

Immanuel Church-on-the-Hill Episcopal/Anglican Alexandria, Virginia



THE SIXTH SUNDAY OF EASTER

Joy Mass, a Celebration of Eucharist 9:00 a.m.

Holy Eucharist, Communion, or Mass is the normal Sunday worship for the Episcopal Church. It is one of the sacraments, a sign and symbol of the Living God. It is instructed and instituted by Jesus, 'Do this in remembrance of me." It is the center of our worship, our lives, and the universe itself—God revealed in Christ, whose body and blood is given for the healing, salvation, and redemption of the world.

Prelude:		Father Randy, piano		
GATHER IN THE LORD'S NAME				
Opening song Hymn 8: Morning has broken	found in The Hymnal 1982	Bunessan		
PROCLAIM AND RESPOND TO THE WORD OF GOD Opening Acclamation EOW50 Alleluia! Christ is risen. Christ is risen indeed. Alleluia!				
The Prayer for Young Persons		BCP 829		

God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. *Amen*.

May 22, 2022

Psalm 67

- May God be merciful to us and bless us, * show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, * your saving health among all nations.
- 3 Let the peoples praise you, O God; * let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, * for you judge the peoples with equity and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; * let all the peoples praise you.
- 6 The earth has brought forth her increase; * may God, our own God, give us his blessing.
- May God give us his blessing, *and may all the ends of the earth stand in awe of him.

The Gospel, John 14:23-29

The Holy Gospel of our Lord Jesus Christ according to John, Response: *Glory to you, Lord Christ*.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, `I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

The Gospel of the Lord. Response: *Praise to you, Lord Christ*.

The Homily: The Rev. Susan D. Parsons

PRAY FOR THE WORLD AND THE CHURCH

When God's people gather we pray for the life of the world. Prayer is our nearness to God. Prayer is our relationship with God. Like any relationship it may be asking, thanking, speaking what we hope, and think, and dream. It may also be listening, making our hearts and minds still, as in contemplation and meditation. However you pray throughout your life, it is your part of the relationship between you and God the Father, through Jesus Christ, in the power of the Holy Spirit. Hold these things, which we pray for every week, in your heart, and at the end we will say together, Lord Hear our prayer.

We pray for the whole Church, and its mission to bring God's love and peace to all people. We pray for our Nation, and all who have authority in every nation and community. We pray for the peace, healing, and life of the world. We pray for those in our community, and in our lives, whose concerns are known to us. We pray for all who suffer or are in any kind of trouble. We pray for those who have died.

Lord Hear our prayer.

The Peace

Celebrant: The peace of Christ be always with you. People: And also with you.

PREPARE THE TABLE

Some of those present prepare the table; the bread, the cup of wine, and other offerings, are placed upon it.

Welcome and Announcements

This service, an Order for Celebrating the Holy Eucharist (BCP 400), is not intended as the principal Sunday service for a community. But it is extremely useful in teaching Eucharist. Children and families who are trying to make God and Church part of your lives will find the shape of what we do here is what happens at every gathering around the Lord's Table. There is only one banquet—and we inherit this way of joining it.

If you'd like to receive, we'll form a line after the prayer. Holding out your hands with the palms up indicates you would like the common bread. Hold your hands out with your palms down will indicate you require Gluten Free communion. Crossing your arms over your chest will be the way to request a blessing. If you get up there and forget which thing you want... you're also welcome to just say. We'd rather you say than feel given the wrong thing.

MAKE EUCHARIST

Celebrant:The Lord be with you.People:And also with you.Celebrant:Lift up your hearts.People:We lift them to the Lord.Celebrant:Let us give thanks to the Lord our God.People:It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of abundant life. We live in the context of your Easter—not just the season but the reality. You have made a world for love, for joy, for peace. And though we have failed to keep that dream for this world, you bring us back to what we're meant to long for every time we encounter your Son, our Savior, Jesus Christ.

Through Jesus you have redeemed us, freed us from sin, unbound us from even death. We come to your table to meet Him here, that by knowing Him we may be restored to the glory you intend for us.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again.

Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for You, and feed on him in your hearts by faith, with thanksgiving.

We are now able to offer Communion in both kinds. To receive the consecrated Bread only, kindly extend one outstretched hand, palm up. To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.

Post Communion Prayer

Celebrant: Let us pray,

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always, in the name of the Father, Son, and Holy Spirit. *Amen.*

EOW70

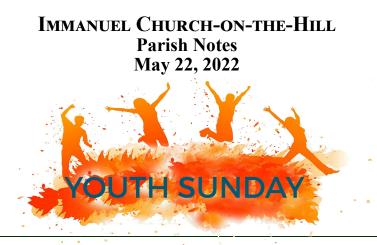
The Dismissal

Clergy: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia! People: *Thanks be to God. Alleluia*! Alleluia!

The flowers on the Altar are given to the Glory of God by the James Hobson Family in loving memory of Nan Hulbert Saussy Hobson.

SERVING AT THIS EUCHARIST:

Flower Guild: Sally Guy Brown and Connie Kurz *Musician*: The Rev. J. Randolph Alexander, Jr., piano *Celebrant*: The Rev. Susan D. Parsons



IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill! Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (<u>www.icoh.net</u>).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Tommy, Nancy Bishop, Ben and Sarah Hewson Family, Sughra Bakhtiari, and Mary Margaret Winn.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egener, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Paul Holden Teske, Stephen Teske, Melinda Snow Teske, Louise Jackson, Laney Langtry, Candy Morgan, and Sheryl Okamura.

Pray for those who are celebrating birthdays this week: Alexandra Kelley, Leif Siegrist, Agnes Soos, Elizabeth Casey, Roger Gildersleeve, Benton Powell-Switaj, David John, Rayna Johnson, Brian Latimer, Gabriel Marcu, Mave Milligan, Jackie Rustigan, Rachel Wilson, Laura Parsons, Donna Paul, Army Robinson, Margaret Powell, Anna Skubel, Nancy Bishop, Macon Malone, and Patsy Rogers.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Loretta Spenette, cousin of Marcus Rarick; Melissa Stowers Smith, friend of Randy Alexander; Victims of the Tops Friendly Supermarket shooting in Buffalo, NY; Army Specialist Wyne Lyndon Jacob Abonita, Army Private Valsin David Tate Jr., Army Staff Sergeant Michael Plan, Navy Petty Officer First Class Ryan DeKorte, Navy Specialist Christofer A. Wheeler; Police Sergeant Nicholas W. Tullier, Deputy Sheriffs Walter Jenkins and Robert Adam Howard, Chief Deputy Sherifff Jody Wayne Cash, and Border Patrol Agent Daniel Salazar. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

Join us for Morning Prayer Tuesday, May 24th @ 10 a.m., Zabriskie Chapel

Food Drive for ALIVE!

Traditionally, Immanuel Church-on-the-Hill has collected canned goods and non-perishable foods for Alive! two months a year. Our last collection in January was a huge success! Let's do it again in JUNE!

When packing groceries for our neediest neighbors, the items that run out the most frequently are:

J	Jams		
J	Jellies		
ŋ	100%	fruit	juice

So please buy extras of these in June and bring to the collection boxes in the narthex in either Immanuel Chapel or Zabriskie. Food drive ends June 30th.

If possible, bring your donations in recyclable, reusable bags. Additional non-perishable, nonexpired food items — **proteins**, **fruits**, **veggies**; **pasta/rice/oatmeal**; <u>no glass containers</u>, <u>please</u> — are greatly appreciated.

Thanks in advance!

Questions? Contact Lisa.Clausen@verizon.net





Funeral Service for Charlie Willard

Wednesday, May 25th @ 11:00 a.m. Zabriskie Chapel

Following the service, all are welcome to join the family at lunch.

Clyde's at Mark Center 1700 N. Beauregard Street Alexandria, VA



LUNCHEONS

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Our monthly luncheon at <u>Goodwin House-Alexandria</u> is the third Wednesday of each month at noon in the Fillmore Room. Please join us on May 18 to enjoy lunch and socialize with other Immanuel folks. <u>All Immanuel seniors are invited and welcome to attend</u>. For those who do not live at Goodwin House, the luncheon costs \$17. RSVP to Mother Susan at <u>sparsons@icoh.net</u>.

Our monthly luncheon at <u>Zabriskie parish hall</u> is the fourth Tuesday of each month at 12:15pm. On May 24, we will be viewing the movie **Mission: Joy (Finding Happiness in Troubled Times)**, which chronicles the meeting between Archbishop Desmond Tutu and His Holiness the Dalai Lama. It runs about 1 ½ hours, so we will watch during lunch. Bring your sandwich or salad lunch; dessert and beverages will be provided. All seniors are invited and welcome to attend this free event. RSVP via email to <u>karen.besser@gmail.com</u>.

Wednesday Evening Holy Eucharist Rite II May 25th at 6:30p.m, Zabriskie Chapel

BIBLE STUDY Thursday, May 26th @ 10:30 a.m.

SECOND TIMOTHY and THE EPISTLE OF PAUL TO TITUS

Evening Compline, Friday, May 27th, 8:30 p.m., Online via Zoom

SATURDAY MORNING OLD TESTAMENT BIBLE STUDY: May 28th online via Zoom

The Old Testament Bible Study continues the journey with Daniel and Revelation. We do not presume to understand what all the strange visions of Revelation mean, but we do think that so much of the imagery in the last book of the Bible comes from the book of Daniel. He was a dream interpreter, and he needed his dreams interpreted. He was a king, and also a prisoner and enslaved person. He was living in exile far from the God of his ancestors, yet God was with him in a way their religion really hadn't yet developed language for...

We don't know what Revelation 'means,' but some of what it may mean to us will come from reflecting on Daniel. Come check it out with us; look for login information in your weekly "*This Week at Immanuel*" eBlast.

UNITED THANK OFFERING (UTO)



Here's a more substantial UTO grant from the Diocese of South Dakota -Indoor Riding Arena: Cheyenne River Episcopal Mission Camp at Black Horse Ranch. This project seeks to repair our relationship to the earth while also providing reparations for the Lakota people by restoring Lakota Horse Culture through the Equine Programs. We will teach and provide wellness for the Lakota and the earth by providing a place to engage with horses, community, and creation. [\$99,541]

Register for Shrine Mont Camps by June 1st!

For details and to register, visit <u>https://www.shrinemontcamps.net/registration</u> If viewing online, click on the logo at right. See you there!



Come Watch the Ava DuVernay Movie "<u>13th</u>" together with Alleyne AME Zion clergy and parishioners, Saturday afternoon June 25, 2:00 p.m. in the Parish Hall

The Social Justice Committee and Father Randy have developed a relationship with Alleyne AME Zion church in Old Town, initially around outreach and social justice. You can help us deepen that relationship, while viewing a powerful documentary, Saturday afternoon, June 25th, at 2 PM. We will together watch the 100 minute documentary <u>13th</u> (Ava DuVernay), followed by a joint discussion facilitated in part by Rev. LaToisan, the lead pastor at Alleyne AME Zion church. *13th* offers a powerful perspective on the 13th Amendment, which eliminated slavery and involuntary servitude in America, except for those behind prison walls, thereby laying the roots for mass incarceration, including especially of people of color. Whether or not you agree with this perspective, come join us for a viewing of this documentary and a lively discussion afterwards with members of both congregations. For further information please contact Katherine Smith, Kathryn Jackson Haskin, or David Atwood.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	
Laura Snow (lsnow@icoh.net)	
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	
Gilma Balcarcel	
John Bednar (jbednar@icoh.net)	
Stuart Dahlinger	

THE VESTRY

Kristi Kubista-Hovis	Senior Warden Junior Warden: Administration
	Junior Warden: Building and Grounds, Creation Care Committees
David Atwood	Adult Formation and Discipleship, Social Justice
Harrison Clark	Children, Youth, and Family Ministries
Brad Ashton	Stewardship and Planned Giving
Mollie Lambert	Outreach
Kathy Lloyd	
Brooke Roberts	
Phyllis Sims	Evangelism and New Members
	Worship
Julie Bruns	Pastoral Care
Rachel Wilson	

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel 3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel 3737 Seminary Road, Alexandria, VA

> Online www.immanuel-on-the-hill.org Immanuel's YouTube channel

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV The Rev. Dr. Ruthanna Hooke The Rev. Jan A. Maas The Rev. John R. Smucker The Rev. Canon Rosemari G. Sullivan The Rev. Dr. Francis H. Wade

RECTOR EMERITA The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "*Go ye into all the world and preach the gospel,*" to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office 3606 Seminary Road, Alexandria, VA 22304 Telephone: 703-370-6555, Fax: 703-370-0837 www.icoh.net

