



Holy Eucharist Footwashing Stripping of the Altar

IMMANUEL CHURCH-ON-THE-HILL

Episcopal/Anglican
Alexandria, Virginia

Maundy Thursday

April 18, 2019

The Holy Eucharist Rite II, with Footwashing and Solemn Stripping of the Altar 7:30 p.m., Immanuel Chapel

Page references are for The Book of Common Prayer.

*Large Print Prayer Books and assisted listening devices are available; please request them from an usher.
In respect for those wishing to pray before the service begins, the congregation is asked
to remain as quiet as possible.*

About this service

This evening we begin a liturgy that really lasts three days. There is no blessing or dismissal until the end of the Great Vigil of Easter on Saturday night. The early Church came to think of this time, called the Triduum, as one continuing service. People went home and came back, but the prayer continued.

"Maundy" is an Old English derivation of the Latin Mandatum, meaning "a command," referring to Jesus' words at the Last Supper, "A new commandment I give to you, that you love one another" (John 14:34). The Maundy Thursday liturgy recalls the Last Supper, focusing particularly on the institution of the Holy Eucharist and footwashing. As Christ humbly washed the feet of his disciples, so too will Immanuel clergy wash the feet of those gathered, who will then turn to wash the feet of other worshippers. All will be invited to participate in the footwashing, but it will be up to each to decide their level of participation.

Prelude: Kyrie

J.S. Bach

Processional Hymn 490 "I want to walk as a child of the light"

Houston

Opening Acclamation

p. 355

Clergy: Bless the Lord who forgives all our sins.
People: *His mercy endures forever.*

The Collect of the Day

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Exodus 12: 1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord
Response: *Thanks be to God*

Silence

Psalm 116: 1, 10-17 *Dilexi, quoniam*

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.

- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.

The Epistle: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord

Response: *Thanks be to God*

Gradual Hymn 577 "God is love, and where true love is"

Ubi Caritas

The Holy Gospel: John 13:1-7, 31b-35

Clergy: The Holy Gospel of our Lord Jesus Christ, according to John.

People: *Glory to you, Lord Christ*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Clergy: The Gospel of the Lord
People: *Praise to you, Lord Christ.*

Silence

The Sermon: The Rev. Rachel Rickenbaker

The Footwashing

p. 274

Those who wish to participate in the footwashing come forward after the following address. Those who come forward will sit to have their feet washed, and then kneel to wash the feet of the next person. The remainder of the congregation is seated.

The Celebrant addresses the congregation, saying:

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Music During the Footwashing:

Hymn 439 “What wondrous love is this”

Hymn 318 “Here, O my Lord, I see thee face to face”

Hymn 602 “Jesu, Jesu, fill us with your love”

*Wondrous love
Nyack
Chereponi*

The Prayers of the People

(Adapted from the Church of England in An Anglican Liturgical Library)

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us and humble us.

Lord, on this night, you prayed for your disciples to be one. We pray for the unity of your Church.

Lord, hear us and unite us.

On this night, you prayed for those who were to believe through the disciples' spreading of the Gospel. We pray for the mission of your Church.

Lord, hear us and renew our zeal.

On this night, you commanded your disciples to love, but suffered rejection yourself. We pray for the rejected and unloved.

Lord, hear us and fill us with your love.

On this night, you reminded your followers that if the world hated them it hated you first. We pray for those who are persecuted for their faith.

Lord, hear us and give us your peace.

On this night, you told your disciples that you would remain with them on earth only a little longer. We pray for those who have gone before us in faith, and we remember those who are grieving the loss of those they love.

Lord, hear us and comfort us with your Holy Spirit.

The Confession of Sin and Absolution

Most merciful Lord, your love compels us to come in.

Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table.

But you, Lord, are the God of our salvation, and share your bread with sinners.

So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

The Peace

THE HOLY COMMUNION

Offertory Anthem: "He was wounded"

Courtney

He was wounded for our transgressions, he was crushed for our iniquities.

The punishment that brought us peace was upon Him, and with his wounds we are healed.

He was despis'd and rejected, one for whom men hide their faces.

Man of sorrows, with grief acquainted, we esteem'd Him not.

All we like sheep have gone astray, each of us turned to his own way,
and the Lord hath laid on Him all our sin.

Surely He took up all of our suffer'ing, surely He carried our sorrows,
yet we considered Him afflicted, smitten, stricken by God.

The Great Thanksgiving: Eucharistic Prayer D

p. 372

Celebrant The Lord be with you

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus (S130, found at the front of The Hymnal 1982)

Schubert

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he

sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ***Amen.***

The Lord's Prayer

p. 364

The Breaking of the Bread

Clergy: Christ our Passover has been sacrificed for us.

People: ***Therefore let us keep the feast.***

Agnus Dei (S164 found in the front of The Hymnal 1982)

Schubert

Communion Hymn

Hymn 304 "I come with joy to meet my Lord"

Land of Rest

Hymn 692 "I heard the voice of Jesus say"

The Third Tune

Post Communion Prayer (Please stand or kneel as you are able.)

p. 365

Hymn 329 "Now, my tongue, the mystery telling"

Pange lingua

During the singing of this hymn, the Blessed Sacrament which has been consecrated for the

Good Friday liturgy is placed on a special "Altar of Repose" in the Oratory, where it remains until it is consumed at the Good Friday service. The "Altar of Repose" symbolizes the Garden of Gethsemane, where Jesus prayed in agony before his arrest.

THE STRIPPING OF THE ALTAR

Choir Anthem: "Nunc Dimittis" *from* The All Night Vigil, Sung in Church Slavonic

Rachmaninoff

Lord, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles and to be the glory of thy people Israel.

BEGINNING THE WATCH

Psalms 142 and 143 : Prayer for Deliverance from Persecutors

With my voice I cry to the Lord; with my voice I make supplication to the Lord.
I pour out my complaint before him; I tell my trouble before him.
When my spirit is faint, you know my way.
In the path where I walk they have hidden a trap for me.
Look on my right hand and see — there is no one who takes notice of me;
no refuge remains to me; no one cares for me.
I cry to you, O Lord; I say, "You are my refuge, my portion in the land of the living."
Give heed to my cry, for I am brought very low.
Save me from my persecutors, for they are too strong for me.
Bring me out of prison, so that I may give thanks to your name.
The righteous will surround me, for you will deal bountifully with me.

A Psalm of David.

Hear my prayer, O Lord; give ear to my supplications in your faithfulness; answer me in your righteousness.
Do not enter into judgment with your servant, for no one living is righteous before you.
For the enemy has pursued me, crushing my life to the ground, making me sit in darkness like those long dead.
Therefore my spirit faints within me; my heart within me is appalled.
I remember the days of old, I think about all your deeds,
I meditate on the works of your hands.
I stretch out my hands to you; my soul thirsts for you like a parched land.
Answer me quickly, O Lord; my spirit fails.
Do not hide your face from me, or I shall be like those who go down to the Pit.
Let me hear of your steadfast love in the morning, for in you I put my trust.
Teach me the way I should go, for to you I lift up my soul.
Save me, O Lord, from my enemies; I have fled to you for refuge.
Teach me to do your will, for you are my God.
Let your good spirit lead me on a level path.
For your name's sake, O Lord, preserve my life.
In your righteousness bring me out of trouble.
In your steadfast love cut off my enemies, and destroy all my adversaries,
for I am your servant.

A "watch" begins immediately following the service, at the Altar of Repose in the Oratory, the small, side chapel. All are invited to spend some time in prayer and reflection, in response to Jesus' request, "Could you not watch with me one hour?" (Matthew 26:40). People have signed up for one-hour slots until tomorrow's first Good Friday liturgy, but there is always room for more to join for as long as you are able.

The congregation departs in silence.

SERVING AT THIS EUCHARIST: *Acolytes:* Maegan McDonald, Francine Wargo; *Altar Guild:* Sudie McGahuey, Rosi Urbine; *Reader:* Karen Besser; *Intercessor:* Rosi Urbine; *Chalices:* Danette “Dani” Kauffman, Rosi Urbine; *Ushers:* Diana Beckann, Connie Kurz, Kendrah McDonald, *Musician:* Dr. Jane Tavernier; *Audio-Visual:* Katherine Maas, *Celebrant:* The Rev. J. Randolph Alexander

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)Rector
 The Rev. Rachel Rickenbaker (rrickenbaker@icoh.net).....Assistant Rector
 The Rev. Peter Gachira (pgachira@icoh.net).....Vicar, International Anglican Congregation
 The Rev. John E. Hogg (jhogg@icoh.net).....Assistant Rector for Children, Youth, and Family Ministries
 The Rev. Deacon Stephen Crippen (scrippen@vts.edu).....Seminarian
 Dr. Jane Tavernier (jtavernier@icoh.net).....Director of Music
 Laura Snow (lsnow@icoh.net)Assistant Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net).....Bookkeeper
 Aleta Y. Powell (apowell@icoh.net).....Parish Administrator
 Gilma Balcarcel.....Nursery Coordinator
 Stuart Dahlinger.....Sexton

THE VESTRY

Jim Wise.....Senior Warden
 Keith JuneJunior Warden
 Karen BesserSenior Ministry and Fellowship
 Jim Clausen.....Evangelism and Newcomers
 Jamie Conrad.....Stewardship
 Mark Fearer.....Pastoral Care
 Kathryn Haskin.....Buildings and Grounds
 Keith JuneAdult Formation and Discipleship
 Danette “Dani” Kauffman.....Planned Giving
 Chandley McDonald.....Outreach
 Martha Shimkin.....Worship
 Hartley Wensing.....Children, Youth, and Family Ministries



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
 Office Hours: 9:00 a.m.- 5:00 p.m., Monday-Friday
 Telephone: 703-370-6555, Fax: 703-370-0837
www.icoh.net

Holy Week and Easter Worship



GOOD FRIDAY, APRIL 19 Stations of the Cross with Solemn Liturgy for Good Friday Children’s Liturgy Solemn Liturgy for Good Friday	Noon	Immanuel Chapel
	6:00 p.m.	Immanuel Chapel
	7:30p.m.	Immanuel Chapel
HOLY SATURDAY, APRIL 20 Liturgy of the Day for Holy Saturday The Great Vigil of Easter	8:30 a.m.	The Oratory Chapel of Immanuel Chapel
	7:30p.m.	Immanuel Chapel
EASTER SUNDAY, APRIL 21 Festival Holy Eucharist	7:30a.m	Zabriskie Chapel
	9:15a.m.	Immanuel Chapel, with Children’s Homily
	11:00 a.m.	International Anglican Congregation Easter Day Mass, Zabriskie Chapel
	11:15am.	Immanuel Chapel