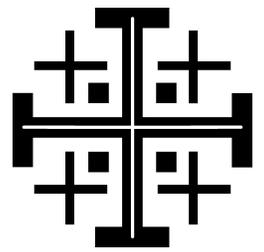




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



THE LAST SUNDAY AFTER THE EPIPHANY

February 23, 2020

Holy Eucharist, Rite II, 9:00 a.m.

*Page references are for The Book of Common Prayer.
Large Print Prayer Books are available; please request one from an usher.
A professionally-staffed nursery is located in the lower level of Zabriskie Chapel.
In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

Prelude: Allegro

Henry Purcell

Processional Hymn 518 “Christ is made the sure foundation”

Westminster Abbey

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

Trisagion S102 (found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord
Response: *Thanks be to God.*

Psalm 99 *Dominus regnavit*

1 The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

S 412

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

2 The Lord is great in Zion; *
he is high above all peoples.

3 Let them confess his Name, which is great and awesome;
he is the Holy One.

4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

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Gradual Hymn 137 "O wondrous type! O vision fair"

Wareham

The Epistle: 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord

Response: *Thanks be to God.*

The Holy Gospel: Matthew 17:1-9

The Holy Gospel of our Lord Jesus Christ, according to Matthew

Response: *Glory to you, Lord Christ.*

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for

Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: Mr. Sam Sheridan, Seminarian

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says “Lord, in your mercy,”
the congregation responds “*Hear our Prayer.*”

Confession of Sin & Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem “Alleluia”

Johann Kuhnau

Alleluja, alleluja, Gelobet sei Gott,
singen wir all’ aus unsers Herzens Grunde:
Denn gott hat heut’, gemacht solch’ Freud’
die wir vergessen soll’n zu keiner Stunde.

Alleluia, alleluia, Praise be to God,
we all sing out of the depths of our hearts:
For God has made such joy today,
which at no time should we ever forget.

The Doxology

Old 100th

*Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer C

p. 369

Sanctus (from A Mass for Immanuel)

Jane Tavernier

Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19 filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24 san - na in the high - est Bles-sed is He, Bles-sed is He who comes in the name of the

29 Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

The Lord’s Prayer

p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us
Response: *Therefore let us keep the feast. Alleluia.*

34

Lamb of God, Lamb of God, You take a way the sins of the world

46

Lamb of God, Lamb of God, You take a way the sins of the world

57

Have mer - cy Have mer - cy Have mer - cy u pon us.

All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy.

For those who are interested in being baptized, please see a member of the clergy.

Communion Solo “Sing a simple song” Allan Gervacio, tenor

Leonard Bernstein

Sing God a song	To bless the Lord	For the lord is my shade
Lauda laude	I will sing his praises, while I live	Is the shade upon my right hand
Make it up, as you go along	All my days	And the sun shall not smite me
Lauda laude	Blessed is the man who loves the Lord by day	
Sing, like you like to sing	Blessed is the man who praises him	For the lord is my knight
God loves all simple things	Lauda laude	Blessed is the man who loves
For God is the simplest of all	And walks in his way	the lord
I will sing the Lord a new song	I will lift up my eyes	Lauda laude
To praise him, to bless him	To the hills wence comes my help	And walks in his name
		Lauda Laude
		All of my days

Music during Communion

Hymn 711 “Seek ye first the kingdom of God”

Seek Ye First

Hymn 490 “I want to walk as a child of the light”

Houston

Post Communion Prayer

p. 366

The Blessing

Recessional Hymn 618 “Ye watchers and ye holy ones”

Lasst uns erfreuen

The Dismissal

Postlude: Andante

Friedrich Zachau

The flowers on the Altar are given to the glory of God by Stefan, Karol, Ted, and Viki Lopatkiewicz; in loving memory of Verna Lopatkiewicz, our mother who passed into her eternal rest one year ago.

SERVING AT THIS EUCHARIST: *Acolytes:* Addie Biache, Sydney Onley, Caroline Page; *Altar Guild:* Lisa Frye; *Chalices:* Sarah Glassco, Ted Sullivan; *Flower Guild:* Sarah Glassco; *Readers:* Brad Ashton, Rosi Urbine; *Intercessor:* Karen Besser; *Ushers:* Alisa Biache, Andy Biache, Lisa Frye; *Coffee Host:* Connie Kurz; *Godly Play:* Sarah Glassco, Julie Bruns; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* Sandra Graham; *Vestry Counter:* Jamie Conrad; *Celebrant:* The Rev. Susan D. Parsons