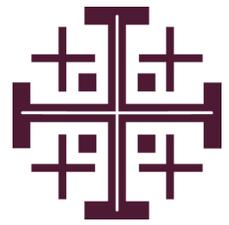




**Immanuel Church-on-the-Hill**  
**Episcopal/Anglican**  
**Alexandria, Virginia**



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**THE TWENTY-SECOND SUNDAY AFTER PENTECOST**

**November 10, 2019**

**Holy Eucharist, Rite II, 9:00 a.m.**

*Page references are for The Book of Common Prayer.*

*Large Print Prayer Books are available; please request one from an usher.*

*A professionally-staffed nursery is located in the lower level of Zabriskie Chapel.*

*In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

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**Prelude:** Ricercar

Girolamo Frescobaldi

**Processional Hymn 688** “A mighty fortress is our God”

*Ein feste Burg*

**Opening Acclamation**

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Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

**The Collect for Purity**

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Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

*Hymn of Praise 417: “This is the feast of victory for our God”*

Festival Canticule

*(found in the front of The Hymnal 1982) verses 1 and 5*

**The Collect of the Day**

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**The First Lesson: Job 19:23-27a**

Job said, "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

The Word of the Lord

Response: ***Thanks be to God.***

*Silence*

## Psalm 98 *Cantate Domino*

- 1 Sing to the Lord a new song, \*  
for he has done marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for himself the victory.
- 3 The Lord has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity.

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Robert Knox Kennedy  
(b. 1945)



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## The Epistle: 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Word of the Lord

Response: *Thanks be to God*

## Alleluia verse from *Celtic Alleluia*

Fintan O'Carroll, Christopher Walker

The Choir sings refrain; then *all sing refrain*; a soloist sings the verses; followed by *all singing refrain*.

## The Holy Gospel: Luke 20:27-38

The Holy Gospel of our Lord Jesus Christ, according to Luke  
Response: *Glory to you, Lord Christ.*

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

The Gospel of the Lord  
Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Deacon Esther Kramer, Ph.D., Seminarian

**The Nicene Creed**

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**The Prayers of the People:**

After the Intercessor says: "Our mouths shall speak the praise of the Lord,"  
the congregation responds: "*May we bless God's holy name for ever and ever.*"

**Confession of Sin and Absolution**

p. 360

**The Peace**

**Welcome and Announcements**

## THE HOLY COMMUNION

**Offertory Anthem:** "O how amiable"

R. Vaughan Williams

O how amiable are thy dwellings, O thou Lord of hosts. My soul hath a desire and longing, to enter into the courts of the Lord. My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her a house, and the swallow a nest, where she may lay her young; even thy altars, O Lord of hosts, my King and my God.	Blessed are they that dwell in thy house. They will be always praising thee. The glorious Majesty of the Lord our God be upon us; prosper thou the work of our hands upon us. O prosper thou our handiwork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.
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**The Doxology: Hymn 380, verse 1**

*Old 100<sup>th</sup>*

*Praise God from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.*

*Sanctus (from A Mass for Immanuel)*

Jane Tavernier

The Lord's Prayer

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The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast. Alleluia.*

*Agnus Dei (from A Mass for Immanuel)*

Jane Tavernier

*All baptized Christians are welcomed and encouraged to receive Holy Communion.*

*If you wish to receive a blessing, simply cross your arms over your chest.*

*Gluten-free hosts are available on request from the clergy.*

Communion Solo: "I know that my Redeemer liveth"

Emily Riley, soprano

G. F. Handel

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth.  
And though worms destroy this body, yet in my flesh shall I see God. (Job 19:25-26)  
For now is Christ risen from the dead, the first fruits of them that sleep. (I Corinthians 15:20)

Music during Communion

Hymn 178 "Alleluia, alleluia! Give thanks to the risen Lord"

*Alleluia No.1*

Hymn 593 "Lord, make us servants of your peace"

*Dickenson College*

Post Communion Prayer

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The Blessing

Recessional Hymn 539 "O Zion haste, thy mission high fulfilling"

*Tidings*

The Dismissal

Postlude: Allegro in F

Léon Boëllmann

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**SERVING AT THIS EUCHARIST:** *Acolytes:* David Stayanoff, Corey Wargo-Bergmark, Ben Wilson; *Altar Guild:* Lindsay McGahuey-Yates; *Flower Guild:* Dignity USA NoVa; *Readers:* Brad Ashton, Jackie Phillips; *Intercessor:* Rosi Urbine; *Chalices:* Ted Sullivan, Suzanne Wilson Heckenberg; *Ushers:* Connie Kurz, Hartley Wensing; *Coffee Host:* Laura Snow; *Godly Play:* Carry Cuddy, Caroline Bergmark; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* Francine Wargo; *Vestry Counter:* Hartley Wensing; *Celebrant:* The Rev. J. Randolph Alexander