



Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



THE TWENTY-THIRD SUNDAY AFTER PENTECOST

November 17, 2019

Holy Eucharist, Rite II, 9:00 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

A professionally-staffed nursery is located in the lower level of Zabriskie Chapel.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: All glory be to God on high

J.S. Bach

Processional Hymn 296 “We know that Christ is raised and dies no more”

Engelberg

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

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The Collect for Purity

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Hymn of Praise 417: “This is the feast of victory for our God”

Festival Canticle

(found in the front of The Hymnal 1982) verses 1 and 5

The Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord

Response: ***Thanks be to God.***

Silence

The Epistle: 2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The Word of the Lord

Response: ***Thanks be to God.***

Silence

The Holy Gospel: Luke 21:5-19

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: ***Glory to you, Lord Christ.***

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord

Response: ***Praise to you, Lord Christ.***

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

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The Prayers of the People:

After the Intercessor says: "Let us pray to the Lord,"
the congregation responds: "**Lord, have mercy.**"

Confession of Sin and Absolution

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The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem "O love of whom is truth and light"

Finn Viderø

O love of whom is truth and light,
The word and spirit, life and power,
Whose heart was bared to smite,
To shield us in our trial hour;
O love, I give myself to thee,
thine ever, only thine to be.

The Doxology: Hymn 380, verse 1

Old 100th

*Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A

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Sanctus

Jane Tavernier

Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the
Lord Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The Lord's Prayer

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The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: ***Therefore let us keep the feast. Alleluia.***

34

Lamb_ of God,____ Lamb_ of God,____ You take_a- way____ the sins of the world_____

46

Lamb of God,____ Lamb of God,____ You take_ a way____ the sins of the world_____

57

—Have mer - cy____ Have mer - cy____ Have mer - cy u pon us.

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.*

Prayers for healing, with the laying on of hands and anointing, are offered next to the pulpit during Communion

Music during Communion

Hymn 620 “Jerusalem, my happy home”

Land of Rest

Hymn 679 “Let all mortal flesh keep silence”

Thomas Merton

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn 597 “O day of peace that dimly shines”

Jerusalem

The Dismissal

Postlude: Allegro

Rinck

SERVING AT THIS EUCHARIST: *Acolytes:* Rayna Johnson, Sophia Johnson, Rachel Wilson; *Altar Guild:* Sudie McGahuey; *Flower Guild:* Martha Manson; *Readers:* Martha Shimkin, Jim Clausen; *Intercessor:* Sydney Onley; *Chalices:* Karen Besser, Rosi Urbine; *Ushers:* David Lambert, Mollie Lambert; *Coffee Hosts:* Alisa Biache, Andy Biache; *Godly Play:* Linda Serabian, Julie Bruns; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* Karen Besser; *Vestry Counter:* Jim Wise; *Celebrant:* The Rev. J. Randolph Alexander