

**THE ORDINATION OF A DEACON**  
**John Edwin Hogg**



**Immanuel Church-on-the-Hill**  
**Episcopal/Anglican**

Immanuel Chapel  
3737 Seminary Road  
Alexandria, Virginia  
June 2, 2018, 1:00 p.m.

**Processional Hymn 518:** “Christ is made the sure foundation”

*Westminster Abbey*

*The people standing, the Bishop says*

Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and forever. Amen.***

*Bishop*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

*The Bishop and people sit. The presenters, standing before the Bishop, present the Ordinand, saying*

Ted, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Virginia, we present to you John Edwin Hogg to be ordained a deacon in Christ’s holy catholic Church.

*Bishop*

Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

*Presenters*

We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

*The Bishop says to the Ordinand*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Answer*

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The Ordinand then signs the above Declaration in the sight of all present.*

*All stand. The Bishop says to the people*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting John for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

*If no objection is made, the Bishop continues*

Is it your will that we ordain John a deacon?

*The People respond*

***It is.***

*Bishop* Will you uphold him in this ministry?

*The People respond*

***We will.***

*The Bishop then calls the people to prayer*  
In peace let us pray to the Lord.  
*All kneel.*

## THE LITANY FOR ORDINATIONS

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

***Lord, hear our prayer.***

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; for Shannon, Ted, Susan, and Robert our bishops; and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

***Lord, hear our prayer.***

For John, chosen deacon in your Church, we pray to you, O Lord.

***Lord, hear our prayer.***

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

***Lord, hear our prayer.***

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

***Lord, hear our prayer.***

For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

***Lord, hear our prayer.***

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

***Lord, hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

***Lord, hear our prayer.***

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

***Lord, hear our prayer.***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

***Lord, hear our prayer.***

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

***Lord, hear our prayer.***

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

***Lord, hear our prayer.***

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

***Lord, hear our prayer.***

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

***Lord, hear our prayer.***

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

***Lord, hear our prayer.***

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

***To you, O Lord our God.***

Lord, have mercy.

***Christ, have mercy.***

Lord, have mercy.

*Bishop*           The Lord be with you.

People           ***And also with you.***

*Bishop*           Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

## **THE MINISTRY OF THE WORD**

### **The Old Testament Lesson   Jeremiah 1:4-9**

Now the word of the Lord came to me saying, ‘Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.’

Then I said, ‘Ah, Lord God! Truly I do not know how to speak, for I am only a boy.’ But the Lord said to me, ‘Do not say, “I am only a boy”; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.’ Then the Lord put out his hand and touched my mouth; and the Lord said to me, ‘Now I have put my words in your mouth.’

The Word of the Lord

People: ***Thanks be to God.***

**Psalm 84 *Quam dilecta!***

- 1 How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts,  
my King and my God.
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find  
it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.
- 8 Behold our defender, O God; \*  
and look upon the face of your Anointed.
- 9 For one day in your courts is better than  
a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; \*  
he will give grace and glory;
- 11 No good thing will the LORD withhold \*  
from those who walk with integrity.
- 12 O LORD of hosts, \*  
happy are they who put their trust in you!

## The Epistle: 2 Corinthians 4:1-6

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth, we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case, the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord

People: *Thanks be to God.*

## Sequence Hymn 812 "I, the Lord of sea and sky"

Schutte

Piano introduction for Sequence Hymn 812, featuring a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The music consists of four measures of accompaniment.

*Unison*

Vocal melody for Sequence Hymn 812, featuring a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is marked 'Unison' and consists of three measures.

1. I, the Lord of sea and sky, I have heard my  
2. I, the Lord of snow and rain, I have borne my  
3. I, the Lord of wind and flame, I will tend the

Piano accompaniment for Sequence Hymn 812, featuring a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The music consists of four measures of accompaniment.

peo - ple cry. All who dwell in deep - est sin My hand will  
peo - ple's pain. I have wept for love of them, They turn a -  
poor and lame. I will set a feast for them, My hand will

save.  
way.  
save.

I who made the stars of night,  
I will break their hearts of stone,  
Fin - est bread I will pro - vide

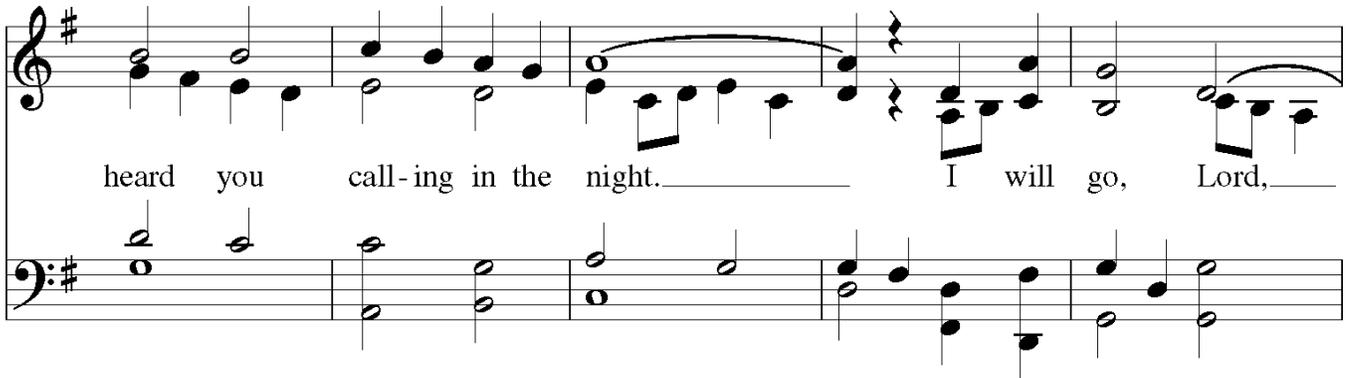
I will make their dark - ness bright. Who will bear my  
Give them hearts for love a - lone. I will speak my  
Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? \_\_\_\_\_  
word to them. Whom shall I send? \_\_\_\_\_  
life to them. Whom shall I send? \_\_\_\_\_

*Refrain*



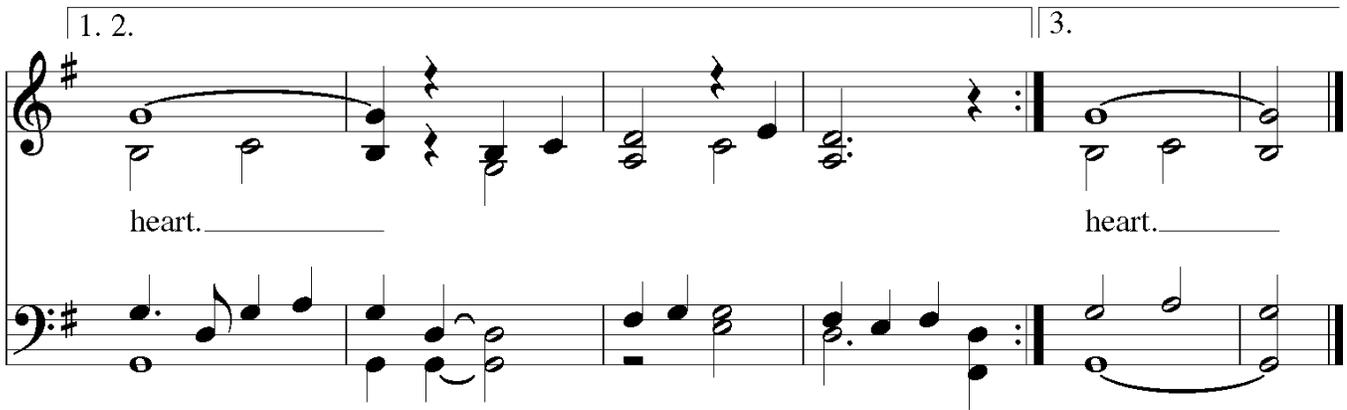
Here I am, Lord. Is it I, Lord? I have



heard you call-ing in the night. I will go, Lord,



if you lead me, I will hold your peo - ple in my



1. 2. heart. 3. heart.

## **The Holy Gospel: Luke 12:35-38**

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: *Glory to you, Lord Christ.*

Jesus said, "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves."

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

**The Sermon**                      The Rt. Rev. Edwin F. "Ted" Gulick

## **The Nicene Creed**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE EXAMINATION

*All are seated except the Ordinand, who stands before the Bishop.*

My brother, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My brother, do you believe that you are truly called by God and his Church to the life and work of a deacon?

*Answer* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer* I do.

*Bishop* Will you be guided by the pastoral direction and leadership of your bishop?

*Answer* I will.

*Bishop* Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

*Answer* I will.

*Bishop* Will you look for Christ in all others, being ready to help and serve those in need?

*Answer* I will.

*Bishop* Will you do your best to pattern your life and that of your family, in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

*Answer* I will.

*Bishop* Will you in all things seek not your glory but the glory of the Lord Christ?

*Answer* I will.

*Bishop* May the Lord by his grace uphold you in the service he lays upon you.

*Answer* Amen.

## THE CONSECRATION OF THE DEACON

*All now stand except the Ordinand, who kneels facing the Bishop*

**Hymn 503** “Come, Holy Ghost, our Souls inspire”

*Come Holy Ghost*

*A period of silent prayer follows, the people still standing.*

*The Bishop then says this Prayer of Consecration*

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

*Here the Bishop lays hands upon the head of the ordinand, and prays*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to John, fill him with grace and power, and make him a deacon in your Church.

*The Bishop then continues*

Make him, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let his life and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ’s service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*The People in a loud voice respond, AMEN.*

*The new deacon is now vested according to the order of deacons.*

*The Bishop then gives a Bible to the newly ordained, saying*

Receive this Bible as the sign of your authority to proclaim God’s Word and to assist in the ministration of his holy Sacraments.

*The Bishop greets the newly ordained. The Bishop then says to the congregation*

The peace of the Lord be always with you.

People: ***And also with you.***

The Offertory Anthem: *Set me as a seal*

René Clausen

Set me as a seal upon your heart  
as a seal upon your arm  
for love is strong as death  
set me as a seal upon your heart  
as a seal upon your arm  
for love is strong as death

Many waters cannot quench love  
neither can the floods drown it  
(neither can the floods drown it  
neither can they drown it)  
Set me as a seal upon your heart  
as a seal upon your arm  
for love is strong as death

*The offering is designated for the discretionary fund of the new Deacon.*

## THE HOLY COMMUNION

Bishop: The Lord be with you.

People: *And also with you.*

Bishop: Lift up your hearts.

People: *We lift them to the Lord.*

Bishop: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

*The People remain standing as the Bishop proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S125** (*found in the front of The Hymnal 1982*)

Proulx

*The Bishop continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time,

put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Bishop* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem, S166 (*found in the front of The Hymnal 1982*)

Near

*All baptized Christians are welcomed and encouraged to receive Holy Communion.  
If you wish to receive a blessing, simply cross your arms over your chest.  
Gluten-free hosts are available on request from the clergy.*

### **Music during Communion**

**Hymn 335** “I am the bread of life”

*I Am the Bread of Life*

**Choir Anthem** “If ye love me, keep my commandments”

Thomas Tallis

If ye love me,  
keep my commandments,  
and I will pray the Father,  
and he shall give you another comforter,  
that he may 'bide with you forever,  
e'en the spirit of truth.

**Hymn 711** “Seek ye first the kingdom of God”

*Seek Ye First*

*After Communion, the Bishop and the people pray:*

**Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that John may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Blessing

**Closing Hymn 522** “Glorious things of thee are spoken”

*Austria*

## The Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks** be to God.

Postlude: *Allegro*

Scarlatti

*The Altar flowers are given by the Rev. Dr. Paul "Peter" Hogg and Mrs. Toni Hogg  
to the Glory of God and in celebration of the ordination of their son,  
the Rev. Deacon John E. Hogg.*

*All are welcome to a reception in the Zabriskie Parish Hall following this service.*



## **SERVING IN THE LITURGY**

### **CELEBRANT & PREACHER**

The Rt. Rev. Edwin F. “Ted” Gulick  
Assistant Bishop, Diocese of Virginia, *retired*

### **DEACON**

The Rev. Theresa Lewallen  
St. Alban’s Church, Annandale, VA

### **LITANIST**

The Rev. Dr. Paul “Peter” Hogg

### **LECTORS**

Mr. Thomas P. Cuddy  
Mr. Andrew P. Stephenson

### **PRESENTERS**

The Rev. J. Randolph Alexander Jr.  
The Rev. Patricia Phaneuf Alexander  
Mr. James A. Catto  
Mrs. Cameron W. Hogg  
Mrs. Toni C. Hogg  
The Rev. Dr. Paul “Peter” Hogg  
Ms. Debra M. Lowder  
Mr. Andrew P. Stephenson  
Mrs. Lindsay E. Stephenson  
Mr. F. Michael Williard  
Mrs. Judy P. Williard

### **STOLE PRESENTERS**

Mrs. Cameron W. Hogg  
Mr. Peter S. Hogg  
Mr. Silas W. Hogg

### **ACOLYTES & CRUCIFER**

Mr. William Alexander  
Mr. Sameer Augustine  
Ms. Sandhya Augustine  
Ms. Isabel Frye  
Ms. Isabella Vasseva

### **ALTAR GUILD**

Ms. Brooke Roberts  
Ms. Rosi Urbine

### **AUDIO-VISUAL TECHNICIAN**

Mr. John Bednar

### **CHALICE BEARERS**

Mrs. Cameron W. Hogg  
Mrs. Toni C. Hogg  
The Rev. Dr. Paul “Peter” Hogg

### **FLOWER GUILD**

Mrs. Carter “Kerry” Kelly Wade

### **MUSIC**

Dr. Jane Tavernier, Director and Organist  
and  
The Immanuel Church-on-the-Hill Choir

### **OBLATION BEARERS**

Mrs. Linda Serabian  
Mrs. Martha Shimkin

### **PHOTOGRAPHER**

Ms. Casey Cole

### **USHERS**

Mrs. Connie Kurz  
Mr. Jim Kurz

## Clergy and Staff

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) .....Rector  
The Rev. Rachel Rickenbaker (rrickenbaker@icoh.net) ..... Associate Rector  
The Rev. Peter Gachira (pgachira@icoh.net) ..Vicar, International Anglican Congregation  
John Hogg (jhogg@icoh.net)..... Director of Children, Youth, and Family Ministries  
Dr. Jane Tavernier (jtavernier@icoh.net) .....Director of Music  
Laura Snow (lsnow@icoh.net) ..... Treasurer  
Susan Gilbertson (sgilbertson@icoh.net) ..... Assistant Treasurer  
Lisa Schwendenmann (lschwendenmann@icoh.net)..... Bookkeeper  
Aleta Y. Powell (apowell@icoh.net) ..... Parish Administrator  
Gilma Balcarcel ..... Nursery Coordinator  
Stuart Dahlinger ..... Sexton

## The Vestry

Jeannie Cummins Eisenhour ..... Senior Warden  
Jim Wise ..... Junior Warden  
John Bednar ..... Resources  
Karen Besser ..... Register and Worship  
Jim Clausen ..... Senior Ministry  
Jamie Conrad ..... Stewardship and Planned Giving  
Janice Corbett ..... Evangelism and Newcomers  
Mark Fearer ..... Pastoral Care  
Keith June ..... Adult Formation and Discipleship  
Chandley McDonald ..... Outreach  
Martha Shimkin ..... Children, Youth and Family Ministries  
Hartley Wensing ..... Fellowship

## Worship Schedule

8:00 a.m., Holy Eucharist-I, Zabriskie Chapel  
10:30 a.m., Holy Eucharist II, Immanuel Chapel  
11:00 a.m., Holy Eucharist II, International  
Anglican Congregation, Zabriskie Chapel

## Monday-Friday

10:00 a.m., Daily Morning Prayer, Zabriskie Chapel

## Wednesdays

6:30 p.m., Holy Eucharist Rite II, Zabriskie Chapel

## Priests Associate

The Rev. Patricia Phaneuf Alexander  
The Rev. Dr. J. Barney Hawkins, IV  
The Rev. Dr. Ruthanna Hooke  
The Rev. Jan A. Maas  
The Rev. John R. Smucker  
The Rev. Dr. Francis H. Wade

## Rectors Emeriti

The Rev. Dr. William L. Dols  
The Rev. Dr. Margaret Ann (Sam) Faeth

**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "*Go ye into all the world and preach the gospel,*" to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

## Parish Office

3606 Seminary Road, Alexandria, VA 22304  
Office Hours: 9:00 a.m.- 5:00 p.m., Monday-Friday  
Telephone: 703-370-6555, Fax: 703-370-0837

[www.icoh.net](http://www.icoh.net)