



IMMANUEL CHURCH-ON-THE-HILL

Episcopal/Anglican
Alexandria, Virginia



MAUNDY THURSDAY

April 17, 2025

The Holy Eucharist Rite II 6:30 p.m., Immanuel Chapel

*Page references are for [The Book of Common Prayer](#).
In respect for those wishing to pray before the service begins, the congregation is asked
to remain as quiet as possible.*

About this service

This evening we begin a liturgy that really lasts three days. There is no blessing or dismissal until Sunday morning. The early Church came to think of this time, called the Triduum, as one continuing service. People went home and came back, but the prayer continued.

"Maundy" is an Old English derivation of the Latin Mandatum, meaning "a command," referring to Jesus' words at the Last Supper, "A new commandment I give to you, that you love one another" (John 14:34). The Maundy Thursday liturgy recalls the Last Supper, focusing particularly on the institution of the Holy Eucharist and foot washing. As Christ humbly washed the feet of his disciples, so too, will Immanuel clergy wash the feet of those gathered, who will then turn to wash the feet of other worshippers. All will be invited to participate in the foot washing, but it will be up to each to decide their level of participation.

Prelude: O Lamb of God unspotted

Johann Pachelbel

Processional Hymn 315: "Thou, who at thy first Eucharist didst pray"

Song 1

found in The Hymnal 1982

Opening Acclamation

p. 355

Celebrant: Bless the Lord who forgives all our sins.

People: ***His mercy endures forever.***

Kyrie S96 "Lord, have mercy"

found in the front of The Hymnal 1982

Franz Peter Schubert

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

Lord, have mercy, have mercy.

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Exodus 12: 1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord

Response: *Thanks be to God*

Psalm 116: 1, 10-17 *Dilexi, quoniam*

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the LORD

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.

The Epistle: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord

Response: *Thanks be to God*

Sequence Hymn 577: "God is love where true love is"

Ubi caritas

found in The Hymnal 1982

The Holy Gospel: John 13:1-7, 31b-35

Clergy: The Holy Gospel of our Lord Jesus Christ, according to John.

People: *Glory to you, Lord Christ*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord -- and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for

me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Clergy: The Gospel of the Lord

People: *Praise to you, Lord Christ.*

The Sermon: The Rev. Susan D. Parsons

The Foot Washing

p. 274

Those who wish to participate in the foot washing come forward after the following address. Those who come forward will sit to have their feet washed, and then kneel to wash the feet of the next person. Those who prefer to remain seated are encouraged to pray for those coming forward.

The Celebrant addresses the congregation, saying:

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

MUSIC DURING THE FOOT WASHING:

Instrumental: “Adagio”

THE STRING QUARTET

Tomaso Giovanni Albinoni

Choir Anthem: “Ubi Caritas”

THE IMMANUEL CHOIR

Michael John Trotta

Ubi caritas et amor, Deus ibi est
Congregavit nos in unum Christi amor
Exultemus, et in ipso iucundemur
Timeamus, et amemus Deum vivum
Et ex corde diligamus nos sincero

*Where charity and love are, there God is.
The love of Christ has gathered us into one.
Let us exult, and in Him be joyful.
Let us fear and let us love the living God.
And from a sincere heart let us love each other (and Him).*

Ubi caritas et amor, Deus ibi est.
Simul ergo cum in unum congregamur:
Ne nos mente dividamur, caveamus.
Cessent iurgia maligna, cessent lites.
Et in medio nostri sit Christus Deus.

*Where charity and love are, there God is.
Therefore, whensoever we are gathered as one:
Lest we in mind be divided, let us beware.
Let cease malicious quarrels, let strife give way.
And in the midst of us be Christ our God.*

Ubi caritas et amor, Deus ibi est.
Simul quoque cum beatis videamus,
Glorianter vultum tuum, Christe Deus:
Gaudium quod est immensum, atque probum,
Saecula per infinita saeculorum. Amen.

*Where charity and love are, there God is.
Together also with the blessed may we see,
Gloriously, Thy countenance, O Christ our God:
A joy which is immense, and also approved:
Through infinite ages of ages. Amen.*

Sung, if needed

Hymn 602: “Jesu, Jesu, fill us with your love”

found in The Hymnal 1982

Chereponi (Jesu, Jesu)

The Prayers of the People

(Adapted from the Church of England in An Anglican Liturgical Library)

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us and humble us.

Lord, on this night, you prayed for your disciples to be one. We pray for the unity of your Church.

Lord, hear us and unite us.

On this night, you prayed for those who were to believe through the disciples' spreading of the Gospel. We pray for the mission of your Church.

Lord, hear us and renew our zeal.

On this night, you commanded your disciples to love, but suffered rejection yourself. We pray for the rejected and unloved.

Lord, hear us and fill us with your love.

On this night, you reminded your followers that if the world hated them it hated you first. We pray for those who are persecuted for their faith.

Lord, hear us and give us your peace.

On this night, you told your disciples that you would remain with them on earth only a little longer. We pray for those who have gone before us in faith, and we remember those who are grieving the loss of those they love.

Lord, hear us and comfort us with your Holy Spirit.

Confession of Sin and Absolution

p. 360

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Peace

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: “The Potter’s Field”

William Beckstrand

text from the Icelandic: Hallgrímur Pétursson, translated by Gracia Grindal

THE IMMANUEL CHOIR

LUCAS KREMER, soprano saxophone

Poor Judas in despair flung silver on the floor,
that bribe that he had taken, fled away forsaken.

Refrain:

Sing praise and adoration to God for our salvation.

And with the bloody yield, they bought a potter’s field,
to build a cemetery where vagrants could be buried. *Refrain*

That field was meant to be a final place for me,
but Jesus came to save me. By dying, life he gave me. *Refrain*

With all my heart I praise my Savior who was raised.
His mercy manifesting, within that field I’m resting. *Refrain*

O Lord, let me be found within your purchased ground,
so when you come to raise me, my heart will leap to praise thee. *Refrain*

The Great Thanksgiving: Eucharistic Prayer A

found in The Book of Common Prayer

p. 361

Celebrant The Lord be with you
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People: ***It is right to give him thanks and praise.***

Sanctus (S130, found at the front of The Hymnal 1982)

Franz Peter Schubert

***Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.***

The Lord’s Prayer

p. 364

Celebrant: Christ our Passover is sacrificed for us.
Response: ***Therefore let us keep the feast.***

The Breaking of the Bread

Agnus Dei S164 (found in the front of The Hymnal 1982)

Franz Peter Schubert

Celebrant: The Gifts of God, for the People of God.

*If you are physically unable to come to the Altar, please let an usher know
that you would like to have Communion brought to you.*

Communion Hymn 313: “Let thy blood in mercy poured”

Jesu, meine Zuversicht

found in The Hymnal 1982

Sung, if needed

Communion Hymn 168: “O sacred head sore wounded”

Herzlich tut mich verlangen

found in The Hymnal 1982

Post Communion Prayer

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Hymn 329: “Now, my tongue, the mystery telling”

Pange Lingua

THE STRIPPING OF THE ALTAR

During the singing of the hymn, the Blessed Sacrament which has been consecrated for the Good Friday liturgy is placed on a special "Altar of Repose" in the Oratory, where it remains until it is consumed at the Good Friday service. The "Altar of Repose" symbolizes the Garden of Gethsemane, where Jesus prayed in agony before his arrest.

Instrumental: “Summa”

Arvo Pärt

THE STRING QUARTET
LUCAS KREMER, soprano saxophone

BEGINNING THE WATCH

A “watch” begins immediately following the service, at the Altar of Repose in the Oratory, the small, side chapel. All are invited to spend some time in prayer and reflection, in response to Jesus’ request “Could you not watch with me one hour?” (Matthew 26:40). We thank all of the people who have signed up for one-hour slots until tomorrow’s first Good Friday liturgy. We encourage those who would like to join them in prayer to do so, as there is always room for more to join the watch for as long as you are able.

The congregation departs in silence.

SERVING AT THIS EUCHARIST:

- Crucifer:** Karen Besser
Readers: Kathryn Jackson Haskin, Felicity Amos
Intercessor: Rosi Urbine
Musicians: Dr. Jane Tavernier, The Immanuel Choir, Lucas Kremer, soprano saxophone
THE STRING QUARTET: David Bates, cello; Slavica Ilic, violin, Kim Johnson, bass; Tim Kidder, violin; Sharon Wolfolk, viola
Ushers: Doug Henry, Darrell Wilson
Audio-Visual: Tamika Martin, The Rev. Jan A. Maas
Celebrant: The Rev. J. Randolph Alexander
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Remainder of Holy Week and Easter

		12 Noon	Good Friday Stations of the Cross	
April 18	Good Friday	6:30 p.m.	The Solemn Liturgy of Good Friday, with choir and string quintet	Immanuel Chapel
April 20		7:30 a.m.	Feast of the Resurrection Holy Eucharist Rite I	Zabriskie Chapel
	EASTER SUNDAY: Feast of the Resurrection	9:15 a.m.	Feast of the Resurrection Holy Eucharist Rite II with choir and brass quintet	Immanuel Chapel
		10:15 a.m.	Children’s Easter Egg Hunt	VTS Grounds
		11:15 a.m.	Feast of the Resurrection Holy Eucharist Rite II with choir and brass quintet	Immanuel Chapel
April 27	The Second Sunday of Easter	8:00 a.m.	Holy Eucharist Rite I	Zabriskie Chapel
		10:30 a.m.	Holy Eucharist Rite II with choir	Immanuel Chapel



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Ways to GIVE