



# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



The Twenty-third Sunday After Pentecost

October 28, 2018

### Holy Eucharist, Rite II, 9:00 a.m.

*Page references are for The Book of Common Prayer.*

*Large Print Prayer Books are available; please request one from an usher.*

*A professionally-staffed nursery is located in the lower level of Zabriskie Chapel.*

*In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

**Prelude:** Elevation

Frescobaldi

**Processional Hymn 637** "How firm a foundation, ye saints of the Lord"

Lyons

**Opening Acclamation**

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Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

**The Collect for Purity**

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*Trisagion (S102, found in the front of The Hymnal 1982)*

Archangelsky

**The Collect of the Day**

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson: Jeremiah 31:7-9**

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

The Word of the Lord

Response: *Thanks be to God.*

**Psalm 126** *In convertendo*

- 1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
"The Lord has done great things for them."

S 410

Robert Knox Kennedy  
(b. 1945)



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- 4 The Lord has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

S 412

Robert Knox Kennedy  
(b. 1945)



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### The Epistle: Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord

Response: *Thanks be to God.*

*Silence*

**Gradual Hymn 679** “Surely it is God who saves me”

*Thomas Merton*

**The Holy Gospel: Mark 10:46-52**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Rachel Rickenbaker

**The Nicene Creed**

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**The Prayers of the People:**

After the Intercessor says “Lord, in your mercy,”  
the congregation responds “*Hear our prayer.*”

The Peace

Welcome and Announcements

## THE HOLY COMMUNION

Offertory Anthem “Thou knowest Lord, the secrets of our hearts”

Henry Purcell

Thou knowest Lord the secrets of our hearts  
 Shut not thy merciful ears unto our pray’rs;  
 But spare us Lord most holy, O God most mighty;  
 O holy and most merciful Savior,  
 Thou most worthy judge eternal, suffer us not  
 At our last hour for any pains of death to fall from Thee. Amen

The Doxology

Old 100th

*Praise God from whom all blessings flow;  
 Praise him, all creatures here below;  
 Praise him above, ye heavenly host:  
 Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

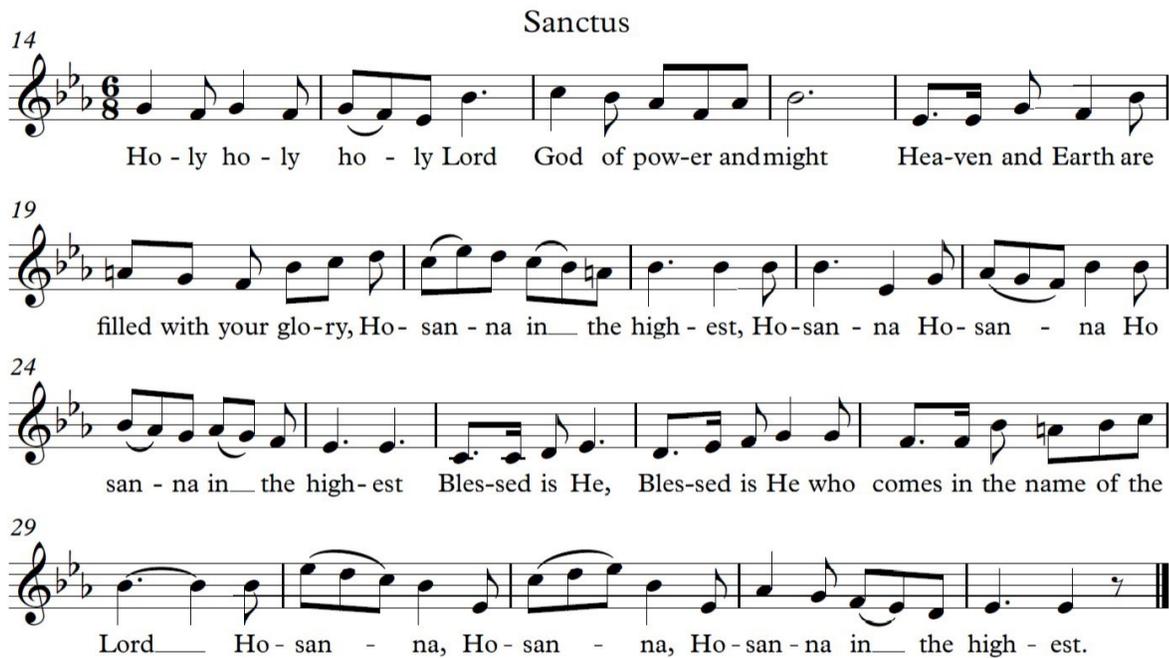
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*Sanctus*

Jane Tavernier

*(Please stand, kneel or sit, as you are able.)*

Sanctus



14  
 Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19  
 filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24  
 san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29  
 Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

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The Lord’s Prayer

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Celebrant: Alleluia. Christ our Passover is sacrificed for us  
 Response: *Therefore let us keep the feast. Alleluia.*

Fraction Anthem (Agnus Dei, found at the top of the next page)

Jane Tavernier

*All baptized Christians are welcomed and encouraged to receive Holy Communion.  
 If you wish to receive a blessing, simply cross your arms over your chest.  
 Gluten-free hosts are available on request from the clergy.*

