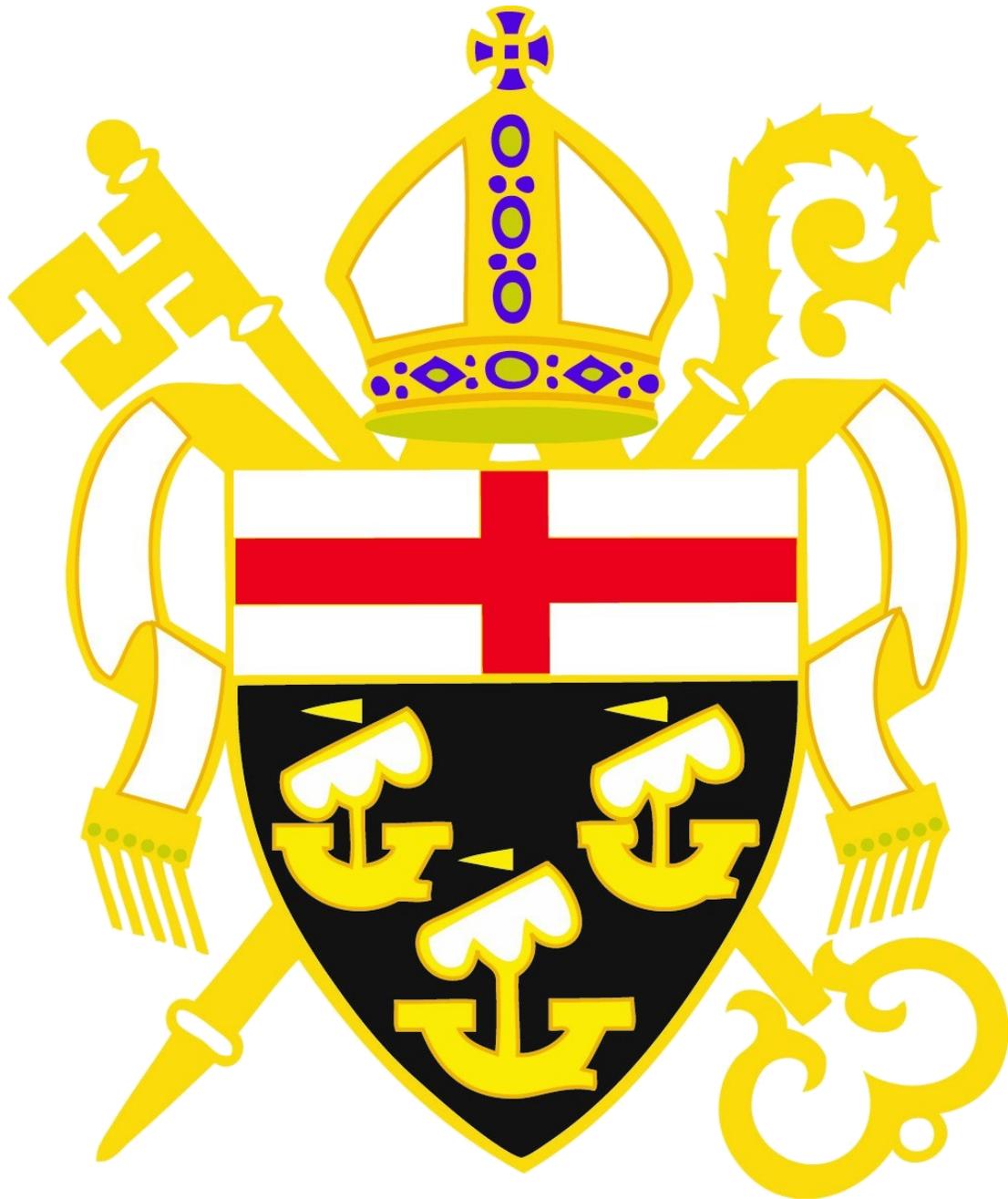


# THE ORDINATION OF A PRIEST

**John Edwin Hogg**



**IMMANUEL CHURCH-ON-THE-HILL**  
Episcopal/ Anglican

**IMMANUEL CHAPEL**

3737 Seminary Road



Alexandria, Virginia

**December 1, 2018, 1:00 p.m.**

## SERVING IN THE LITURGY

### CELEBRANT

The Rt. Rev. Edwin F. "Ted" Gulick  
Assistant Bishop, Diocese of Virginia, *retired*

### DEACON

The Rev. Deacon Stephen Crippen

### PREACHER

The Rev. Dr. Paul "Peter" Hogg

### LITANIST

Mr. Andrew P. Stephenson

### LECTORS

Ms. Judy P. Willard  
Mr. James A. Catto

### PRESENTERS

The Rev. J. Randolph Alexander Jr.  
The Rev. Patricia Phaneuf Alexander  
Mr. James A. Catto  
Miss. Elena Catto  
Mrs. Cameron W. Hogg  
Mrs. Toni C. Hogg  
The Rev. Dr. Paul "Peter" Hogg  
The Rev. Rachel Rickenbaker  
Mrs. Martha Shimkin  
Mr. Andrew P. Stephenson  
Mrs. Lindsay E. Stephenson  
Mr. F. Michael Williard  
Mrs. Judy P. Williard

### STOLE AND CHASUBLE PRESENTERS

Mrs. Cameron W. Hogg  
Mr. Peter S. Hogg  
Mr. Silas W. Hogg

### CRUCIFER

Mr. William Alexander

### BANNER BEARER

Mr. Corey Wargo-Bergmark

### ACOLYTES

Miss. Lily Clausen  
Miss. Elise Lein

### ALTAR GUILD

Ms. Rosi Urbine

### AUDIO-VISUAL TECHNICIAN

Mr. John Bednar

### CHALICE BEARERS

Mrs. Cameron W. Hogg  
Mrs. Toni C. Hogg  
Mrs. Linda Serabian

### FLOWER GUILD

Mrs. Candy Levin

### MUSIC

Dr. Jane Tavernier, Director and Organist  
*and*  
The Immanuel Church-on-the-Hill Choir

### OBLATION BEARERS

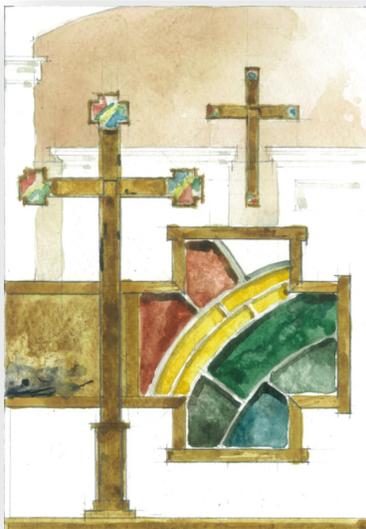
Mr. Zack Cohen  
Mr. Thomas Cuddy

### PHOTOGRAPHER

Ms. Whitney Cole

### USHERS

Mr. Tom Brown  
Ms. Aleta Y. Powell  
Mr. Marcus Rarick



**Processional Hymn 518:** “Christ is made the sure foundation”  
(found in the hymnal The Hymnal 1982)

Westminster Abbey

*The people standing, the Bishop says*

Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and forever. Amen.***

*Bishop*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## THE PRESENTATION

*The Bishop and people sit. The presenters, standing before the Bishop, present the Ordinand, saying*

Ted, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Virginia, we present to you John Edwin Hogg to be ordained a priest in Christ’s holy catholic Church.

*Bishop*

Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

*Presenters*

We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

*The Bishop says to the Ordinand*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Answer*

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*The Ordinand then signs the above Declaration in the sight of all present.*

*All stand. The Bishop says to the people*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting John for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

*If no objection is made, the Bishop continues*

Is it your will that John be ordained a priest?

*The People respond*

***It is.***

*Bishop Will you uphold him in this ministry?*

*The People respond*

***We will.***

*The Bishop then calls the people to prayer*

In peace let us pray to the Lord.

*The Person appointed leads the Litany for Ordinations.*

## THE LITANY FOR ORDINATIONS

God the Father,  
*Have mercy on us.*

God the Son,  
*Have mercy on us.*

God the Holy Spirit,  
*Have mercy on us.*

Holy Trinity, one God,  
*Have mercy on us.*

We pray to you, Lord Christ.  
*Lord, hear our prayer.*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.  
*Lord, hear our prayer.*

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.  
*Lord, hear our prayer.*

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; for Susan, and Robert our bishops; and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.  
*Lord, hear our prayer.*

For John, chosen priest in your Church, we pray to you, O Lord.  
*Lord, hear our prayer.*

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.  
*Lord, hear our prayer.*

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.  
*Lord, hear our prayer.*

For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.  
*Lord, hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.  
*Lord, hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.  
*Lord, hear our prayer.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

***Lord, hear our prayer.***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

***Lord, hear our prayer.***

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

***Lord, hear our prayer.***

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

***Lord, hear our prayer.***

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

***Lord, hear our prayer.***

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

***Lord, hear our prayer.***

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

***Lord, hear our prayer.***

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Saint Andrew, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

***To you, O Lord our God.***

Lord, have mercy.

***Christ, have mercy.***

Lord, have mercy.

*Bishop*            The Lord be with you.

*People*           ***And also with you.***

*Bishop*            Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

## THE MINISTRY OF THE WORD

### The Old Testament Lesson: Numbers 11:16-17, 24-25

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself.

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied.

The Word of the Lord

People: *Thanks be to God.*

### Psalm 132: 8-19 *Memento, Domine*

- 8 Arise, O LORD, into your resting-place, \*  
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; \*  
let your faithful people sing with joy.
- 10 For your servant David's sake, \*  
do not turn away the face of your Anointed.
- 11 The LORD has sworn an oath to David; \*  
in truth, he will not break it:
- 12 "A son, the fruit of your body \*  
will I set upon your throne.
- 13 If your children keep my covenant  
and my testimonies that I shall teach them, \*  
their children will sit upon your throne for evermore."
- 14 For the LORD has chosen Zion; \*  
he has desired her for his habitation:
- 15 "This shall be my resting-place for ever; \*  
here will I dwell, for I delight in her.
- 16 I will surely bless her provisions, \*  
and satisfy her poor with bread.
- 17 I will clothe her priests with salvation, \*  
and her faithful people will rejoice and sing.
- 18 There will I make the horn of David flourish; \*  
I have prepared a lamp for my Anointed.
- 19 As for his enemies, I will clothe them with shame; \*  
but as for him, his crown will shine."

## The Epistle: Ephesians 4:7, 11-16

But each of us was given grace according to the measure of Christ's gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord

People: *Thanks be to God.*

## Sequence Hymn (WLP) 812 "I, the Lord of sea and sky"

*(found in the green hymnal Wonder, Love, and Praise)*

Schutte

## The Holy Gospel: Matthew 9:35-38

The Holy Gospel of our Lord Jesus Christ, according to Matthew

Response: *Glory to you, Lord Christ.*

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

## The Sermon

The Rev. Dr. Paul "Peter" Hogg

## The Nicene Creed

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE EXAMINATION**

*All are seated except the Ordinand, who stands before the Bishop.*

*The Bishop addresses the Ordinand as follows*

My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My brother, do you believe that you are truly called by God and his Church to this priesthood?

*Answer I believe I am so called.*

*Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?*

*Answer I do.*

*Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?*

*Answer I will.*

*Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?*

*Answer I will.*

*Bishop* Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

*Answer* *I will.*

*Bishop* Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

*Answer* *I will.*

*Bishop* Will you do you best to pattern your life and that of your family and community in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Answer* *I will.*

*Bishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Answer* *I will.*

*Bishop* May the Lord who has given you the will to do these things give you the grace and power to perform them.

*Answer* *Amen.*

## THE CONSECRATION OF THE PRIEST

*All now stand except the Ordinand, who kneels facing the Bishop and the presbyters who stand to the right and left of the Bishop.*

**Hymn 503** “Come Holy Ghost, our souls inspire”  
*(found in the hymnal The Hymnal 1982)*

*Come, Holy Ghost*

*A period of silent prayer follows, the people still standing.*

*The Bishop then says this Prayer of Consecration*

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*Here the Bishop lays hands upon the head of the Ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to John; fill him with grace and power, and make him a priest in your Church.

*The Bishop then continues*

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant.

Make him a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and

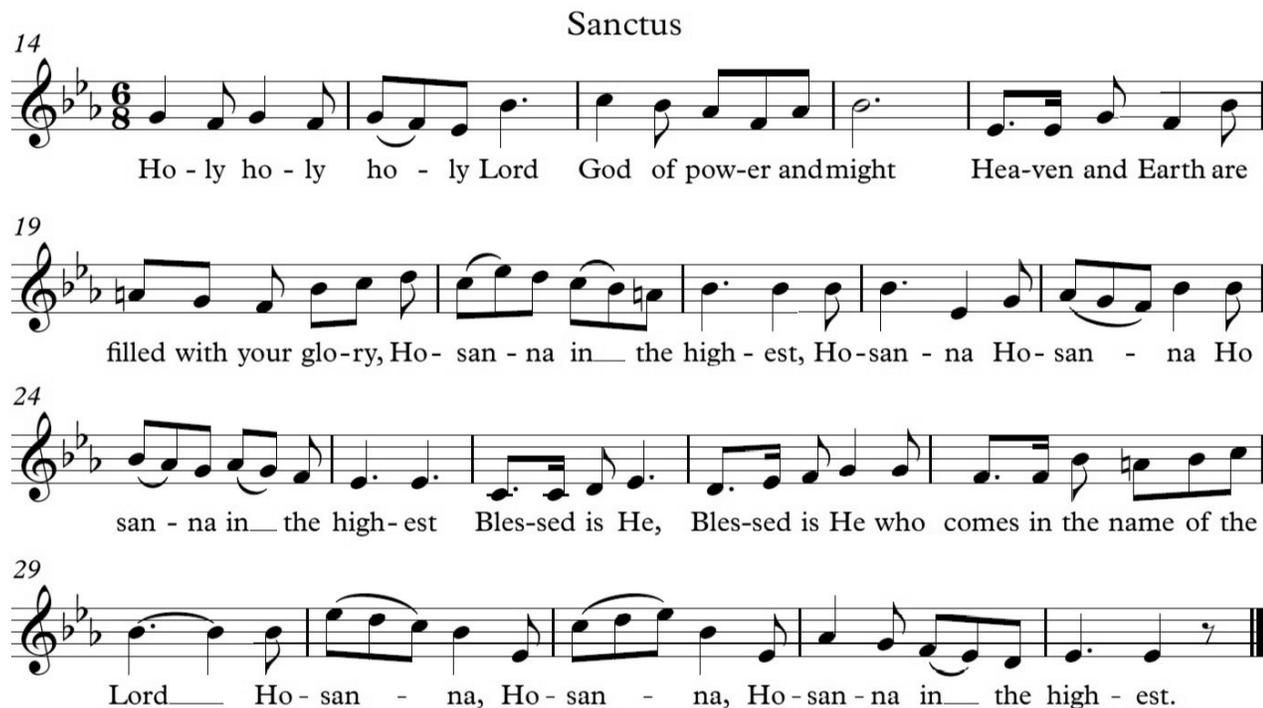


Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (from A Mass for Immanuel)

Jane Tavernier

Sanctus



14  
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19  
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho-san - na Ho

24  
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29  
Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

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*The Bishop continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Bishop* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Agnus Dei* (from A Mass for Immanuel)

Jane Tavernier

### Agnus Dei

34  
Lamb\_ of God,\_\_\_ Lamb\_ of God,\_\_\_ You take\_a- way\_\_\_ the sins of the world\_\_\_

46  
Lamb of God,\_\_\_ Lamb of God,\_\_\_ You take\_ a way\_\_\_ the sins of the world.

57  
\_\_\_Have mer - cy\_\_\_ Have mer - cy\_\_\_ Have mer - cy\_\_\_ u pon us.

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*All baptized Christians are welcomed and encouraged to receive Holy Communion.  
If you wish to receive a blessing, simply cross your arms over your chest.  
Gluten-free hosts are available on request from the clergy.*

**Hymn (LEVAS) 154** ‘Taste and see’  
(*found in the red hymnal* Lift Every Voice and Sing)

Moore

**Communion Anthem** “Come to the water”

John Foley SJ

O let all who thirst, let them come to the water.  
And let all who have nothing, let them come to the Lord:  
without money, without price.  
Why should you pay the price, except for the Lord?

And let all who seek, let them come to the water.  
And let all who have nothing, let them come to the Lord:  
without money, without strife.  
Why should you spend your life, except for the Lord?

And let all who toil, let them come to the water.  
And let all who are weary, let them come to the Lord:  
all who labor, without rest.  
How can your soul find rest, except for the Lord?

And let all the poor, let them come to the water,  
Bring the ones who are laden, bring them all to the Lord:  
bring the children without might.  
Easy the load and light: come to the Lord.

**Music during Communion**

Hymn 671 “Amazing Grace! How sweet the sound”  
(*found in the hymnal* The Hymnal 1982)

*New Britain*

**Post Communion Prayer**

**Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that John may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**The Blessing** *The Bishop then asks the new priest to bless the people.*

Priest The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Closing Hymn 12** “Come, we that love the Lord!”  
(*Please turn to pages 14 and 15 of this bulletin*)

*Lowry*

## We're Marching to Zion

1. Come, we that love the Lord, And let our joys be known; Join  
 2. Let those refuse to sing Who never knew our God; But  
 3. The hill of Zion yields A thousand sacred sweets Be-  
 4. Then let our songs abound, And every tear be dry; We're

1. in a song with sweet accord, Join in a song with sweet ac-  
 2. children of the heav'n - ly King, But children of the heav'n - ly  
 3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly  
 4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's

1. cord, And thus sur - round the throne, And thus sur-round the throne.—  
 2. King, May speak their joys a - broad, May speak their joys a - broad.—  
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—  
 4. ground, To fair - er worlds on high, To fair - er worlds on high.—

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful

We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,  
Zi - on, Zi - on,

The beau - ti - ful cit - y of God.

**The Dismissal**

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.  
 People *Thanks be to God.*

**Postlude: Allegro**

J.S. Bach

*All are welcome to a festive reception in the Zabriskie Parish Hall  
 Immediately following this service.*

**CHALICE and PATEN SETS USED AT TODAY'S  
 ORDINATION EUCHARIST**



The green glass set was hand blown at Jamestowne for the Episcopal Church's 400th Anniversary Celebration on June 24, 2007. It was hosted by the three dioceses of Virginia, and former Presiding Bishop of the Episcopal Church, the Right Rev. Katharine Jefferts Schori, presided. The unique silver chalice and paten were handcrafted by a parishioner of St. Paul's Episcopal Church, Richmond, Virginia, gifted to the Hogg family, and next used for John and Cameron Hogg's wedding Eucharist. Five years later, the Jamestown Chalice was used at their sons' baptisms in the Interim Chapel at Virginia Theological Seminary.

*The flowers at the reception are given by the Rev. Sven L. vanBaars, Rector, and the parishioners of **Abingdon Episcopal Church**, White Marsh, Virginia, to the Rev. and Mrs. John Hogg, son and daughter-in-law of Abingdon parishioners the Rev. and Mrs. Peter Hogg, in celebration of John's ordination to the priesthood.*

**CLERGY AND STAFF**

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) .....Rector  
 The Rev. Rachel Rickenbaker (rrickenbaker@icoh.net).....Assistant Rector  
 The Rev. Peter Gachira (pgachira@icoh.net).....Vicar, International Anglican Congregation  
 The Rev. John E. Hogg (jhogg@icoh.net).....Assistant Rector for Children, Youth, and Family Ministries  
 The Rev. Deacon Stephen Crippen (scrippen@vts.edu).....Seminarian  
 Dr. Jane Tavernier (jtavernier@icoh.net).....Director of Music  
 Laura Snow (lsnow@icoh.net).....Treasurer  
 Susan Gilbertson (sgilbertson@icoh.net) .....Assistant Treasurer  
 Lisa Schwendenmann (lschwendenmann@icoh.net).....Bookkeeper  
 Aleta Y. Powell (apowell@icoh.net).....Parish Administrator  
 Gilma Balcarcel.....Nursery Coordinator  
 Stuart Dahlinger.....Sexton

**THE VESTRY**

Jeannie Cummins Eisenhour.....Senior Warden  
 Jim Wise.....Junior Warden  
 John Bednar.....Resources  
 Karen Besser.....Register and Worship  
 Jim Clausen.....Senior Ministry  
 Jamie Conrad.....Stewardship and Planned Giving  
 Janice Corbett.....Evangelism and Newcomers  
 Mark Fearer.....Pastoral Care  
 Keith June .....Adult Formation and Discipleship  
 Chandley McDonald.....Outreach  
 Martha Shimkin.....Children, Youth and Family Ministries  
 Hartley Wensing.....Fellowship

**WORSHIP SCHEDULE**

**SUNDAY**

8:00 a.m., Holy Eucharist-I, Zabriskie Chapel  
 9:00 a.m., Holy Eucharist-II, Zabriskie Chapel  
 11:00 a.m., Holy Eucharist II, International  
 Anglican Congregation, Zabriskie Chapel  
 11:15 a.m., Holy Eucharist-II, Immanuel Chapel

**MONDAY - FRIDAY**

10:00 a.m., Daily Morning Prayer, Zabriskie Chapel

**WEDNESDAY**

6:00 p.m., Holy Eucharist-II, Zabriskie Chapel

**PRIESTS ASSOCIATE**

The Rev. Patricia Phaneuf Alexander  
 The Rev. Dr. J. Barney Hawkins, IV  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Canon Rosemari G. Sullivan  
 The Rev. Dr. Francis H. Wade

**RECTORS EMERITI**

The Rev. Dr. William L. Dols  
 The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: *“Go ye into all the world and preach the gospel,”* to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

**Parish Office**

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