



# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



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The Second Sunday After the Epiphany

January 20, 2019

### Holy Eucharist, Rite II, 9:00 a.m.

*Page references are for The Book of Common Prayer.*

*Large Print Prayer Books are available; please request one from an usher.*

*A professionally-staffed nursery is located in the lower level of Zabriskie Chapel.*

*In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

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**Prelude:** How brightly shines the Morning Star JS Bach

**Processional Hymn 379** "God is Love, let heaven adore him" Abbot's Leigh

**Opening Acclamation** p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.  
People: *And blessed be his kingdom, now and for ever. Amen.*

**The Collect for Purity** p. 355

*Trisagion (SI02, found in the front of The Hymnal 1982)* Archangelsky

### The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

### The First Lesson: Isaiah 62:1 - 5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord  
Response: *Thanks be to God.*

### Psalm 36: 5 - 10 *Dixit injustus*

5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.

- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

### **The Epistle: 1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord  
Response: *Thanks be to God.*

### **Gradual Hymn 653 "Dear Lord and Father of mankind"**

*Repton*

### **The Holy Gospel: John 2:1-11**

The Holy Gospel of our Lord Jesus Christ, according to John  
Response: *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord  
Response: *Praise to you, Lord Christ.*

**The Sermon:** Mrs. Kendrah McDonald

**The Nicene Creed**

p. 358

**The Prayers of the People:**

After the Intercessor says "Lord in your mercy,"  
the congregation responds "*Hear our prayer.*"

**Confession of Sin & Absolution**

p. 360

**The Peace**

**Welcome and Announcements**

## THE HOLY COMMUNION

**Offertory Anthem** "The Peace of God" *text from* The Book of Common Prayer

John Rutter

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of his Son, Jesus Christ our Lord. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you now, and remain with you always, Amen.

**The Doxology**

*Old 100*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

**The Great Thanksgiving: Eucharistic Prayer A**

p. 361

*Sanctus* (From *A Mass for Immanuel*)

Jane Tavernier

Sanctus

14  
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19  
filled with your glo-ry, Ho- san - na in\_ the high - est, Ho-san - na Ho- san - na Ho

24  
san - na in\_ the high-est Bles-sed is He, Bles-sed is He who comes in the name of the

29  
Lord\_ Ho- san - na, Ho- san - na, Ho- san - na in\_ the high - est.

*(Please stand, kneel or sit, as you are able.)*

**The Lord's Prayer**

p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us  
Response: *Therefore let us keep the feast. Alleluia.*

## Agnus Dei

34

Lamb of God, Lamb of God, You take a way the sins of the world

46

Lamb of God, Lamb of God, You take a way the sins of the world

57

Have mercy Have mercy Have mercy upon us.

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*All baptized Christians are welcomed and encouraged to receive Holy Communion.  
If you wish to receive a blessing, simply cross your arms over your chest.  
Gluten-free hosts are available on request from the clergy.*

*Prayers for healing, with the laying on of hands, will be offered by the pulpit*

**Music during Communion**

Hymn 321 “My God, thy table now is spread”

*Rockingham*

Hymn 679 “Surely it is God who saves me”

*Thomas Merton*

**Post Communion Prayer**

p. 365

**The Blessing**

**Recessional Hymn 539** “O Zion haste, thy mission high fulfilling”

*Tidings*

**The Dismissal**

**Postlude:** Fanfare

*Buxtehude*

**Serving at this Eucharist:** *Acolytes:* Addie Biache, Isabel G. Frye, Elise Lein; *Altar Guild:* Mollie Lambert; *Chalices:* Kendrah McDonald, The Rev. Rachel Rickenbaker; *Godly Play:* Sarah Glassco, Isabel G. Frye; *Coffee Host:* Caroline Bergmark; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* Chandley McDonald; *Vestry Counter:* Karen Besser; *Celebrant:* The Rev. J. Randolph Alexander

**INTRODUCING SOMETHING NEW- *THIRD SUNDAY KIDS’ ACTIVITY:*** After this Eucharist, we begin a new program for our youngest parishioners. All children are invited to a “Kids’ Activity”, held in the large Sunday School Classroom. This is not intended to replace Family Night and Sunday School later today. Instead, this will be a casual time for all children to gather and enjoy simple activities — and could prove especially helpful when their parents want to attend a forum hour.

We are also looking for one parent volunteer to help with the activity; if interested, please see Martha Shimkin or the Rev. John Hogg.