



Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



The Twenty-sixth Sunday After Pentecost

November 18, 2018

Holy Eucharist, Rite II, 9:00 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

A professionally-staffed nursery is located in the lower level of Zabriskie Chapel.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Andante

Rinck

Processional Hymn 397 "Now thank we all our God"

Nun danket alle Gott

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

p. 355

Trisagion (S102, found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The First Lesson: Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

The Word of the Lord

Response: ***Thanks be to God.***

Silence

Psalm 16 *Conserva me, Domine auda*

- 1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

S 412

Robert Knox Kennedy
(b. 1945)



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- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

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The Epistle: Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord

Response: *Thanks be to God.*

Silence

The Holy Gospel: Mark 13:1-8

The Holy Gospel of our Lord Jesus Christ, according to Mark
Response: *Glory to you, Lord Christ.*

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”
When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Rachel Rickenbaker

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says “Lord of all hopefulness,”
the congregation responds “*Hear our prayer.*”

Confession of Sin & Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem “For the beauty of the earth”

John Rutter

For the beauty of the earth, for the beauty of the skies,
For the love which from our birth, over and around us lies,
Lord of all, to thee we raise, this our joyful hymn of praise.
For the beauty of each hour, of the day and of the night,
Hill and vale, and tree and flower, sun and moon and stars of light,
Lord of all to thee we raise, this our joyful hymn of praise.
For the joy of human love, brother, sister, parent, child,
Friends on earth and friends above, for all gentle thoughts and mild,
Lord of all to thee we raise, this our joyful hymn of praise.
For each perfect gift of thine, to our race so freely given,
Graces human and divine, flowers of earth and buds of heaven,
Lord of all to thee we raise, this our joyful hymn of praise.

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus (Please see insert)

Jane Tavernier

(Please stand, kneel or sit, as you are able.)

The Lord's Prayer

p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast. Alleluia.***

Agnus Dei (Please see insert)

Jane Tavernier

All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy.

Prayers for healing, with the laying on of hands, will be offered by the pulpit.

Communion Anthem: "Panis Angelicus"

Cesar Franck

Allan Gervacio, tenor

The bread of the angels
becomes the bread of man;
the bread of heaven
is given a bounded form.
O wondrous thing!
The poor, the slave, and the humble man
feed on their lord.

Of you, threefold and
one God, we ask:
Come to visit us
as we worship you;
lead us on your paths
to where we want to go:
to the light in which you dwell.

Music during Communion

Hymn 679 "Surely it is God who saves me"

Thomas Merton

Post Communion Prayer

p. 365

The Blessing

Recessional Hymn 686 "Come, thou fount of every blessing"

Nettleton

The Dismissal

Postlude: Allegro

J.S. Bach

*The flowers on the Altar are given to the glory of God by Edward and Kendra Kabay
in celebration of the Baptism of their twins, Paul Durham Kabay and Eleanor Smyth Kabay,
the grandchildren of Denise Freeland and Paul Smyth.*

Serving at this Eucharist: *Acolytes:* Lily Clausen, Sydney Onley; *Altar Guild:* Mollie Lambert; *Chalice:* The Rev. Deacon Stephen Crippen; *Flower Guild:* Connie Kurz; *Readers:* Thomas Cuddy, Rick Glassco; *Intercessor:* James Baker; *Ushers:* Jim Kurz, Kevin Wensing; *Coffee Host:* Sujatha Augustine; *Godly Play:* Jill Baird, Carrie Cuddy; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* Jim Wise; *Vestry Counter:* Mark Fearer; *Celebrant:* The Rev. J. Randolph Alexander.