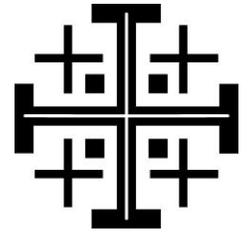




Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



THE FOURTH SUNDAY AFTER PENTECOST

June 28, 2020

Morning Prayer, via Zoom
10:30 a.m.

The service is printed in its entirety in this bulletin, and can also be found in the [Book of Common Prayer](#), beginning on page 77.

Prelude: Fugue

Friedrich Wilhelm Zacha

Opening Hymn 8: "Morning has broken"

Bunessan

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|---|---|---|---|---|---|
| 1 | Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!
Praise for them, springing
fresh from the Word! | 2 | Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung in completeness
where his feet pass. | 3 | Mine is the sunlight,
Mine is the morning,
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God's re-creation
of the new day! |
|---|---|---|---|---|---|

Officiant: Grace to you and peace from God our Father and from the Lord Jesus Christ.
Philippians 1:2

I was glad when they said to me, "Let us go to the house of the Lord."
Psalms 122:1

Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together:

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,***

*by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter, page 80 in the *Book of Common Prayer*

Officiant: Lord, open our lips.

People: *And our mouth shall proclaim your praise.*

Officiant and People: *Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.*

Officiant: God is the Rock of our salvation:

Officiant and People: *O come let us worship.*

Venite Psalm 95:1-7

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before God's presence with thanksgiving *

and raise to the Lord a shout with psalms.

For you are a great God; *

you are great above all gods.

In your hand are the caverns of the earth, *

and the heights of the hills are yours also.

The sea is yours, for you made it, *

and your hands have molded the dry land.

Come, let us bow down and bend the knee, *

and kneel before the Lord our Maker.

For you are our God, and we are the people of your pasture and the sheep of your hand. *

Oh, that today we would hearken to your voice!

Psalm 89:1-4,15-18 *Misericordias Domini*

1 Your love, O Lord, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.

- 2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
- 3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
- 4 'I will establish your line for ever, *
and preserve your throne for all generations.'"
- 15 Happy are the people who know the festal shout! *
they walk, O Lord, in the light of your presence.
- 16 They rejoice daily in your Name; *
they are jubilant in your righteousness.
- 17 For you are the glory of their strength, *
and by your favor our might is exalted.
- 18 Truly, the Lord is our ruler; *
the Holy One of Israel is our King.

Officiant and People: *Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*

The First Lesson: Jeremiah 28:5-9

read by Sophia Johnson

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Here ends the lesson.

Canticle L A Song of Christ's Humility *Philippians 2:6-11*

Though in the form of God, *^[L]_[SEP]
Christ Jesus did not cling to equality with God,
But emptied himself, taking the form of a servant, *
and was born in human likeness.
Being found in human form, he humbled himself *
and became obedient to death, even death on a cross.
Therefore, God has highly exalted him *^[L]_[SEP]
and given him the name above every name,
That at the name of Jesus, every knee shall bow, *

in heaven and on earth and under the earth,

And every tongue confess that Jesus Christ is Lord, *
to the glory of God the Father.

The Second Lesson: Romans 6:12-23

read by Brad Ashton

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Here ends the lesson.

Canticle M A Song of Faith 1 Peter 1:3-4,18-21

Blessed be the God and Father of our Lord Jesus Christ, *
by divine mercy we have a new birth into a living hope;

Through the resurrection of Jesus Christ from the dead, *
we have an inheritance that is imperishable in heaven.

The ransom that was paid to free us *
was not paid in silver or gold,

But in the precious blood of Christ, *
the Lamb without spot or stain.

God raised Jesus from the dead and gave him glory *
so that we might have faith and hope in God.

The Holy Gospel: Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Here ends the lesson.

Homily: Mr. Peter Beckmann, High School Graduate, Class of 2020

Homily: The Rev. J. Randolph Alexander, Jr.

Virtual Choir Anthem Hymn 335: "I am the bread of Life"

I Am the Bread of Life

The Apostles' Creed

Officiant and People together

*I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

Officiant and People: *Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on
earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and
the power, and the glory, for
ever and ever. Amen.*

Officiant: Show us your mercy, O Lord;
 People: ***And grant us your salvation.***
 Officiant: Clothe your ministers with righteousness;
 People: ***Let your people sing with joy.***
 Officiant: Give peace, O Lord, in all the world;
 People: ***For only in you can we live in safety.***
 Officiant: Lord, keep this nation under your care;
 People: ***And guide us in the way of justice and truth.***
 Officiant: Let your way be known upon earth;
 People: ***Your saving health among all nations.***
 Officiant: Let not the needy, O Lord, be forgotten;
 People: ***Nor the hope of the poor be taken away.***
 Officiant: Create in us clean hearts, O God;
 People: ***And sustain us with your Holy Spirit.***

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. ***Amen.***

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. ***Amen.***

The Prayers of the People

led by Rosi Urbine

After the Intercessor says "Lord, in your love for us," the people respond "***Hear our prayer.***"

The General Thanksgiving

Officiant and People

***Almighty God, Father of all mercies,
 we your unworthy servants give you humble thanks
 for all your goodness and loving-kindness
 to us and to all whom you have made.
 We bless you for our creation, preservation,
 and all the blessings of this life;
 but above all for your immeasurable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we pray, give us such an awareness of your mercies,***

*that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Closing Hymn 810 “Eagles’ wings”

You Who Dwell In the Shelter of the Lord

(found in the hymnal Wonder, Love, and Praise)

1 You who dwell in the shelter of the Lord,
who abide in this shadow for life,
say to the Lord: "My refuge,
my rock in whom I trust!"

2 Snares of the fowler will never capture you,
and famine will bring you no fear,
under God's wings your refuge,
with faithfulness your shield.

Refrain:

Refrain: *“And He will raise you up on eagles' wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of His hand.”*

3 For to the angels God's given a command,
to guard you in all of your ways,
upon their hands they will bear you up,
lest you dash your foot against a stone.

Brief Welcome and Announcements

Officiant: Let us bless the Lord

People: **Thanks be to God**

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

Postlude: Fanfare

Jacques-Nicolas Lemmens