



Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



The Nineteenth Sunday After Pentecost

September 30, 2018

Holy Eucharist, Rite II, 9:00 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

A professionally-staffed nursery is located in the lower level of Zabriskie Chapel.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Andantino

Gigout

Processional Hymn 409 “The spacious firmament on high”

Creation

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

Trisagion (S102, found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the

seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

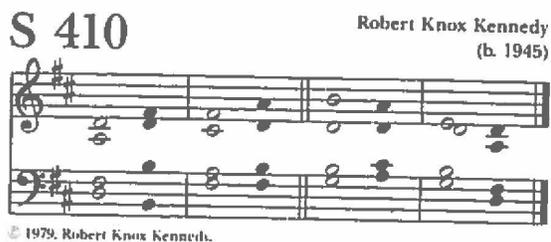
The Word of the Lord

Response: *Thanks be to God.*

Silence

Psalm 19:7-14 *Caeli enarrant*

- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.



The Epistle: James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has

committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord

Response: *Thanks be to God.*

Silence

Gradual Hymn “Great is thy faithfulness” *Please see insert.*

Chisholm, Runyan

The Holy Gospel: Mark 9:38-50

The Holy Gospel of our Lord Jesus Christ, according to Mark

Response: *Glory to you, Lord Christ.*

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord

Response: *Praise to you, Lord Christ*

The Sermon: The Rev. Rachel Rickenbaker

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says “God of truth”,
the congregation responds “*send us to proclaim your love.*”

Confession of Sin & Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem “With a voice of singing”

Martin Shaw

With a voice of singing, declare ye this, and let it be heard, Alleluia!
Utter it even to the ends of the earth,
The Lord hath delivered His people, Alleluia!
O be joyful in God, all ye lands,
O sing praises to the honor of his name, make His praise to be glorious.

The Doxology

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

*Sanctus (S125, found in the front of The Hymnal 1982)
Please stand, kneel, or sit, as you are able.*

Proulx

The Lord’s Prayer

p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us
Response: **Therefore let us keep the feast. Alleluia.**

Fraction Anthem (S155), found in the front of The Hymnal 1982)

Near

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.*

Music during Communion

Hymn 711 “Seek ye first”

Seek Ye First

Communion Solo: “The Holy City” **Daryl Ott**, baritone
Lyrics by F.E. Weatherly

Stephen Adams

Hymn 455 “O Love of God, how strong and true”

Dunedin

Post Communion Prayer

p. 365

The Blessing

Recessional Hymn 688 “A mighty fortress is our God”

Ein feste Burg

The Dismissal

Postlude: Allegro Agitato

Lloyd

Serving at this Eucharist: *Acolytes:* Rayna Johnson, Sophia Johnson; *Crucifer:* The Rev. Deacon Stephen Crippen, *Altar Guild:* Rosi Urbine; *Chalices:* Rebecca Cooper, The Rev. Deacon Stephen Crippen; *Flower Guild:* Karen Besser; *Readers:* Maegan McDonald, Katherine Maas; *Intercessor:* Kendrah McDonald; *Ushers:* Diana Beckmann, Paul Beckmann, Peter Beckmann; *Coffee Host:* Caroline Bergmark; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* Jamie Conrad; *Vestry Counter:* John Bednar; *Celebrant:* The Rev. J. Randolph Alexander.