one another and the planet. Yet there is hope for us. You have shown us how to live in your Son, our Savior, Jesus Christ. Born as one of us, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross he has triumphed over evil, and opened for us the way of freedom and life.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. Sanctify this bread and wine by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again.

Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

As our Savior Christ has taught us, we now pray,

People and Celebrant

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,*

*on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

The Breaking of the Bread

Celebrant: We break this bread to share in the Body of Christ
The Gifts of God, for the People of God.

Communion Song Hymn 8

found in The Hymnal 1982

Bunessan

- 1 Morning has broken, like the first morning,
blackbird has spoken, like the first bird.
Praise for the singing! Praise for the morning!
Praise for them springing fresh from the Word!
- 2 Sweet the rain's new fall, sunlit from heaven,
like the first dewfall, on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.
- 3 Mine is the sunlight! mine is the morning,
born of the one light, Eden saw play!
Praise with elation, praise every morning,
God's recreation of the new day!

Post Communion Prayer

EOW 69

Celebrant: Let us pray,

*God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another; and you have made us one with
all your people in heaven and on earth. Now send us forth in the power of your
Spirit, that we may proclaim your redeeming love to the world and continue for
ever in the risen life of Christ our Savior. Amen.*

The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

The Dismissal

Deacon: Let us bless the Lord.

People: *Thanks be to God.*

SERVING AT THIS EUCHARIST: *Musician:* TBD
 Flower Guild: The Immanuel Flower Guild
 Celebrant: The Rev. Canon Rosemari Sullivan

GOOD FRIDAY/EASTER APPEAL FOR THE DIOCESE OF JERUSALEM: This Lenten season, please consider continuing the now 100-year Lenten tradition of the American Episcopal Church's support to Anglican and Episcopal churches in the Diocese of Jerusalem through contributing to the American Friends of the Episcopal Diocese of Jerusalem (AFEDJ).

AFEDJ contributions support Diocese of Jerusalem outreach and charitable efforts in Gaza, the West Bank, Israel, Lebanon, and Jordan, through a network of schools, hospitals, and rehabilitation centers serving largely poor and needy people regardless of faith, with this year's appeal particularly supporting St. Luke's hospital in Nablus, the only charitable hospital in that major city.

Immanuel has a longstanding relationship with the Episcopal Diocese of Jerusalem, including many Immanuel pilgrims who have worshipped with Palestinian Episcopalians in the Holy Land as well as hosting former Immanuel Seminarian and VTS alum The Rev. Halim Shukair and parishioner Hossam Naoum (ordained last year as Archbishop of the Diocese of Jerusalem). Please make contributions by Good Friday to Immanuel, noting that they are intended for "AFEDJ." Thank you.

Sacred Ground Starting The Week of April 24: Are You Interested in Joining Others in a Faith-Based Program on Race, Identity, Family, and History? Please consider signing up for the next Sacred Ground dialogue circle, which will meet weekly from the week of April 24 through the week of June 27, facilitated by Chrissie Crosby. Sacred Ground is an Episcopal church film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in their own threads of family story, economic class, and political and regional identity, using a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific Islander American histories as they intersect with European American histories. More details are available here, or from talking to past participants Katherine Smith, Mary Ann Ring, Marilyn Wilson, or Nancy Reuschel. Please contact David Atwood or Kathryn Haskin to sign up. Thank you.

EASTER DEDICATIONS 2022

As Easter approaches, you are invited to dedicate Easter flowers or music for the Easter services. If you wish to remember a dearly departed loved one, or make a donation in thanksgiving for God's many blessings, please complete and send this form along with your check to the Parish Office or place it in the alms basin. Names will be printed in the Easter bulletins for all dedications received no later than noon on **Wednesday, April 13th**. Please print all names very clearly, or email to DEDICATIONS@ICOH.NET.

To make your dedications online, visit our website and click on "[Easter Flower and Music Dedications](#)" selection from the "GIVE" menu at the top right of the page; then click the green button. Any amount is welcome and appreciated.



EASTER FLOWERS: \$ _____

Given by: _____

Phone Number: () _____

In Thanksgiving for: _____

In Memory of: _____



EASTER MUSIC: \$ _____

Given by: _____

Phone Number: () _____

In Thanksgiving for: _____

In Memory of: _____

Immanuel Church-on-the-Hill
3606 Seminary Road/ Alexandria, VA 22304-5200
www.Immanuel-on-the-Hill.org
DEDICATIONS@ICOH.NET



IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
April 3, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Ann Huntington, Wendy John, Leo, Tommy, and Charles Willard.

PRAY FOR OUR FRIENDS AND FAMILY: Arsine Rustigian Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Ben Hoge, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egener, Peter and Joanne, Mary Muniz, and Molly Grey.

Pray for those who are celebrating birthdays this week: Ian Donahue, Jay Hambrick, Bonnie Fairbank, Cyrus Murphy, David Fite, John Henderson, Isla Martin, Katherine Whitman, Lizzie Anderson, Anderson Davis, Amanda Eisenhour, Campbell Growth, Becky McCann, Celina Stewart, Bridget Beckmann, Anna Biache, Hayden Wagner, Jonah Wagner, Randy Alexander, Jim Clausen, Chris Rodriguez, and Scott Warlick.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Ted Woodings, friend of the Alexander Family; the Rev. Louis Pitt, godfather of Tom Hewson; Ben Bridges; and Police Officer Dan Rocha. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

We give thanks for the birth of Jaden Matthew Lengsavath, nephew of Randy and Patty Alexander.

We pray for parishioners on the Lenten Retreat at Holy Cross Monastery.

FINAL SUNDAY AFTERNOON FOR ADULT INQUIRERS' CLASS

We are scheduled for a Bishop's visitation and Confirmation on April 24th, the Sunday after Easter. Along with our youth Confirmation class, this presents a great opportunity for any adults who have never been Confirmed, or Received into the Church, or who might want to reaffirm their faith publicly. This is also a great opportunity for Baptisms.

Today is the final session for those interested in the afternoons: we'll meet **at noon in the Oratory** at Immanuel Chapel. Please let any of the clergy know if you are interested in participating—especially if you're interested but might need an alternative to Sundays.

Announcements

Benedictine Community *NEW BOOK* This Tuesday, April 5th @7:00 p.m. via Zoom

If you want more contemplation during Lent and beyond, you are invited to become part of the Benedictine Community at Immanuel.

We currently meet virtually twice a month on the 1st and 3rd Tuesdays from 7 pm-8 pm. The Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book. We are starting a new book on April 5: ***Benedictine Promises for Everyday People: Staying Put, Listening Well, Being Changed by God*** by Rachel Srubas. Our focus is primarily on reflections sparked by having read a few pages from the book.

We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material. We are using Zoom for our meetings, but if you are not comfortable with the video aspects of Zoom, you can simply call on the telephone and be connected to the Community by voice-only via Zoom.

If this opportunity appeals to you and for more information, please contact Dana Hengst, Barbara Fornoff, or David Atwood.

Join us for the Wednesday Evening Holy Eucharist Rite II April 6th at 6:30p.m, Zabriskie Chapel

PRIVATE CONFESSION: *Receive Counsel, Direction, and Comfort This Lent*

Anglicans approach private confession in a classic middle way framed by the old adage, “All may; none must, some should.” Lent is a particularly appropriate time to consider private confession as part of one’s Lenten discipline and examination of life. If you would like to schedule an appointment for Confession, please contact any of the clergy.

You can read over the rite for private confession in [The Book of Common Prayer](#), beginning on page 447. If clicking on the hyperlinked text above, look under “Pastoral Offices”, then select “Reconciliation of a Penitent”.

Evening Compline, Friday, April 8th, 8:30 p.m., Online via Zoom

Social Justice Movie Night: [Wednesday April 20th, 7:00 p.m.](#), Location TBD

The Social Justice Bible Study that has been meeting on Wednesday nights has just wrapped up *Just Mercy* by Bryan Stephenson. In a few weeks we're going to have a showing of the movie based on this ground breaking book and everyone is invited whether you've been part of our conversations or not! We'll know as it's closer where exactly we'll be, but it'll be at Immanuel or on the VTS campus (no field trips this time).

Just Mercy explores the work of young defense attorney Bryan Stevenson who represents poor people on death row in the South with his foundation, the Equal Justice Initiative. The movie version most prominently features his work with Walter McMillian, a one-time death row inmate who had been wrongfully convicted of the murder of a young woman.

HOLY WEEK AND EASTER AT IMMANUEL 2022

PALM SUNDAY

April 10	8:00 a.m.	Palm Sunday Holy Eucharist Rite I	Zabriskie Chapel
	9:00 a.m.	Joy Mass	Zabriskie Chapel
	10:15 a.m.	Bagpiper-led Procession with Palms to Immanuel	VTS Post Office to Immanuel Chapel
	10:30 a.m.	Palm Sunday Holy Eucharist Rite II with Choir	Immanuel Chapel

April 11	12 Noon	An Order of Service for Noonday with Homily	online via YouTube
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April 12	10:00 a.m.	Tuesday Morning Prayer	Zabriskie Chapel
	12 Noon	An Order of Service for Noonday with Homily	online via YouTube

April 13	12 Noon	An Order of Service for Noonday with Homily	online via YouTube
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MAUNDY THURSDAY

April 14	6:30 p.m.	Holy Eucharist Rite II with Choir and Instrumentalists, and Foot Washing, and Stripping of the Altar	Immanuel Chapel
	8:00 p.m.	Overnight Prayer Vigil at the Altar of Repose	The Oratory at Immanuel Chapel

GOOD FRIDAY

April 15	12 Noon	Stations of the Cross	Immanuel Chapel
	6:30 p.m.	The Solemn Liturgy of Good Friday	Immanuel Chapel

HOLY SATURDAY, April 16

	7:30 p.m.	The Great Vigil of Easter with Choir	Immanuel Chapel
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EASTER SUNDAY, April 17

	7:30 a.m.	Holy Eucharist Rite I	Zabriskie Chapel
	9:00 a.m.	Joy Mass	Zabriskie Chapel
	9:00 a.m.	Festival Holy Eucharist Rite II with Brass, Choir and Timpani	Immanuel Chapel
	11:15 a.m.	Festival Holy Eucharist Rite II with Choir and Instrumentalists	Immanuel Chapel

***BIBLE STUDY* this Thursday, April 7th @ 10:30 a.m.**

FIRST AND SECOND TIMOTHY *and* THE EPISTLE OF PAUL TO TITUS

All are welcome to share in this exploration of the three pastoral epistles — 1 Timothy, 2 Timothy, and Titus — found in the New Testament and attributed to Saint Paul. No prior study or participation necessary. We meet Thursdays from 10:30 a.m. to noon online via Zoom -- look for login information in your weekly eBlast email.

Just bring your Bible (or an online version such as [Bible Gateway here](#)) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sam Sheridan (ssheridan@icoh.net) Assistant Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 The Rev. Shawn Rutledge (srutledge@vts.edu) Seminarian
 Janet tarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Laura Snow (lsnow@icoh.net) Assistant Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Gilma Balcarcel Nursery Coordinator
 John Bednar (jbednar@icoh.net) Information Technology Specialist
 Stuart Dahlinger Sexton

THE VESTRY

Darrell Wilson Senior Warden
 Kristi Kubista-Hovis Junior Warden: Administration
 Shawn Whitman Junior Warden: Buildings and Grounds
 David Atwood Adult Formation and Discipleship, Social Justice
 Harrison Clark Children, Youth, and Family Ministries
 Brad Ashton Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd Senior Ministry
 Brooke Roberts Communications
 Phyllis Sims Evangelism and New Members
 Bob Murray Worship
 Julie Bruns Pastoral Care
 Rachel Wilson Youth Representative (nonvoting member)
 The Rev. Sam Sheridan Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Canon Rosemari G. Sullivan
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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www.icoh.net

