

Maundy Thursday

Holy Eucharist Rite II



Immanuel Church-on-the-Hill

Episcopal/Anglican
Alexandria, Virginia

Maundy Thursday

April 1, 2021

The Holy Eucharist Rite II
7:00 p.m., Broadcast Live from Zabriskie Chapel

Page references are for [The Book of Common Prayer](#).

About this service

This evening we begin a liturgy that really lasts three days. The early Church came to think of this time, called the Triduum, as one continuing service. People went home and came back, but the prayer continued.

"Maundy" is an Old English derivation of the Latin Mandatum, meaning "a command," referring to Jesus' words at the Last Supper, "A new commandment I give to you, that you love one another" (John 14:34).

Prelude: Agnus Dei

Felicity Amos, mezzo-soprano

Johann Sebastian Bach

Opening Hymn 480 “When Jesus left his Father’s throne”

Kingsfold

- | | |
|--|--|
| <p>1 When Jesus left his Father's throne,
he chose an humble birth;
like us, unhonoured and unknown,
he came to dwell on earth.
Like him, may we be found below
in wisdom's paths of peace;
like him in grace and knowledge grow
as years and strength increase.</p> | <p>2 Sweet were his words, and kind his look,
when mothers round him pressed;
their infants in his arms he took,
and on his bosom blessed.
Safe from the world's alluring harms,
beneath his watchful eye,
thus in the circle of his arms,
may we forever lie.</p> |
| <p>3 When Jesus into Zion rode,
the children sang around;
for joy they plucked the palms and strowed
their garments on the ground.
Hosanna our glad voices raise,
hosanna to our King!
Should we forget our Saviour's praise,
the stones themselves would sing.</p> | |

Opening Acclamation

Clergy: Bless the Lord who forgives all our sins.

People: *His mercy endures forever.*

Kyrie

The Immanuel Virtual Choir

Roger Petrich

Kyrie eleison	Lord have mercy
Christe eleison	Christ have mercy
Kyrie eleison	Lord have mercy

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head,

legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord

Response: ***Thanks be to God***

Psalm 116:1,10-17 *Dilexi, quoniam*

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.

The Epistle: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord

Response: ***Thanks be to God***

The Holy Gospel: John 13:1-7, 31b-35

Clergy: The Holy Gospel of our Lord Jesus Christ, according to John.

People: *Glory to you, Lord Christ*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Clergy: The Gospel of the Lord

People: *Praise to you, Lord Christ.*

The Sermon: Mr. Shawn Rutledge, Seminarian

Choir Anthem: "God So Loved the World"

based on John 3:16

Goss

The Immanuel Virtual Choir

The Prayers of the People

(Adapted from the Church of England in An Anglican Liturgical Library)

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us and humble us.

Lord, on this night, you prayed for your disciples to be one. We pray for the unity of your Church.

Lord, hear us and unite us.

On this night, you prayed for those who were to believe through the disciples' spreading of the Gospel. We pray for the mission of your Church.

Lord, hear us and renew our zeal.

On this night, you commanded your disciples to love, but suffered rejection yourself. We pray for the rejected and unloved.

Lord, hear us and fill us with your love.

On this night, you reminded your followers that if the world hated them it hated you first. We pray for those who are persecuted for their faith.

Lord, hear us and give us your peace.

On this night, you told your disciples that you would remain with them on earth only a little longer. We pray for those who have gone before us in faith, and we remember those who are grieving the loss of those they love.

Lord, hear us and comfort us with your Holy Spirit.

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.***

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: "Ubi Caritas"

Felicity Amos, mezzo-soprano
Elise Jenkins, soprano
Allan Gervacio, tenor
Chris Fominaya, bass

Dominic Fox

LATIN

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

Ubi caritas et amor, Deus ibi est.
Simul ergo cum in unum congregamur:
Ne nos mente dividamur, caveamus.
Cessent iurgia maligna, cessent lites.
Et in medio nostri sit Christus Deus.

Ubi caritas et amor, Deus ibi est.
Simul quoque cum beatis videamus,
Glorianter vultum tuum, Christe Deus:
Gaudium quod est immensum, atque probum,
Saecula per infinita saeculorum. Amen.

ENGLISH TRANSLATION

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

*Where charity and love are, God is there.
As we are gathered into one body,
Beware, lest we be divided in mind.
Let evil impulses stop, let controversy cease,
And may Christ our God be in our midst.*

*Where charity and love are, God is there.
And may we with the saints also,
See Thy face in glory, O Christ our God:
The joy that is immense and good,
Unto the ages through infinite ages. Amen.*

Blessing of the Offering

The Great Thanksgiving: Eucharistic Prayer D

p. 372

Celebrant The Lord be with you
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People: ***It is right to give him thanks and praise.***

Celebrant:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

***Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.***

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

The Lord's Prayer

People and Celebrant:

*Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen*

The Breaking of the Bread

Clergy: Christ our Passover has been sacrificed for us.

People: *Therefore let us keep the feast.*

Agnus Dei

The Immanuel Virtual Choir

Petrich

Agnus Dei qui tollis peccata mundi
Miserere nobis
Dona nobis pacem

Lamb of God who takes away the sins of the world
Have mercy upon us
Grant us peace

Celebrant: The Gifts of God, for the People of God.

People: *Faithful God,
in the wonder of your wisdom and love,
you fed your people in the wilderness with the bread of angels
and you sent Jesus to be the bread of life.
Though we cannot now consume
these gifts of bread and wine together,
we thank you that we have received Christ's presence,
the forgiveness of sins,
and all other benefits of Christ's passion and resurrection.
By the power of the Holy Spirit,
may we embody your love,
be renewed for your service,
and be reflections of the risen Lord. Amen.*

Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God,
heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage,
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.*

Hymn 329 “Now, my tongue, the mystery telling”

Pange lingua

During the singing of this hymn, the Blessed Sacrament is placed on a special "Altar of Repose" in the Narthex, where it remains until the Good Friday service. The "Altar of Repose" symbolizes the Garden of Gethsemane, where Jesus prayed in agony before his arrest.

- | | |
|---|---|
| 1 Now, my tongue, the mystery telling,
of the glorious Body sing,
and the Blood, all price excelling,
which the Gentiles' Lord and King,
once on earth among us dwelling,
shed for this world's ransoming. | 4 Word made flesh, the bread he taketh,
by his word his Flesh to be;
wine his sacred Blood he maketh,
though the senses fail to see:
faith alone the true hearth waketh
to behold the mystery. |
| 2 Given for us and condescending
to be born for us below,
he, with us in converse blending,
dwelt the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe. | 5 Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear. |
| 3 That last night at supper lying
mid the twelve, his chosen band,
Jesus, with the Law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand. | 6 Glory let us give and blessing,
to the Father and the Son;
honor, thanks, and praise addressing
while eternal ages run,
ever, too, his love confessing,
who from both with both is One. |

THE STRIPPING OF THE ALTAR

Choir Anthem: “Christ we do all adore Thee” *from* The Seven Last Words

Theodore Dubois

Felicity Amos, mezzo-soprano
Elise Jenkins, soprano
Allan Gervacio, tenor
Chris Fominaya, bass

Christ, we do all adore Thee
For on the holy cross hast thou the world redeemed.

Hymn 171 “Go to dark Gethsemane”

Petra

- 1 Go to dark Gethsemane,
ye that feel the tempter's power;
your Redeemer's conflict see,
watch with him one bitter hour;
turn not from his griefs away,
learn of Jesus Christ to pray.
- 2 Follow to the judgment hall;
view the Lord of life arraigned;
O the wormwood and gall!
O the pangs his souls sustained!
Shun not suffering, shame, or loss;
learn of him to bear the cross.
- 3 Calvary's mournful mountain climb;
there, adoring at his feet,
mark the miracle of time,
God's own sacrifice complete;
"It is finished!" hear him cry;
learn of Jesus Christ to die.

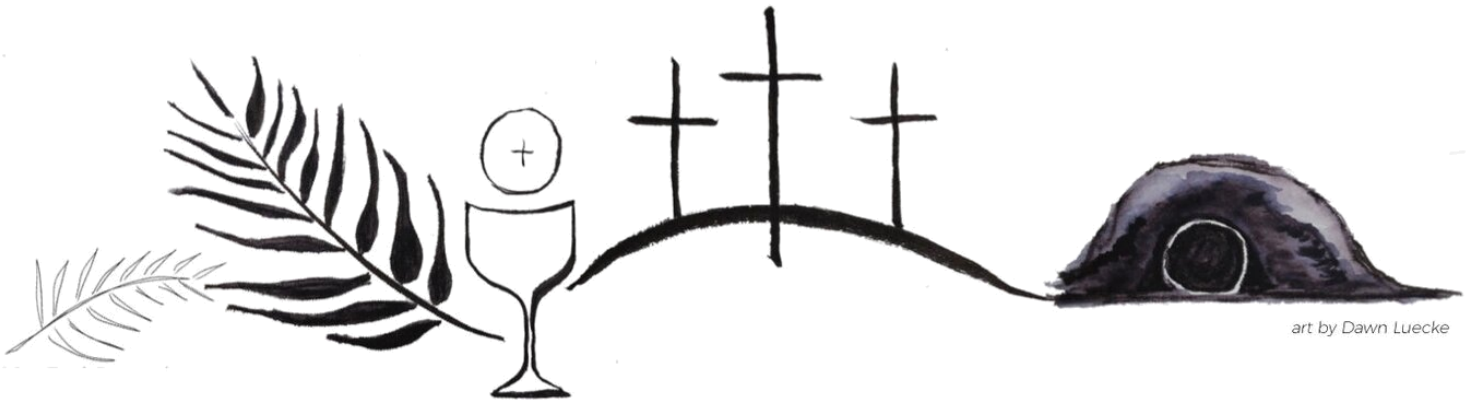
BEGINNING THE WATCH

*A “watch” begins immediately following the service, at the Altar of Repose in the Narthex.
“Could you not watch with me one hour?” (Matthew 26:40).
People have signed up for one-hour slots until tomorrow’s first Good Friday liturgy..*

The clergy depart in silence.

SERVING AT THIS EUCHARIST:

Readers: Darrell Wilson, Sudie McGahuey
Intercessor: Sudie McGahuey
Musicians: Felicity Amos, Elise Jenkins, Allan Gervacio, Chris Fominaya,
The Immanuel Choir, Dr. Jane Tavernier
Audio-Visual: John Bednar, Doug Onley, Sydney Onley
Celebrant: The Rev. Susan Parsons



art by Dawn Luecke

GOOD FRIDAY, APRIL 2		
Good Friday Service	Noon	Livestreamed from Zabriskie Chapel to our YouTube Channel
Good Friday with Stations of the Cross	7:00 p.m.	Online via YouTube and The Grounds of the Virginia Theological Seminary
EASTER SUNDAY, APRIL 4		
Holy Eucharist with Children's Homily	10:30a.m	The Grove at VTS and Livestreamed to our YouTube Channel, immediately followed by Easter Egg Hunt

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Beth Hendrix (ehendrix@vts.edu)	Seminarian
Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette “Dani” Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Register, Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Dana Wilkie	Outreach
Rachel Wilson	Youth Representative (nonvoting member)

ONLINE SUNDAY WORSHIP SERVICE

www.immanuel-on-the-hill.org

[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Canon Rosemari G. Sullivan
 The Rev. Dr. Francis H. Wade

RECTOR EMERITI

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: *“Go ye into all the world and preach the gospel,”* to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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