

The Immanuel Christmas Pageant Players
PRESENT

The Feast of the Nativity of Our Lord



CHRISTMAS PAGEANT WITH THE HOLY EUCHARIST

December 24, 2018

5:00 p.m.

Immanuel Chapel
IMMANUEL CHURCH-ON-THE-HILL
Episcopal/Anglican
Alexandria, Virginia

Christmas Pageant Cast and Crew

PRINCIPAL CHARACTERS

Rachel Wilson
Narrator

Sydney Onley
The Virgin Mary

Isabel Young-Smith
*The Angel Gabriel
and Head Angel*

James Baker
Prophet 1

Sandhya Augustine
Prophet 2

Grace Wensing
Prophet 3

Chloe Campbell
Elizabeth

David Stayanoff
Joseph

Jake Cohn
Roman Soldier

Benton Powell-Switaj
Innkeeper

Zoe Powell-Switaj
Head Shepherd

Thomas Cuddy
King Herod

Zach Cohn
Gaspar (1st Wiseman)

Elise Lein
Melchior (2nd Wiseman)

Sameer Augustine
Balthazar (3rd Wiseman)

SUPPORTING CAST

Grayson Bliss Yates
Baby Jesus

Bridget Hengst
Star / Angel

Seth Lein
Isabella Vasseva
Roman Soldiers

Kate Groth
Caroline Maas Hicks
Aaron Jollay
Claudia Reading
Angels

Taegen Hengst
John Porter Reading
Shepherds

Eden Baker
Peter Hogg
Silas Hogg
Matthew Whelpley
Peter Whelpley
Sheep

Additional unnamed Angels, Shepherds, and Sheep

PRODUCTION AND STAGE MANAGEMENT

Sameer Augustine
Stage Manager

Elise Lein
Stage Manager

Katherine Maas
Audio-Visual Technician

Ally Powell-Switaj
Pageant Wrangler and Costume Assistant

The Rev. John E. Hogg
Producer and Director

Thank you to the 2018 Immanuel Christmas Pageant Players cast, crew, and families, for your joyful hard work, unwavering support, and dedication over the past several weeks. We owe tonight's successful presentation to all of you! You're amazing, and I truly enjoy working with you.

— *The Rev. John E. Hogg*

The Immanuel Youth Orchestra

James Baker
cello

Ruth Christino
cello

Martha Christino
Conductor
viola

Elise Lein
trumpet

Isabella Vasseva
clarinet

Thomas Cuddy
bass

Nicky Vassev
saxophone

Prelude: Selected carols played by the Immanuel Youth Orchestra

Processional Hymn 83 “O come, all ye faithful” (versus 1-3)

Celebrant In the beginning, God created the heaven and the earth. And the earth was without form, and void, and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, “Let there be light”; and there was light. And God saw the light, that it was good; and God divided the light from the darkness. And God called the light day and the darkness God called night. And the evening and the morning were the first day. (*Genesis 1: 1-3*)

NARRATOR Good Evening and Welcome! — Let us open our eyes, ears and hearts to listen as we journey together through the story of the very first Christmas — The night Jesus Christ was born over 2000 years ago in Bethlehem a town in the land of Judea. But this story begins long before this very special night ...as it was written it begins with the prophets of old...

Prophet 1 The Lord said to the prophet Isaiah: Behold, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind. (*Isaiah 65:17*)

Prophet 2 And Jeremiah said: Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as King and deal wisely and shall execute justice and righteousness in the land. (*Jeremiah 23: 5,6*)

Prophet 3 And again from Isaiah: Hear now, O house of David! The Lord will give you a sign. Behold, a virgin shall conceive and bear a son and shall call his name Immanuel. (*Isaiah 7:13-14*)

NARRATOR: It's from here our journey takes us through the ages to the Annunciation, when God sent an Angel of the Lord to Nazareth — a small village in the land of Galilee — to deliver news to a virgin named Mary, who was pledged to wed a man of the house and lineage of King David, named Joseph.

Gabriel Hail, you who are highly favored! The Lord is with you: blessed are you among women.

Mary Who are you? Where did you come from? What are you saying?

Gabriel Don't be afraid, Mary. You have found favor with God. And behold, you will conceive and give birth to a son, and you are to call him Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father, David, and he will reign over the house of Jacob forever, and his kingdom will have no end.

Mary How can this be? I am not married! I have no husband!

Gabriel The Holy Spirit will come upon you, so the holy one to be born will be called the Son of God. And hear this! Elizabeth, your cousin, is going to have a child in her old age; she who everyone thought was barren is now in her sixth month of pregnancy. For nothing is impossible for God.

Mary I am the servant of the Lord.

NARRATOR: After the Angel of the Lord departed from Mary; Mary hurried to her cousin Elizabeth's house in the neighboring land of Judea.

Mary Elizabeth, an angel told me about you, and also, about me!

Elizabeth When I saw you, the child inside me leaped for joy and I was filled with the Holy Spirit! Blessed are you who believes that what the Lord has said to you will actually happen!

Mary There are great days ahead for all of us!

NARRATOR Now when Joseph, to whom Mary was pledged, found out that she was pregnant, he was tempted to break of their engagement privately, for he was a kind and just man. But while he was thinking about this, an angel of the Lord came to him in a dream.

Head Angel Joseph, son of David: Don't be afraid to take Mary as your wife. The child she has conceived is from the Holy Spirit. She will give birth to a son, and you are to call him Jesus, and he will save the people from their sins. This has been done to fulfill the words of the prophet Isaiah.

Joseph I will do as the Lord requires of me. Mary will be my wife and we will call our son Jesus.

Hymn 56 "O come, O come Emmanuel" (verse 1, sung by the congregation)

Veni, veni, Emmanuel

NARRATOR Now at that time the land that Mary and Joseph lived in was ruled by the Romans, who were mighty and often cruel rulers of an enormous empire. The chief ruler, Emperor Caesar Augustus, was an ambitious and greedy man and wanted to raise money by taxing all those living in Rome. So Caesar issued a decree that a census should be taken of the entire Roman Empire and had his soldiers proclaim it far and wide. As it was according to the law, Joseph and the pregnant Mary left Nazareth to return to Joseph's hometown of Bethlehem to be counted in the Census. Bethlehem a small town about 90 miles away, was the town of David and Joseph belonged to the house and lineage of David, therefore they had to go there to be counted. It was a difficult journey, but after six long days and nights, they finally reached Bethlehem.

Joseph We are here for the census....

Roman Soldier You and everyone else. Sign the book and get moving.

Mary Joseph, it's time. Hurry, we must find a place to stay.

NARRATOR By then Mary was very tired and about to give birth. But the city was already very crowded with other people who had returned to be registered and all of the inns were full.

Joseph My wife is very close to delivering the baby. Is there any room at your inn? PLEASE! We need a room.

Innkeeper We're full - but there's a small stable out back you can use.

NARRATOR And so Mary brought forth her first born son, wrapped him in swaddling clothes, and laid him in a manger.

Hymn 115 "What Child is this?"

Greensleeves

Prophet 1 Hear the Lord’s words to Jeremiah: Nations, listen to me and proclaim my words on the far-off shores. I scattered my people, but I will gather them and guard them as a shepherd guards his flock. (*Jeremiah 31: 10*)

Prophet 2 And the prophet Ezekiel echoed: now you shepherds, listen to what I, the Lord, am telling you! (*Ezekiel 34: 7*)

NARRATOR There were in the same country shepherds watching over their flocks by night. And the Angel of the Lord came to the shepherds, and glory shone around them.

Shepherd What is this bright light?

Head Angel Don’t be afraid! I bring you good news of great joy that will be for all people. Today in the city of David a Savior has been born to you. He is Christ the Lord. This will be a sign: you will find the baby, wrapped in cloths and lying in a manger.

ALL ANGELS Glory to God in the highest. Peace on earth, good will to all people!

Lead Shepherd Let’s go to Bethlehem and see this baby!

Prophet 3 The prophet Isaiah said: Then the eyes of those who see will no longer be closed, and the ears of those who hear will listen. The mind of the foolish will know and understand, and the stammering tongue will be fluent and clear. (*Isaiah 32: 3,4*)

NARRATOR And the shepherds returned glorifying and praising God for all the things they had heard and seen.

Hymn 101 “Away in a manger, no crib for his bed” *Cradle Song*

Prophet 1 The Lord said: there shall a star come out of Jacob, and a comet shall rise out of Israel. (*Numbers 24: 17*)

Prophet 2 And also: the desert tribes will bow before him; the kings of Tarshish and of distant shores will bring tribute to him. All kings will bow to him and all nations will see him. He will be given the gold of Sheba. His name will endure forever, and all nations will call him blessed. (*Psalms 72*)

NARRATOR When Jesus was born in Bethlehem, Herod was king of Judea. And three wise men from the east came to him and asked:

Gaspar
(*Wiseman 1*) Where is he that is born King of the Jews?

Melchior
(*Wiseman 2*) We have seen his star rising before us as we traveled.

Balthazar
(*Wiseman 3*) We have come to worship him, with gifts from our lands.

Herod Ah, yes, let me consult with my advisors.

Herod I have been told the child should be in Bethlehem. Go, seek him. When you have found him, come and tell me, so that I too, may go worship him. Yes, let me know where he is so I may worship him... Now go! Hurry!

NARRATOR When the Wisemen saw the child with his mother, they knelt down and worshipped him. They brought out their treasures and presented him with gifts of gold, frankincense and myrrh.

Prophet 3 For unto us a child is born, to us a son is given, and the government shall be upon his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. (*Isaiah 9:6*)

Prophet 1 He will reign on David’s throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the Lord Almighty will accomplish this. (*Isaiah 9:7*)

Clergy In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through Him all things were made, without Him nothing was made that has been made. In Him was life, and that life was the light of men. The light shines in the darkness and the darkness has not overcome it. There was a man sent from God, whose name was John. He came as a witness, to bear witness to the light that through him all people might believe. He himself was not the Light but was sent to bear witness of that Light.

That was the true Light, which gives light to all people, which was coming into the world. He was in the world, and the world was made by Him, but the world knew Him not. He came into His own, and His own received Him not. But to all those who received Him, to those who believe in His name, to them he gave power to become the children of God, children born — not of blood, nor of the will of the flesh, nor of the human will — but of God. And the Word was made flesh and dwelt among us (*pause*), and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

----- END OF THE PAGEANT-----

**** PLEASE NOTE ****

The entire cast will quietly exit the stage to be seated in the reserved section while a homily is given. Following the end of the homily all cast and crew will be invited back onto the chancel for a closing of the pageant and to take photos.

Then all cast may return to parents or the reserved section.

The Homily

The Rev. J. Randolph Alexander, Jr.

Hymn 109 “The First Nowell the angel did say” (verses 1-3, 6)

The First Nowell

The Peace

Celebrant: The peace of the Lord be always with you.
 People: *And also with you.*

Greetings The Rev. J. Randolph Alexander, Jr.

THE HOLY COMMUNION

Offertory Hymn 105 “God rest you merry gentlemen”

God Rest You Merry

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give him thanks and praise.***

The People remain standing as the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

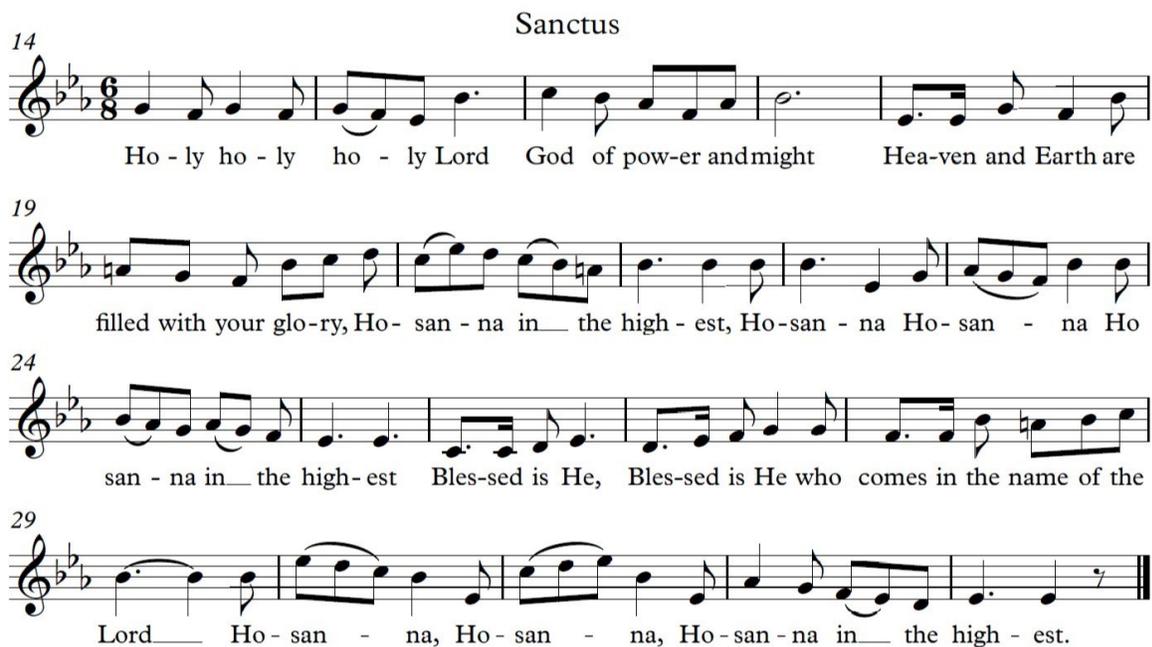
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (from A Mass for Immanuel)

Jane Tavernier

(Please stand, kneel or sit, as you are able.)

Sanctus



14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in_ the high - est, Ho-san - na Ho- san - na Ho

24
san - na in_ the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord_ Ho- san - na, Ho- san - na, Ho-san - na in_ the high - est.

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The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Given us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory, for ever and ever. Amen**

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast, Alleluia.*

The Breaking of the Bread

Fraction Anthem (*from A Mass for Immanuel*)

Jane Tavernier

Agnus Dei

34



Lamb_ of God,___ Lamb_ of God,___ You take_a- way___ the sins of the world___

46



Lamb of God,___ Lamb of God,___ You take_ a way___ the sins of the world.

57



___ Have mer - cy___ Have mer - cy___ Have mer - cy___ u pon us.

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All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy

Please follow the ushers' directions to the Communion stations.

Music during Communion

Hymn 87 "Hark! the herald angels sing"

Mendelssohn

Hymn 99 "Go tell it on the mountain"

Go tell it on the mountain

Hymn 78 "O little town of Bethlehem"

Forest Green

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

LIGHTING OF THE CANDLES

Carol of Adoration Hymn 111 "Silent night" (*Please kneel, as you are able.*)

Stille Nacht

*The acolytes will assist the congregation in lighting candles
during the singing of this hymn.*

The Christmas Blessing

May Christ, who by his Incarnation gathered into one all things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.
Amen.

Recessional Hymn 100 "Joy to the world!"

Antioch

Dismissal

Celebrant Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Postlude:

SERVING AT THIS EUCHARIST: *Acolytes:* Andrew Alexander, Martha Christino, Ruth Christino, Megan McDonald; *Altar Guild:* The Rev. John Hogg, Rosi Urbine; *Flower Guild:* The Immanuel Flower Guild; *Readers:* Sandra Graham, Sarah Glassco; *Chalices:* Karen Besser, The Rev. Patricia Phaneuf Alexander, Suzanne Heckenberg; *Patens:* The Rev. Rachel Rickenbaker, The Rev. J. Randolph Alexander, The Rev. John E. Hogg; *Ushers:* Kevin Wensing, Hartley Wensing; *Musician:* Jane Tavernier; *Vestry Counter:* Karen Besser; *Audio Visual:* Katherine Maas; *Celebrant:* The Rev. J. Randolph Alexander.

SCHEDULE FOR THE REMAINDER OF ADVENT AND CHRISTMASTIDE 2018

December 24, 2018	10:00 p.m.	Christmas Eve Choral Prelude with Brass, Timpani, and Violin	Immanuel Chapel
	10:30 p.m.	Christmas Holy Eucharist	Immanuel Chapel
December 25	11:00 a.m.	Christmas Day Holy Eucharist	Zabriskie Chapel
December 30	8:00 a.m.	Holy Eucharist Rite I	Zabriskie Chapel
	10:30 a.m.	Holy Eucharist Rite II	Immanuel Chapel
January 6, 2019	8:00 a.m.	Feast of the Epiphany, Holy Eucharist, Rite I	Zabriskie Chapel
	10:30 a.m.	Feast of the Epiphany, Holy Eucharist, Rite II	Immanuel Chapel
	11:00 a.m.	Holy Eucharist, Rite II International Anglican Congregation	Zabriskie Chapel
	1:00 p.m.	First Sunday of the New Year Potluck Dinner Luncheon <i>Hosted by the International Anglican Congregation</i>	Zabriskie Parish Hall

WORSHIP SCHEDULE

SUNDAY

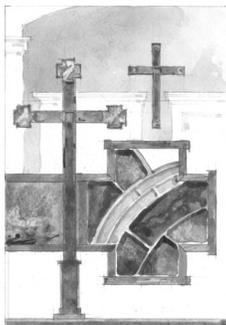
8:00 a.m., Holy Eucharist-I, Zabriskie Chapel
9:00 a.m., Holy Eucharist-II, Zabriskie Chapel
11:00 a.m., Holy Eucharist II, International
Anglican Congregation, Zabriskie Chapel
11:15 a.m., Holy Eucharist-II, Immanuel Chapel

MONDAY - FRIDAY

10:00 a.m., Daily Morning Prayer, Zabriskie Chapel

WEDNESDAY

6:00 p.m., Holy Eucharist-II, Zabriskie Chapel

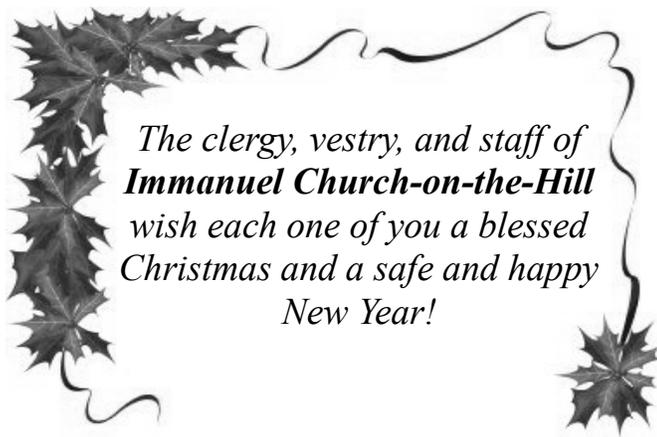


MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
Office Hours: 9:00 a.m.– 5:00 p.m., Monday-Friday
Telephone: 703-370-6555

www.icoh.net



CHRISTMAS GREENS AND FLOWER DEDICATIONS

- | | |
|---|--|
| Diane Adams | In thanksgiving for Dani Kauffman |
| The Rev. Patricia Phaneuf Alexander | In thanksgiving for Randy, William, Peter and Andrew Alexander; and Dorothy M. Phaneuf. In memory of Edgar A. Phaneuf, Jr., and Joanne Beach |
| Sally Guy and Tom Brown | In thanksgiving for our grandchildren, James, Thomas, and Fenton |
| The Brown Family | In memory of Samuel K. Brown, and Peter J. Brown |
| Jan and Hugh Campbell | In memory of Jane and Gerald Horine |
| Janice Corbett | In thanksgiving for family and friends |
| Barbara Currie | In memory of George Currie |
| Linda Donahue | In thanksgiving for the many blessings to the Donahue Family |
| Chuck and Margie Griffith | In thanksgiving for Barbara Petersen, Chris, Matthew, Kathryn, Matthew Jr., Sarah Kathryn, Chuck, Lauren, Ripley, Ginny, and Maggie Griffith |
| Douglas Henry | In memory of Mary Ellen Henry |
| Doug and Wendy John | In memory of Mark McGann |
| Danette (Dani) Gentile Kauffman | In thanksgiving for new friendships at Immanuel Church-on-the-Hill; and in memory of Gretchen A. and Daniel M. Gentile |
| Susan Kernan | In thanksgiving for my grandchildren, Elisa, Francesa, and Christian |
| Tom and Roz Kerns | In thanksgiving for our family, and Immanuel Church-on-the-Hill |
| His Family | In memory of Bill Kilpatrick |
| The Rev. Jan A. Maas, Katherine Maas, and Caroline Maas Hicks | In memory of Georgia Shepherd Maas |
| The MacNamara Family | In thanksgiving for Lawrence and Margaret MacNamara, Lawrence MacNamara, Jr., and Helen C. Angle |
| Mia and Ken Mason | In thanksgiving for Jackson and Mason |
| Sudie and Mike McGahuey | In memory of Harriet, George and Eleanor Bliss |
| Wanda Nolan and Family | In loving memory of Douglas R. Nolan |
| Renee O'Brien | In thanksgiving for grandchildren, Davis and Delaney O'Brien, and in memory of Thomas J. O'Brien |
| The Ridao and Page Family | In memory of Beatrice Ridao (Abi), and Jennifer Keller |
| John and Edna Roberts | In thanksgiving for our children; John and Elizabeth Roberts, and our granddaughter, Sofia Roberts |
| Mary Jane Ruhl | In memory of Laura E. Ruhl, J. Clair Ruhl, Myrtle R. Shirk, and Donald D. Hayes |
| John M. Smith | In memory of Eleanor B. Smith |
| Jim and Laura Snow | In memory of our parents: Dr. John and Ardath Snow; Philip and Cecelia Burge |
| Agnes Soos | In memory of my parents, Kalman and Gizella Soos |
| The Wilsons | In memory of Marjorie June Barbee |



Christmas Music Dedications

Diane Adams	In thanksgiving for Dani Kauffman
The Rev. J. Randolph Alexander, Jr.	In thanksgiving for our family and the Christian community we share at Immanuel; and in memory of Sterling and Cora Alexander, Dewey and Birdie Vipperman, and Eugene Vipperman
Eve and Gerry Anderson	In thanksgiving for our family, and the birth of our grandson, Nolan
Anonymous	In memory of William Fenner "Bill" Frye IV
Jan and Hugh Campbell	In thanksgiving for Chloe, Claire, and Virginia Campbell
Janice Corbett	In thanksgiving for family and friends
Barbara Currie	In memory of George Currie
Jeannie Cummins Eisenhour	In thanksgiving for the wedding of Dorothy Kellogg and David Lindsay
Chuck and Margie Griffith	In memory of Charlie Griffith, Roy and Marguerite Burton
Douglas Henry	In thanksgiving for the Choir of Immanuel Church-on-the-Hill
Doug and Wendy John	In thanksgiving for our grandchildren, Ben, Thomas, Cora, and Scarlett
Danette (Dani) Gentile Kauffman	In thanksgiving for Jane Tavernier and friendships of the choir
Tom and Roz Kerns	In thanksgiving for our family, and Immanuel Church-on-the-Hill
The Rev. Jan A. Maas, Katherine Maas, and Caroline Maas Hicks	In memory of Georgia Shepherd Maas
Mia and Ken Mason	In memory of Ernestine Hinn
Sudie and Mike McGahuey	In thanksgiving for Grayson Bliss Yates
Gertrude P. Mitchell	In memory of the Rev. Henry B. Mitchell
Mable P. Randolph	In loving memory of Julien G. Randolph, Jr.
Mary Ann Rehnke	In memory of Charles Willis
Mary Jane Ruhl	In memory of Olive T. Hoover, and Eleanor R. Smith
Agnes Soos	In memory of Anna-Marie Lengel Soos
Rosi Urbine	In thanksgiving for Celina Stewart
The Wilsons	In thanksgiving for the Family of God at Immanuel Church-on-the-Hill
Katherine Smith and Brian Young	In thanksgiving for the life of John M. Smith, and in memory of Eleanor B. Smith

*...and all those who rejoice with us, but upon another shore,
and in a greater light, that multitude which no one can number,
whose hope was in the Word made flesh,
and with whom, in this Lord Jesus, we are forever one.*



IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill! Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations, in Zabriskie Chapel (3606 Seminary Road) and in Immanuel Chapel (3737 Seminary Road) on the Seminary grounds.

Learn more about us at www.icoh.net!

PRAY FOR THOSE WHO ARE CELEBRATING BIRTHDAYS THIS WEEK: Katydeans Price, Pamela Chakra, Holly Ann Morton, Candace Quinlan, Debbie Hewson, Tim Gildersleeve, Jason Donahue, Carol Crossmire, Amy Parks, Anne Wagner, Kurt Levensaler, Ismael Arciniegas, Drew Parks, Marda Robillard, and Norma Taliaferro.