



Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



The Twenty-fifth Sunday After Pentecost

November 11, 2018

Holy Eucharist, Rite II, 9:00 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

A professionally-staffed nursery is located in the lower level of Zabriskie Chapel.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Kyrie

Couperin

Processional Hymn 401 "Praise to the living God"

Leoni

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Trisagion (S102, found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: 1 Kings 17:8-16

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

The Word of the Lord

Response: ***Thanks be to God.***

Psalm 146 *Lauda, anima mea*

- 1 Hallelujah!
Praise the Lord, O my soul! *
I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
- 9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

S 412

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

The Epistle: Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Word of the Lord

Response: ***Thanks be to God.***

Silence

The Holy Gospel: Mark 10:46-52

The Holy Gospel of our Lord Jesus Christ, according to Mark
Response: *Glory to you, Lord Christ.*

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Deacon Stephen Crippen

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says “Lord of abundant mercy,”
the congregation responds “*Hear our prayer.*”

Confession of Sin & Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem “We are a garden” arr. Alice Parker

Babylon

We are a garden wall’d around chosen and made peculiar ground a little spot enclos’d
by grace; Out of the world’s wide wilderness

Like trees of myrrh and spice we stand, planted by God the Father’s hand and all his
springs in Zion flow to make the young plantation grow.

Awake, O heav’n’ly wind and come, blow on this garden of perfume: Spirit divine,
descend and breathe a gracious gale on plant beneath.

Make our best spices flow abroad, to entertain our Savior God, and faith and love and
joy appear, and ev’ry grace be active here.

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Sanctus (Please see insert)

Jane Tavernier

(Please stand, kneel or sit, as you are able.)

The Lord's Prayer

p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast. Alleluia.***

Agnus Dei (Please see insert)

Jane Tavernier

All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy.

Communion Anthem: "His eye is on the sparrow"

Gabriel

Cierra Byrd—Mezzo-Soprano

Why should I feel discouraged, why should the shadows come,
Why should my heart be lonely, and long for heav'n and home, When Jesus is my
portion? My constant friend is He: His eye is on the sparrow, and I know He watches
me; His eye is on the sparrow, and I know He watches me.

Refrain: *I sing because I'm happy, I sing because I'm free,
For His eye is on the sparrow, And I know He watches me.*

"Let not your heart be troubled," His tender word I hear, And resting on His goodness,
I lose my doubts and fears; Though by the path He leadeth, but one step I may see;
His eye is on the sparrow, and I know He watches me; His eye is on the sparrow, and I
know He watches me. *Refrain:*

Whenever I am tempted, whenever clouds arise, When songs give place to sighing,
when hope within me dies, I draw the closer to Him, from care He sets me free;
His eye is on the sparrow, and I know He watches me; His eye is on the sparrow, and I
know He watches me. *Refrain:*

Music during Communion

Hymn 517 "How lovely is thy dwelling place"

Brother James' Air

Post Communion Prayer

p. 366

The Blessing

Recessional Hymn 608 "Eternal Father, strong to save"

Melita

The Dismissal

Postlude: Allegro

Handel

*The flowers on the Altar are given to the glory of God and in loving memory of
Mr. and Mrs. Franklin and Elizabeth Tavernier*

Serving at this Eucharist: *Acolytes:* Colin Baird, Benjamin Wilson; *Altar Guild:* Lisa Frye; *Chalices:* Roz Kerns, The Rev. Jan A. Maas; *Flower Guild:* Laura Parsons; *Readers:* Tom Kerns, Katherine Maas; *Intercessor:* Rosi Urbine; *Ushers:* Doug Henry, David Lambert, Mollie Lambert; *Coffee Host:* Nancy Reuschel; *Godly Play:* Sara Glassco, Linda Serabian; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* John Bednar; *Vestry Counter:* Karen Besser; *Celebrant:* The Rev. J. Randolph Alexander