



CHRISTMAS EVE

The Feast of the Nativity of our Lord

DECEMBER 24, 2024

IMMANUEL CHURCH-ON-THE-HILL
Episcopal /Anglican Alexandria, Virginia

Choral Prelude with Christmas Brass, Harp, and Choir, 4:40 p.m.

FESTIVAL HOLY EUCHARIST 5:00 p.m.

Page references are for The Book of Common Prayer. A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

WELCOME TO IMMANUEL



Welcome to Immanuel Church-on-the-Hill, as we celebrate God coming among us in the birth of Jesus Christ. I welcome you today, whether you are a visitor looking for a Church home or a long-established member of this congregation. At the passing of the Peace, when we greet one another before Communion, please look around for someone you don't know and make sure to greet them.

What do we who make up the rich variety of God's children worshipping in this parish have in common? Somehow, in the mystery of God's great love and plans for us, we are reminded here that we are children of God, that we are loved beyond measure by God, and we have found ourselves placed within this community of the Church. In other words, we have found a home here. God has spoken to us here, probably in ways that are as unique as each one of us.

If you are looking for a Christian community where you feel encouraged to ask questions and explore your faith; where your experiences, talents, perspectives, and faith are welcomed and needed; where the community is absolutely committed to growing in the love of God, and then practicing that love together for the sake of our hurting world, Immanuel may be just the place for you. We would be proud to welcome you to our Church Family!

Our goal in all that we do is to honor and worship God, and to honor and love each other just as we have been loved. We worship and follow God-made-flesh in Jesus Christ, as our very name reflects. *Immanuel* means "God with Us" in Hebrew.

May God bless you, tonight and always.

The Rev. J. Randolph Alexander, Jr.
Rector

"And the Word became flesh and dwelt among us". (John 1:14)



UPCOMING SCHEDULE FOR CHRISTMASTIDE

December 24	8:40 p.m.	<i>Christmas Prelude with Choral Ensemble, Brass and Harp</i>	
	9:00 p.m.	<i>Christmas Eve Festival Holy Eucharist Rite II with Brass</i>	
December 25	11:00 a.m.	<i>Christmas Day Holy Eucharist with Organ and Carols</i>	Zabriskie Chapel
December 29	8:00 a.m.	First Sunday After Christmas with Holy Eucharist Rite I	Zabriskie Chapel
	10:30 a.m.	First Sunday After Christmas with Holy Eucharist Rite II	Immanuel Chapel
January 5, 2025	8:00 a.m.	Epiphany Sunday (transferred) with Holy Eucharist Rite I	Zabriskie Chapel
	10:30 a.m.	<i>Children's Epiphany Pageant with Holy Eucharist Rite II followed by Festive Reception</i>	Immanuel Chapel

MUSIC FOR CHRISTMAS EVE

Prelude:

The Britten selections are from his choral composition for Christmas *A Ceremony of Carols, Op. 28.*

<i>Hodie Christus Natus Est</i> <i>Wolcum Yole</i>	THE IMMANUEL CHOIR	Benjamin Britten
<i>In Dulci Jubilo</i> (In Sweet Rejoicing)	THE BRASS QUARTET	<i>Medieval Christmas Carol</i>
<i>Angels and The Shepherds</i>	WOMEN OF THE CHOIR	Zoltán Kodály
<i>I Saw Three Ships</i>	THE BRASS QUARTET	arr. by Rhett Barnwell
<i>Spring Carol</i>	DUET: Felicity Amos Dorothy Kellogg	Benjamin Britten

Hodie Christus Natus Est

Hodie Christus natus est:
hodie Salvator apparuit:
hodie in terra canunt angeli:
laetantur archangeli:
hodie exsultant justi, dicentes:
Gloria in excelsis Deo. Alleluia

*Today is Christ born;
today the Savior has appeared;
today the Angels sing,
the Archangels rejoice;
today the righteous rejoice, saying:
Glory to God in the highest. Alleluia!*

Wolcum Yole (middle English)

Wolcum, Wolcum,
Wolcum be thou hevenè king,
Wolcum Yole!
Wolcum, born in one morning,
Wolcum for whom we sall sing!

*Welcome, Welcome,
Welcome to You, our heavenly King.
Welcome to You!
Welcome, you who was born one morning,
Welcome, for You, shall we sing!*

Wolcum be ye, Stevene and Jon,
Wolcum, Innocentes every one,
Wolcum, Thomas marter one,
Wolcum be ye, good Newe Yere,
Wolcum, Twelfth Day both in fere,
Wolcum, seintes lefe and dare,
Wolcum Yole, Wolcum Yole, Wolcum!

*Welcome, to you, Steven and John,
Welcome all innocent children,
Welcome, Thomas, the martyred one,
Welcome, good new year,
Welcome Twelfth Day, both in fear.
Welcome Saints left and dear
Welcome to You, Welcome to You, Welcome!*

Candelmesse, Quene of Bliss,
Wolcum bothe to more and lesse.
Wolcum, Wolcum,
Wolcum be ye that are here,
Wolcum Yole,
Wolcum alle and make good cheer.
Wolcum alle another yere,
Wolcum Yole. Wolcum!

*Candle Mass, Queen of bliss,
Welcome both to more and less.
Welcome, Welcome,
Welcome you that are here,
Welcome to You,
Welcome all and make good cheer.
Welcome all another year,
Welcome to You. Welcome!*

Angels and The Shepherds

Gloria in excelsis Deo, et in terra pax bonae voluntatis
Waken from your sleep and arise shepherds,
this day is your Savior born,
shepherds born in your Lord in Bethlehem.
In a lowly stable ye shall find Him
Gloria in excelsis Deo!

Rise now shepherds, leave your sheepfolds,
heard you not the good news, Angels have told? No!
Oh! Then 'tis true this day ye your Lord shall behold,
come with me and worship our Lord and bless Him.
But we know not Master where we shall go?

That we must press on is all that we know
Hasten on nor linger! Angel songs the tiding proclaim
Born our Lord in Bethlehem.
Oh delay no longer, haste on our road.
With our humble gifts an ass let us load.

But what are the gifts we could bring,
meet for Him our Heavenly King?
Just a little milk my offering shall be,
milk it shall be;
let us then go onward, no more delay,
Bethlehem we'll reach ere dawning of day. Gloria!

See now over yonder shines a great light!
"Tis a sign from heaven leading us right.
Brother can he be there?
Are we sure that He will be there?
Will he be there?

He is there for certain, Him have I seen,
When I reached the stable, I looked in
Yea, I saw Him with my own eyes,
There in a manger, sleeping he lies.
He lies there!

Hail to thee, O Jesus!
thou art our King,
to they lowly crib our homage we shall bring,
Thou our help and guardian will be,
over Death we triumph thee, Gloria!

Spring Carol (*middle English*)

Pleasure it is to hear iwis,
the birdes sing;
the deer in the dale,
the sheep in the vale,
the corn springing.
God's purveyance for sustenance,
it is for man, it is for man.
Then we always to give him praise,
and thank him than.

*It is always a pleasure,
to hear the birds sing;
the deer in the dale,
the sheep in the vale,
the corn springing from the earth.
God supplies sustenance
for us all.
Then we should always give him praise,
and give him thanks.*

FESTIVAL HOLY EUCHARIST

Processional Hymn 83: "O come, all ye faithful"

found in The Hymnal 1982

Adeste Fideles

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Jesus Christ our Lord. *Amen.*

Hymn of Praise #105: "God rest ye merry, gentlemen"

verse 1

God Rest You Merry

God rest you merry, gentlemen, let nothing you dismay,
remember Christ our Savior was born on Christmas Day
to save us all from Satan's power when we were gone astray.
*O tidings of comfort and joy,
comfort and joy;
O tidings of comfort and joy.*

The Collect of the Day

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven, where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen.*

The First Lesson: Isaiah 9: 2-4, 6-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness -- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

The Word of the Lord

People: *Thanks be to God*

Psalm 96: 1-9 *Cantate Domino*

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.

- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the glory due his Name;*
bring offerings, and come into his courts.
- 9 Worship the Lord in the beauty of holiness;
Let the whole earth tremble before him.

The Second Lesson: Titus 3:4-7

But when the goodness and loving-kindness of God our Saviour appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Saviour, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

The Word of the Lord

Response: *Thanks be to God*

Sequence Hymn 87: "Hark! the herald angels sing"

found in The Hymnal 1982

Felix Mendelssohn

The Holy Gospel: Luke 2:1-20 (*King James version*)

The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: *Glory to you, Lord Christ.*

And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Pause to honor the great mystery of the Incarnation.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known

And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

The Gospel of the Lord
People: *Praise to you, Lord Christ*

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Prayers of the People

*After the Intercessor says "Lord, in your mercy",
The People respond with "Hear our prayer".*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

Welcome from The Rector

Want to give electronically? While the alms basin is being passed, you can also make an offering online using your bank account, debit, or credit card: just scan the code at right.

Thank you for your gift to Immanuel.



THE HOLY COMMUNION

The Offertory: "This little babe"

Benjamin Britten

THE IMMANUEL CHOIR

This little Babe so few days old, is come to rifle Satan's fold;
All hell doth at his presence quake, though he himself for cold do shake;
For in this weak unarmed wise the gates of hell he will surprise.
With tears he fights and wins the field, His naked breast stands for a shield;
His battering shot are babish cries, His arrows looks of weeping eyes,
His martial ensigns Cold and Need, and feeble Flesh his warrior's steed.

His camp is pitched in a stall, His bulwark but a broken wall;
The crib his trench, haystacks his stakes; of shepherds he his muster makes;
And thus, as sure his foe to wound, the angels' trumps alarum sound.
My soul, with Christ join thou in fight; stick to the tents that he hath pight.
Within his crib is surest ward; this little Babe will be thy guard.
If thou wilt foil thy foes with joy, then flit not from this heavenly Boy.

Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in_ the high - est, Ho-san - na Ho- san - na Ho

24
san - na in_ the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord_ Ho- san - na, Ho- san - na, Ho- san - na in_ the high - est.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

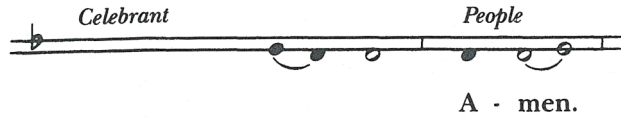
***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that

heavenly country where, with the ever-blessed Virgin Mary, blessed Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast, Alleluia.***

The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

34
Lamb_ of God,___ Lamb_ of God,___ You take_a- way___ the sins of the world___

46
Lamb of God,___ Lamb of God,___ You take_ a way___ the sins of the world.

57
___ Have mer - cy___ Have mer - cy___ Have mer - cy___ u pon us.

Celebrant: The Gifts of God, for the People of God.

Please follow the directions of the ushers to the standing stations for Communion. Please receive the consecrated Bread in your outstretched hands. You may then either drink from the chalice, or intinct (dip) the Bread into the consecrated Wine. If you would like to receive a blessing, simply cross your arms over your chest.

If you are physically unable to join us at the Altar, please let an usher know that you would like to have Communion brought to you.

MUSIC DURING COMMUNION:

Solo Instrumental: “Interlude from A Ceremony of Carols ”

Benjamin Britten

ZOE COPPOLA, HARP

Communion Anthem: “There is no Rose ”

Benjamin Britten

THE IMMANUEL CHOIR

There is no rose of such vertu
as is the rose that bare Jesu.
Alleluia, alleluia.
For in this rose containèd
was heaven and earth in litel space,
res miranda, res miranda.
By that rose we may well see
there be one God in persons three,
pares forma, pares forma,
The aungels sungen the shepherds to:
Gloria in excelsis, gloria in excelsis Deo.

*There is no rose of such virtue
As is the rose that bore Jesus.
Alleluia.
For inside the Rose (called Mary)
Were heaven and earth in a single, little space.
Miraculous thing.
By that rose, we now may see,
There be one God in persons three.
Created in the Parent’s image.
The angels sang to the shepherds,
Glory to God in the highest!*

Gaudeamus, gaudeamus.
Leave we all this werldly mirth,
and follow we this joyful birth.
Transeamus, transeamus, transeamus.
Alleluia, res miranda, pares forma, gaudeamus,
Transeamus, transeamus, transeamus.

*We rejoice.
Leave we all this wordly mirth,
And follow we this joyful birth.
We cross over to Christ’s world*

Communion Solos: “That yongë child”

SUDIE MCGAHUEY, MEZZO-SOPRANO

Benjamin Britten

That yongë child when it gan,
weep with song she lulled him asleep:
That was so sweet a melody,
it passèd alle minstrelsy.
The nightingalë sang also:
Her song is hoarse . . and nought thereto:
Whoso attendeth to her song,
and leaveth the first. . then doth he wrong.

*When that young child began to weep,
With song, she lulled him to sleep:
It was such a sweet melody,
It was so very merry.
The nightingale sang also,
But her song was hoarse... it was not the same:
Whoever listens to the nightingale’s song,
Instead of Mary’s... does wrong.*

“Balulalow”

EMILY RILEY, SOPRANO

Benjamin Britten

O my deare hert, young Jesu sweet,
prepare thy creddil in my spreit,
And I sall rock thee to my hert,
and never mair from thee depart.
But I sall praise thee evermoir,
with sanges sweit unto thy gloir;
The knees of my hert sall I bow,
and sing that richt Balulalow.

*O love of my heart, young Jesus sweet,
Prepare your place in my heart,
And I shall rock thee with great love,
And I shall never leave your side.
I shall praise you forever,
With sweet songs of your glory;
The knees of my heart shall I bow,
And sing the right “Lullaby.”*

Post Communion Prayer

After Communion, the Celebrant says Let us pray.

p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Carol of Adoration, Hymn 111: “Silent night”

found in The Hymnal 1982

Stille Nacht

Acolytes will assist the congregation in lighting candles during the singing of this hymn.

The Christmas Blessing

May Christ, who by his Incarnation gathered into one all things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional Hymn 100 “Joy to the world! the Lord is come” *found in The Hymnal 1982* *Antioch*

The Dismissal

Clergy: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Postlude: *Christmas selections*

THE BRASS QUARTET

SERVING AT THIS EUCHARIST:

- Crucifer:** David Lloyd **Readers:** Kathryn Tatko, Beatrice Osumba
Banner Bearer: Beatrice Osumba **Intercessor:** Dorothy Kellogg
Acolytes: Charlie Biggs, Owen Biggs **Altar Guild:** Brooke Roberts
Musicians: Dr. Jane Tavernier (organ, Director of Music); Denise Freeland (Assistant Conductor); The Immanuel Choir; **THE BRASS QUARTET:** Bernard Baiden (horn), Melissa Bayliss (trombone), Andrew Lutter (trumpet), Andy Schuller (trumpet); **THE HARP:** Zoe Coppola (harp & piano)
Chalice Bearer: Suzanne Wilson Heckenberg **Flower Guild:** The Immanuel Flower Guild
Ushers: Steve Brown, Tom Brown, Hartley Hobson Wensing, Kevin Wensing, Kristin Whitman, Shawn Whitman
Audio-Visual: Tamika Martin, The Rev. Jan A. Maas
Concelebrants: The Rev. J. Randolph Alexander, The Rev. Sarah Spurlock Biggs, The Rev. Susan Parsons



HARP AND BRASS SPONSORS

The Brown Family	In memory of family and friends to The Browns.
Julie and Dennis Bruns	In memory of the Rev. Rosa Harper Crawford and the Rev. Shelby Ochs Owen
Anthony Christino and Adrienne Goins	In thanksgiving for our daughters, Martha and Ruth
The Christoffersen Family	In memory of Becky Christoffersen and John P. Cotton
Douglas D. Henry	In thanksgiving for the Choir of Immanuel Church-on-The-Hill
The Maas-Hicks Family	In honor of Caroline Maas Hicks
Kay Hobson	In memory of Richard R.G. Hobson
Doug and Wendy	In thanksgiving for each other!
Tom and Roz Kerns	In thanksgiving for our inspiring music program throughout the year
Ken and Mia Mason	In thanksgiving for Anna Mason Woodward
Dodd and Phyllis Sims	In memory of our parents: Bobby and Helen Parks; Jimmie and Betty Sims
Denise Freeland and Paul Smyth	In thanksgiving for our daughter, son-in-son and grandchildren
John and Beth Trerotola	In thanksgiving for Petrecia Tatinski. In memory of Larry Tatinski, John and Marianna Trerotola
Rosi Urbine	In thanksgiving for Celina Stewart

Special Christmas Music

The Rev. J. Randolph Alexander, Jr.	In thanksgiving for Patty, William, Peter, Andrew, and the fellowship we share at Immanuel; In memory of Joe and Mildred Alexander, Edgar and Dorothy Phaneuf
Anonymous	In memory of James William "Bill" Kilpatrick
Linda Donahue	In thanksgiving for family and friends
Tom and Debbie Hewson	In thanksgiving for our grandchildren, Audrey, Jack and Liam
Doug and Wendy John	In thanksgiving for our four grandchildren, Ben, Scarlett, Thomas, and Cora
David and Wendy Lane John	In memory of Stephen Craig Condrey (father of Wendy Lane)
Tom and Roz Kerns	Our family and our choir
Kevin and Eileen Kirby	In memory of Rose Kavanagh Barmann
Ken and Mia Mason	In thanksgiving for Lizzy, Anna, Steven, Jackson and Mason
Ken and Chandley McDonald	In memory of Mr. and Mrs. Cecil P. McDonald
Mary Ann Rehnke	In memory of Charles Willis
Dodd and Phyllis Sims	In thanksgiving for our grandchildren: Max, Silas, Gabe, Rowan and Cora
Agnes Soos and Richard Rogers	In memory of Richard M. Rogers
Darrell, Leah, Ben and Rachel Wilson	In thanksgiving for the Immanuel Church-on-the-Hill Choir



Christmas Greens and Flowers

Tom and Sally Guy Brown	In thanksgiving for The Allen and Preston O'Neil Family
Jan and Hugh Campbell	In thanksgiving for our grandchildren, Elizabeth, Matthew, Hugh III, Chloe, Claire, and Virginia
Linda Donahue	In thanksgiving for family and friends
Douglas D. Henry	In memory of Mary Ellen Henry
Tom and Debbie Hewson	In memory of our parents: Bill and Sue Davis, and Tom and Betsy Hewson
The Maas Hicks Family	In memory of Georgia S. Maas
Doug and Wendy John	In thanksgiving for our four grandchildren, Ben, Scarlett, Thomas, and Cora
David and Wendy Lane John	In memory of Joyce Faith Kneip (mother of Wendy Lane)
Kevin and Eileen Kirby	In thanksgiving for Debbie Kirby
Kathy Lloyd	In memory of Arlo and Katie Lloyd
Ann MacNamara	In memory of Lawrence and Margaret MacNamara, Lawrence MacNamara, Jr., and Helen C. Angle
Ken and Chandley McDonald	In memory of Colonel and Mrs. John A. McCann
John and Edna Roberts	In memory of our parents: Dr. and Mrs. John E. Roberts, and Mr. and Mrs. W.B. Knight
Laura and Jim Snow	In memory of our parents: Philip and Cecelia Burge, and John and Ardath Snow
Agnes Soos	In memory of Gizella and Kálmán Soos, and Grace Soos Harber
Amy Thomas	In memory of my parents
Darrell, Leah, Ben and Rachel Wilson	In thanksgiving for The Kingdom of God



CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sarah Spurlock Biggs (sspurlockbiggs@icoh.net) Assistant Rector
 Beatrice Osumba (bosumba@vts.edu) Seminarian
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Tom Hewson (thewson@icoh.net) Treasurer
 Mollie Lambert (mlambert@icoh.net) Assistant Treasurer
 Mike Morgan (mmorgan@icoh.net) Finance Manager
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Tamika Martin (tmartin@icoh.net) Audio Visual Technician
 Gilma Balcarcel Nursery Coordinator
 Miguelina Guzmann Nursery Assistant
 Tim Lawhorn Sexton

THE VESTRY

Gerry Anderson Senior Warden and Senior Ministry
 Amy Thomas Junior Warden: Building and Grounds, Creation Care
 Peter Kent Junior Warden: Administration
 Taylor Houck Adult Formation and Discipleship
 Brad Ashton and Philip Brown Stewardship and Planned Giving
 Julie Bruns Outreach
 Kathy Lloyd Children, Youth, and Family Ministries
 Mark Fearer Social Justice and Pastoral Care
 Brian Rush Evangelism and Newcomers
 Matt Haskin Worship
 Caroline Bergmark Registrar, Communications
 Sophie Johnson, Sydney Onley, David Lloyd, and Isabelle Young-Smith Youth Representatives

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIESTS ASSOCIATE

The Rev. Dr. Sarah F. Coakley
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



PARISH OFFICE HOURS

Weekdays 9:00a.m. - 5:00 p.m.
 3606 Seminary Road, Alexandria, VA 22304
 Telephone: 703•370•6555, Fax: 703•370•0837

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Ways to GIVE