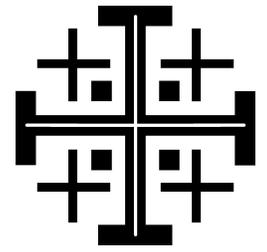




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



The Seventh Sunday After the Epiphany

February 24, 2019

Holy Eucharist, Rite II, 9:00 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

A professionally-staffed nursery is located in the lower level of Zabriskie Chapel.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Gloria

Clerambault

Processional Hymn 410 "Praise my soul the King of heaven"

Lauda anima

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

Trisagion (S102, found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay.

You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord

Response: *Thanks be to God.*

Silence

Psalm 37:1-12, 41-42 *Noli aemulari*

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away.
- 3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the Lord, *
and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.
- 7 Be still before the Lord *
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.
- 11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land; *
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the Lord; *
he is their stronghold in time of trouble.
- 42 The Lord will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

The Epistle: 1 Corinthians 15:35-38,42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; so are those who are of

the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord

Response: *Thanks be to God.*

Gradual Hymn 469 “There’s a wideness in God’s mercy”

St. Helena

The Holy Gospel: Luke 6:27-38

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: *Glory to you, Lord Christ.*

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Rachel Rickenbaker

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says “Hear us, O Lord,”
the congregation responds “*For your mercy is great.*”

Confession of Sin & Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem “O who will come, Bright Canaan”

arr. Alice Parker

O who will come and go with me? I am bound for the land of Canaan.
I'm bound fair Canaan's land to see, I am bound for the land of Canaan.
Refrain: *Oh, Canaan; bright Canaan! I'm bound for the land of Canaan,
Oh, Canaan, it is my happy home, I am bound for the land of Canaan.*
I'll join with them who've gone before, I am bound for the land of Canaan.
Where sin and sorrow are no more, I am bound for the land of Canaan.
Refrain:
Our songs of praise shall fill the skies, I am bound for the land of Canaan.
And higher still our joys they rise, I am bound for the land of Canaan.

The Great Thanksgiving: Eucharistic Prayer B

Sanctus (From *A Mass for Immanuel*) (Please stand, kneel, or sit, as you are able.)

p. 367
Jane Tavernier

Sanctus

14 Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19 filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24 san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29

The Doxology

Old 100th

***Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen***

The Lord's Prayer

p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast. Alleluia.***

Agnus Dei (From *A Mass for Immanuel*) Please see insert

Jane Tavernier

All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy.

Agnus Dei

34 Lamb_ of God,___ Lamb_ of God,___ You take_a- way___ the sins of the world___

46 Lamb of God,___ Lamb of God,___ You take_ a way___ the sins of the world.

57 ___Have mer - cy___ Have mer - cy___ Have mer - cy___ u pon us.

Music during Communion

Hymn 341 "For the bread, which you have broken"

Omni die

Hymn 686 "Come, thou fount of every blessing"

Nettleton

Post Communion Prayer

p. 365

The Blessing

Recessional Hymn 594 "God of grace and God of glory"

Cwm Rhondda

The Dismissal

Postlude: Allegro

Boëllmann

SERVING AT THIS EUCHARIST: Acolytes: Thomas Cuddy, Sydney Onley, David Stayanoff; **Altar Guild:** Lisa Frye; **Chalice:** Jackie Phillips, Suzanne Wilson Heckenberg; **Readers:** Brad Ashton, Jim Clausen; **Intercessor:** Rosi Urbine; **Ushers:** David Lambert, Marcus Rarick; **Flower Guild:** Martha Shimkin; **Godly Play:** Carrie Cuddy, Isabel Frye; **Coffee Host:** Sujatha Augustine; **Musician:** Dr. Jane Tavernier; **Vestry Greeter:** Kathryn Haskin; **Vestry Counter:** Jim Wise; **Celebrant:** The Rev. J. Randolph Alexander