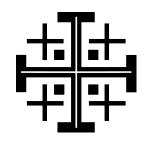


Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



The Second Sunday of Easter

April 28, 2019

Holy Eucharist, Rite II, 9:00 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

A professionally-staffed nursery is located in the lower level of Zabriskie Chapel.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: In Thee is gladness

J.S. Bach

Processional Hymn 214 "Hail the day that sees him rise, Alleluia"

Llanfair

Opening Acclamation

p. 355

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Collect for Purity

p. 355

Gloria in excelsis (S280, found in the front of The Hymnal 1982)

Powell

The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord

Response: Thanks be to God.

Psalm 150 Laudate Dominum

- 1 Hallelujah!
 Praise God in his holy temple; *
 praise him in the firmament of his power.
- 2 Praise him for his mighty acts; * praise him for his excellent greatness.
- Praise him with the blast of the ram's-horn; * praise him with lyre and harp.
- 4 Praise him with timbrel and dance; * praise him with strings and pipe.
- 5 Praise him with resounding cymbals; * praise him with loud-clanging cymbals.
- 6 Let everything that has breath * praise the Lord. Hallelujah!

The Epistle: Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord

Response: Thanks be to God

Sequence Hymn 206 "O sons and daughters, let us sing!"

O filii et filiae

The Holy Gospel: John 20:19-31

The Holy Gospel of our Lord Jesus Christ, according to John

Response: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord

Response: Praise to you, Lord Christ.

The Homily: Lily Clausen and Marty Christino

The Nicene Creed p. 358

The Prayers of the People:

After the Intercessor says "Lord, in your mercy," the congregation responds "Hear our prayer."

Confession of Sin and Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Jane Tavernier

Sanctus (from A Mass for Immanuel)

(*Please stand, kneel, or sit, as you are able.*)

Sanctus Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are





san - na in_ the high-est Bles-sed is He, Bles-sed is He who comes in the name of the



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The Doxology Old 100th

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen

The Lord's Prayer p. 364

The Breaking of the Bread

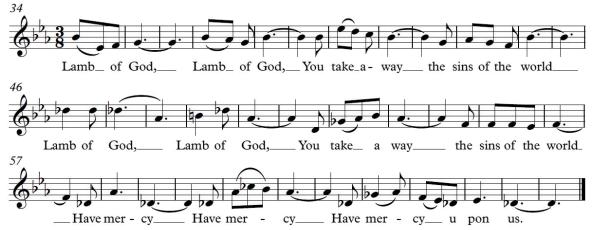
Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: Therefore let us keep the feast. Alleluia.

Agnus Dei (from A Mass for Immanuel)

Agnus Dei

Jane Tavernier



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Communion Anthem

Music during Communion

Hymn 209 "We walk by faith, and not by sight" Hymn 693 "Just as I am, without one plea" St. Botolph Woodworth

p. 365

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn 208 "The strife is o'er, the battle done"

Victory

The Dismissal

Postlude: Allegro Rheinberger

The flowers on the Altar are given by Katie Lloyd, Kathy Lloyd and David Stayanoff to the Glory of God, and in loving memory of Arlo Lee Lloyd.

Serving at this Eucharist: *Acolytes*: Lily Clausen, Sophia Johnson, Isabella Vasseva; *Altar Guild*: Sudie McGahuey, Lindsay McGahuey Yates; *Flower Guild*: Candy Levin; *Readers:* Holly Ann Morton, Jackie Phillips; *Intercessor:* Diana Beckmann; *Chalice:* Jessi MacLeod; *Ushers:* Paul Beckmann, Lisa Clausen; *Coffee Host:* Celia Ochs; *Godly Play*: Caroline Bergmark, Isabel Frye; ; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* Chandley McDonald; *Vestry Counter:* Danette "Dani" Gentile Kauffman; *Celebrant:* The Rev. John E. Hogg