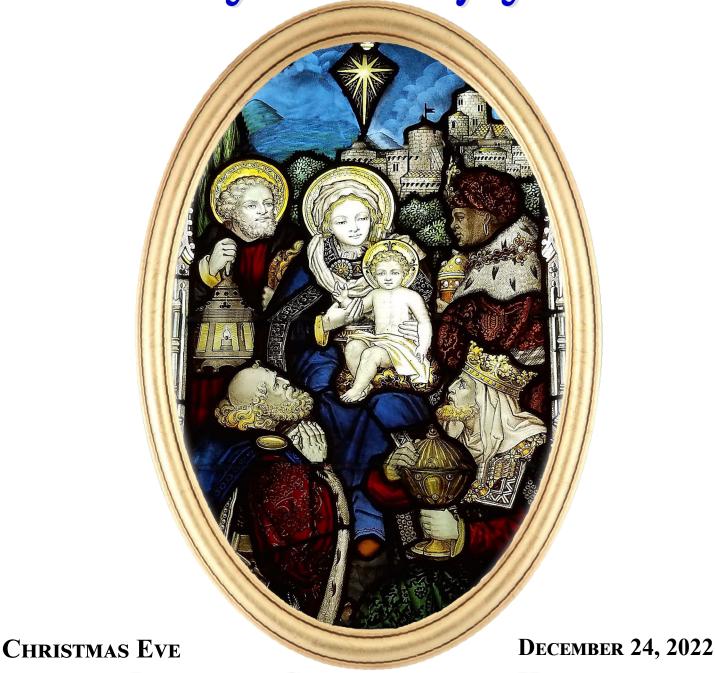
The Feast of the Nativity of our Lord



IMMANUEL CHURCH-ON-THE-HILL

Episcopal/Anglican Alexandria, Virginia

Choral Prelude with Christmas Brass and Full Choir, 4:30 p.m. **FESTIVAL HOLY EUCHARIST 5:00 p.m.**

Page references are for The Book of Common Prayer.

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

WELCOME TO IMMANUEL



Welcome to Immanuel Church-on-the-Hill as we celebrate God coming among us in the birth of Jesus Christ. We celebrate the miracle that the God of the universe could find our flesh a fitting — even noble — home.

Wherever you are on your life's journey, you are welcome here among this group of fellow seekers and pilgrims. If you are looking for a Christian community where you can ask questions and explore your faith, and where you can contribute your skills and passions towards God's glory and the healing of a hurting world, Immanuel might be for you. If you are looking for a community where we bring our current experiences into conversation with Holy Scripture and our ancient liturgy, perhaps Immanuel could be the community for which you are searching. We would be proud to welcome you!

May God bless you tonight and always.

"And the Word became flesh and dwelt among us". (John 1:14)

UPCOMING SCHEDULE FOR CHRISTMASTIDE

2022			
December 24	10:30 p.m.	Midnight Mass Rite II with Brass	Immanuel Chapel
December 25	11:00 a.m.	Christmas Day Holy Eucharist, Rite II	Zabriskie Chapel
2023			
January 1	11:00 a.m.	The Feast of the Holy Name Holy Eucharist, Rite II	Zabriskie Chapel
January 8	8:00 a.m.	The Feast of the Epiphany (observed) Holy Eucharist, Rite I	Zabriskie Chapel
	10:30 a.m.	The Feast of the Epiphany (observed) Holy Eucharist, Rite II	Immanuel Chapel (and livestreamed via YouTube)

MUSIC FOR CHRISTMAS EVE

Prelude: THE CHRISTMAS BRASS QUARTET

Har far is it to Bethlehem? text by Frances Chesterton Nicholas White

I wonder as I wonder David Temoshok, baritone John Jacob Niles

Ding, dong merrily on high Traditional

This little babe from A Ceremony of Cards Benjamin Britten

How far is it to Bethlehem?

How far is it to Bethlehem? Not very far. Shall we find the stable-room, Lit by a star?

Can we see the little Child? Is He within? If we lift the wooden latch, May we go in? May we stroke the creatures there — Ox, ass, or sheep?
May we peep like them and see Jesus asleep?

If we touch His tiny hand, Will He awake? Will He know we've come so far, Just for His sake?

Great kings have precious gifts, And we have naught; Little smiles and little tears Are all we brought. For all weary children, Mary must weep; Here, on His bed of straw, Sleep, children, sleep.

God, in His mother's arms, Babes in the byre, Sleep, as they sleep who find, Their heart's desire.

I wonder as I wander

I wonder as I wander out under the sky, How Jesus the Saviour did come for to die, For poor on'ry people like you and like I; I wonder as I wander out under the sky.

When Mary birthed Jesus 'twas in a cow's stall, With wise men and farmers and shepherds and all, But high from God's heaven, a star's light did fall, And the promise of ages it then did recall.

If Jesus had wanted for any wee thing, A star in the sky or a bird on the wing, Or all of God's Angels in heaven to sing, He surely could have it, 'cause he was the King.

I wonder as I wander out under the sky, How Jesus the Saviour did come for to die, For poor on'ry people like you and like I; I wonder as I wander out under the sky.

Ding, dong, merrily on high

Ding dong merrily on high In heaven the bells are ringing: Ding dong! verily the sky Is riven with angel singing Gloria, Hosanna in excelsis! Gloria, Hosanna in excelsis! E'en so here below, below Let steeple bells be swung And "Io, io, io!" By priest and people singing Gloria, Hosanna in excelsis! Gloria, Hosanna in excelsis!

This little babe

from Ceremony of Carols

Robert Southwell's Newe Heaven, Newe Warre from 1595

taken from The English Galaxy of Shorter Poems, ed. Gerald Bullett

Modern English (courtesy of Christ Church Cathedral)

This little Babe so few days old, Is come to rifle Satan's fold; All hell doth at his presence quake, Thourgh he himself for cold do shake; For in this weak unarmed wise, The gates of hell he will surprise.

With tears he fights, and wins the field His naked breast stands for a shield; His battering shot, are babish cries His arrows looks of weeping eyes; His martial on signs Cold and Need, And feeble Flesh his warrior's steed.

His camp is pitched in a stall, His bulwark but a broken wall; The crib his tren of, hays talks his stakes, Of shepherds he his muster makes; And thus as sure his foe to wound, The angels trumps alarum sound.

My soul with Christ join thou in fight, Stick to the tents that he hath pight; With is his crib is surest ward, This little Babe will be thy guard; If thou will foil thy toes with joy, Then tlit not from this heavenly Boy. This little Babe so few days old Has come to rifle Satan's fold. All hell quakes at his presence, Though he himself shivers. For in this weak, unarmed guise He will surprise the very gates of Hell!

With tears he fights and wins the field, His naked breast stands for a shield; His shots are his cries, His arrows, the looks of his weeping eyes. His martial ensigns are cold and need, And his feeble flesh, his warrior's steed.

His camp is pitched in a stall, His bulwark is a broken wall; The crib his trench, haystalks are his stakes, Of shepherds, he enlists the troops. And sure of wounding the foe, The angels sound the trumpets alarm.

My soul joins Christ in the fight, Stay by the tents that he has pitched; Within his crib is sure protection The little babe will be your guard; If Christ can foil your foes with joy, Stay near the heavenly boy.

FESTIVAL HOLY EUCHARIST

All in the Congregation, please stand (as you are able).

Fanfare

Processional Hymn 83: "O come, all ye faithful"

found in The Hymnal 1982

Adeste Fideles

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Jesus Christ our Lord. *Amen.*

Hymn of Praise 96: "Angels we have heard on high"

arrangement by Edward Shippen Barnes

Gloria

found in The Hymnal 1982

verses 1 and 2

The Collect of the Day

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven, where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen.*

The First Lesson: Isaiah 9: 2-4, 6-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness -- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

The Word of the Lord People: *Thanks be to God*

Psalm 96: 1-8 Cantate Domino

- Sing to the Lord a new song; * sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; * proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations * and his wonders among all peoples.
- For great is the Lord and greatly to be praised; * he is more to be feared than all gods.
- As for all the gods of the nations, they are but idols; * but it is the Lord who made the heavens.
- Oh, the majesty and magnificence of his presence! * Oh, the power and the splendor of his sanctuary!
- Ascribe to the Lord, you families of the peoples; * ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the glory due his name;* bring an offering, and come into his courts.

The Second Lesson: Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord Response: *Thanks be to God*

Sequence Hymn 87: "Hark, the herald angels sing" found in The Hymnal 1982 Mendelssohn

The Holy Gospel: Luke 2:1-20 (King James version)

The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: Glory to you, Lord Christ.

And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Pause to honor the great mystery of the Incarnation.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Prayers of the People

After the Intercessor says "Lord of all creation," the congregation responds "Come and dwell among us."

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Welcome



THE HOLY COMMUNION

The Offertory: "What sweeter music"

John Rutter

THE IMMANUEL CHOIR

What sweeter music can we bring, Than a carol, for to sing, The birth of this our heavenly King? Awake the voice! Awake the string!

Dark and dull night, fly hence away, And give the honor to this day, That sees December turned to May. That sees December turned to May.

Why does the chilling winter's morn, Smile, like a field beset with corn? Or smell like a meadow newly-shorn, Thus, on the sudden? Come and see, The cause, why things thus fragrant be: 'Tis He is born, whose quickening birth, Gives life and luster, public mirth, To heaven, and the under-earth.

We see him come, and know him ours, Who, with his sunshine and his showers, Turns all the patient ground to flowers. Turns all the patient ground to flowers. The darling of the world is come, And fit it is, we find a room, To welcome him. To welcome him. The nobler part of all the house here, is the heart.

Which we will give him; and bequeath, This holly, and this ivy wreath, To do him honour, who's our King, And Lord of all this revelling.

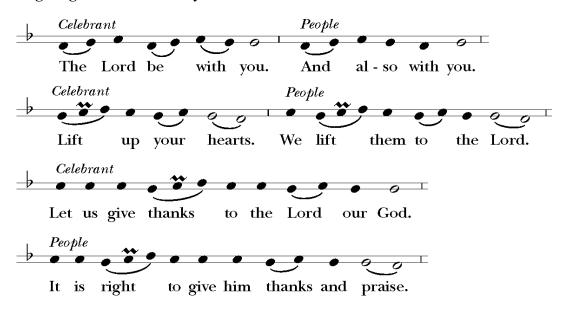
What sweeter music can we bring, Than a carol for to sing, The birth of this our heavenly King?

Doxology: Hymn 380 (verse 3) found in The Hymnal 1982 Old 100th

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer B

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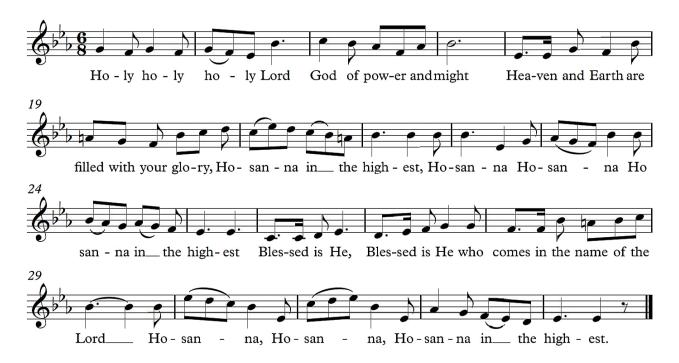
The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (from A Mass for Immanuel)

Jane Tavernier



The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Given us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory, for ever and ever. Amen

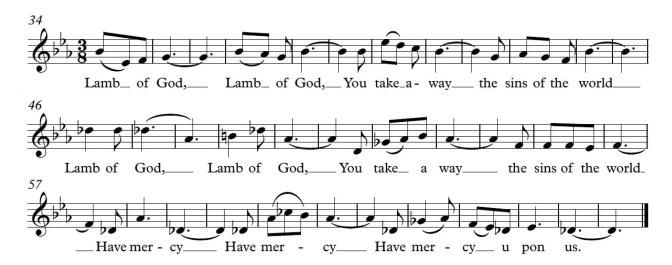
Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: Therefore let us keep the feast, Alleluia.

The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier



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Celebrant: The Gifts of God, for the People of God.

If you would only like to receive the consecrated Bread please extend one hand. Crossed hands indicate you would like to receive consecrated Wine as well, either intincted (dipped) by you or by drinking from the chalice. The glass chalice is for intinction and the silver one is for drinking. If you are physically unable to join us at the Altar, please let an usher know that you would like to have Communion bought to you.

MUSIC DURING COMMUNION:

Hymn 82: "Of the Father's love begotten"

found in The Hymnal 1982

Divinum Mysterium

THE CHRISTMAS BRASS QUARTET

Communion Anthem: "O Holy night"

Adolphe Adam

THE IMMANUEL CHOIR

Emily Riley, soprano

O Holy night! The stars are brightly shining It is the night of our dear Savior's birth. Long lay the world in sin and error pining 'Til He appeared and the soul felt its worth. A thrill of hope the weary world rejoices For yonder breaks a new and glorious morn. Fall on your knees; O hear the Angel voices! O night divine, O night when Christ was born O night, O Holy night, O night divine!

Led by the light of Faith serenely beaming
With glowing hearts by His cradle we stand.
So led by light of a star sweetly gleaming
Here come the Wise Men from Orient land.
The King of kings lay thus in lowly manger
In all our trials born to be our friend.
He knows our need, to our weakness is no stranger
Behold your King; before Him lowly bend,
Behold your King; before Him lowly bend.

Truly He taught us to love one another; His law is love and His Gospel is Peace Chains shall He break, for the slave is our brother And in His name, all oppression shall cease Sweet hymns of joy in grateful chorus raise we Let all within us Praise His Holy name Christ is the Lord; O praise His name forever! His power and glory evermore proclaim His power and glory evermore proclaim

Post Communion Prayer

After Communion, the Celebrant says Let us pray.

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Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Carol of Adoration, Hymn 111: "Silent night" (Please kneel, as you are able)

Stille Nacht

The acolytes will assist the congregation in lighting candles during the singing of this hymn.

The Christmas Blessing

May Christ, who by his Incarnation gathered into one all things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

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Recessional Hymn 100 "Joy to the world!"

Antioch

Postlude: selection by The Christmas Brass Quartet

SERVING AT THIS EUCHARIST: Crucifer: Karen Besser

Assisting Clergy: Janettarose Greene, Seminarian

Readers: Felicity Amos, Rick Glassco

Intercessor: Candy Levin

Chalicist: Katherine Maas, Ushers: Tom Brown Jr., Marcus Rarick

Altar Guild: Susan Gildersleeve, The Rev. Susan D. Parsons

Flower Guild: The Immanuel Flower Guild

Musicians: David Temoshok, baritone; Emily Riley, soprano; Denise Freeland, Assistant Conductor; Dr. Jane Tavernier, Director of Music and organist; **CHRISTMAS BRASS QUARTET**: J.B. Greear, trumpet; Klara Farren,

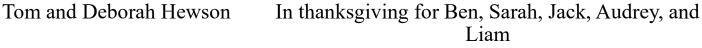
horn; Nick Nichols, trumpet; and Darren Bange, trombone *Audio Visual*: The Rev. Jan A. Maas, Katherine Maas

Celebrant: The Rev. Susan D. Parsons

THE CHRISTMAS BRASS QUARTET







In memory of Tom and Betsy Hewson

The Maas-Hicks Family In memory of Georgia S. Maas

Mary Ann Rehnke In memory of Charles O. Willis

Ann Schlesinger and Josef
"Pepi" Lustig; and Tess,
Rachel, Rebecca and
Max Schlesinger Lustig

In loving memory of Jacob Schlesinger Lustig, James and Rachel Schlesinger

Brass SPONSORS

Kenneth R. Gerhart In memory of James C. Gerhart

The Hobson Family In loving memory of Richard R. G. Hobson

Danette (Dani) Gentile Kauffman In thanksgiving for the choir and beautiful music at Immanuel

In memory of Frances Wells Biddinger, and Gretchen Gentile Ma

Kevin Kirby and Eileen Monin-Kirby In thanksgiving for Deborah Kirby

Chandley and Ken McDonald In memory of Colonel and Mrs. John A. McCann, and Mr. and Mrs. C. P. McDonald

Paul Smyth and Denise Freeland In thanksgiving for Jane Tavernier and the Choir





CHRISTMAS MUSIC DEDICATIONS

Diane Adams In honor of Dani Kauffman for her devotion and creative

contributions to the missions of Immanuel

The Alexander Family Joseph and Mildred Alexander, Edgar and Dorothy Phaneuf, and

Nadine Vipperman

Anonymous In memory of James William "Bill" Kilpatrick

The Brown Family In memory of Samuel K. Brown Jr., Peter J. Brown

Hugh and Jan Campbell In thanksgiving for our Grandchildren – Hugh, Matthew, Elizabeth,

Claire, Chloe, and Virginia

Carolyn Ferguson In thanksgiving for my children: Mike, Les, and Lanai

Kenneth R. Gerhart In memory of James C. Gerhart

Doug Henry In thanksgiving for the Choir of Immanuel Church-on-the-Hill

Tom and Deborah Hewson In thanksgiving for Ben, Sarah, Jack, Audrey, and Liam

In memory of Bill and Sue Davis

The Hobson Family In loving memory of Richard R.G. Hobson

Doug and Wendy John In thanksgiving for our grandkids – Thomas and Cora, Ben and

Scarlett

Danette (Dani) Gentile Kauffman In thanksgiving for Diane Adams

In memory of Gretchen A. and Daniel M. Gentile

Ken and Chandley McDonald In memory of Thomas A. McDonald and Keith D. McDonald

John and Edna Roberts In thanksgiving for our children John and Elizabeth Roberts and our

granddaughter Sofia Roberts

In memory of our parents Jack and Lucy Roberts, and Bus and

Vernie Knight

Katherine Smith and Brian Young In thanksgiving for the life of the late Eleanor Boothe Smith and John

Moffett Smith

Paul Smyth and Denise Freeland In thanksgiving for our grandchildren

CHRISTMAS GREENS AND FLOWER DEDICATIONS



Aaron and Lanai Bea In thanksgiving for our family

Hugh and Jan Campbell In thanksgiving for our grandchildren – Hugh, Matthew, Elizabeth,

Virginia, Claire, and Chloe Campbell

Janice Corbett In thanksgiving for my family and friends

Carolyn Ferguson In memory of Mike Ferguson, Sr

Kenneth R. Gerhart In memory of James C. Gerhart

Douglas Henry In memory of Mary Ellen Henry

Doug and Wendy John In thanksgiving for our grandkids - Thomas and Cora, Ben and

Scarlett

Kathryn Lloyd and David Stayanoff In loving memory of Arlo and Katie Lloyd

The Maas-Hicks Family In memory of Georgia S. Maas

Katherine Smith and Brian Young In thanksgiving for the life of the late Bob and Ann Young, and the

late Christine Hermen Glascock

James and Laura Snow In memory of our parents: John and Ardath Snow

and Philip and Cecelia Burge



...and all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we are forever one.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector			
The Rev. Susan D. Parsons (sparsons@icoh.net)				
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music			
Janettarose Greene (JGreene@vts.edu)	Seminarian			
Tom Hewson (thewson@icoh.net)	Treasurer			
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper			
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator			
Tamika Martin (tmartin@vts.edu)	AV Technician			
Gilma Balcarcel	Nursery Coordinator			
Stuart Dahlinger	Sexton			
THE VESTRY				

	Senior Warden
Kristi Kubista-Hovis	Junior Warden: Administration
Shawn Whitman	Junior Warden: Building and Grounds, Creation Care Committees
David Atwood	
Brad Ashton	Stewardship and Planned Giving
	Outreach
Kathy Lloyd	
Brooke Roberts	
Phyllis Sims	Evangelism and New Members
	Pastoral Care
Gabriella Young-Smith	

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel 3606 Seminary Road, Alexandria, VA 10:30a.m. Holy Eucharist Rite II, Immanuel Chapel 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org Immanuel's YouTube channel

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304 Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net