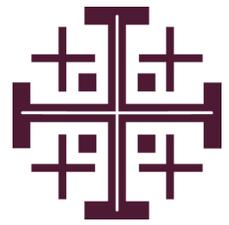




Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



THE TWENTIETH SUNDAY AFTER PENTECOST

October 27, 2019

Holy Eucharist, Rite II, 9:00 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

A professionally-staffed nursery is located in the lower level of Zabriskie Chapel.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Adagio

J.C.H. Rinck

Processional Hymn 410 "Praise, my soul, the King of heaven"

Lauda Anima

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

S102 Trisagion (found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The First Lesson: Joel 2:23-32

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

The Word of the Lord

Response: *Thanks be to God.*

Silence

Psalm 65:1-8 *Te decet hymnus*

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.

S 412

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

The Epistle: 2 Timothy 4:6-8,16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord

Response: *Thanks be to God*

Alleluia verse from *Celtic Alleluia*

Fintan O'Carroll, Christopher Walker

The Choir sings refrain; then *all sing refrain*; a soloist sings the verses; followed by *all singing refrain*.

The Holy Gospel: Luke 18:9-14

The Holy Gospel of our Lord Jesus Christ, according to Luke
Response: *Glory to you, Lord Christ.*

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says "Lord, use our gifts for your glory,"
the congregation responds "*Hear our prayer, God of hope.*"

Confession of Sin and Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: "Praise waiteth for Thee, O Lord, in Sion"

Sir John Goss

Praise waiteth for Thee, O God in Sion,
And unto Thee shall the vow be performed.
Thou crownest the year with Thy goodness,
and Thy paths drop fatness.
The pastures are clothed with flocks;
the valleys also are covered over with corn;
They shout for joy, they also sing,
O bless our God, ye people,
and make the voice of His praise to be heard.

The Doxology: Hymn 380, verse 1

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

Sanctus (from A Mass for Immanuel)

Jane Tavernier

Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are
 19 filled with your glo-ry, Ho- san - na in__ the high - est, Ho-san - na Ho- san - na Ho
 24 san - na in__ the high- est Bles- sed is He, Bles- sed is He who comes in the name of the
 29 Lord__ Ho- san - na, Ho- san - na, Ho- san - na in__ the high - est.

The Lord's Prayer

p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast. Alleluia.*

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

34 Lamb_ of God,__ Lamb_ of God,__ You take a- way__ the sins of the world__
 46 Lamb of God,__ Lamb of God,__ You take_ a way__ the sins of the world.
 57 __Have mer - cy__ Have mer - cy__ Have mer - cy__ u pon us.

All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy.

Communion Anthem: "O most merciful"

Text: Bishop Heber Music: Charles Wood

Oh most merciful! O most bountiful! God the Father Almighty!

By the Redeemer's sweet intercession, hear us when we cry.

Music during Communion

Hymn 314 "Humbly I adore thee"

Adore devote

Hymn 517 "How lovely is thy dwelling place"

Brother James' Air

Post Communion Prayer

p. 365

The Blessing

Recessional Hymn 484 "Praise the Lord through every nation"

Wachet auf

The Dismissal

Postlude: Fanfare

Théodore Dubois

SERVING AT THIS EUCHARIST: *Acolytes:* Thomas Cuddy, David Stayanoff, Grace Wensing; *Altar Guild:* Sudie McGahuey; *Flower Guild:* Karen Besser; *Readers:* Sandhya Augustine, Jeannie Cummins Eisenhour; *Intercessor:* Sarah Glassco; *Chalices:* Roz Kerns, Tom Kerns; *Ushers:* Hartley Wensing; *Coffee Host:* Carrie Cuddy; *Godly Play:* Eileen Monnin-Kirby, Carry Cuddy; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* Mark Fearer; *Vestry Counter:* Kathryn Haskin; *Celebrant:* The Rev. J. Randolph Alexander