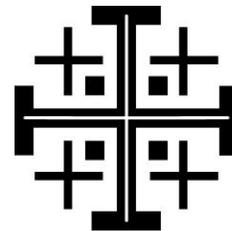




Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



THE SECOND SUNDAY AFTER PENTECOST

June 14, 2020

Morning Prayer, via Zoom

The service is printed in its entirety in this bulletin, and can also be found in the [Book of Common Prayer](#), beginning on page 77.

Prelude: Lento

Vierne

Opening Hymn 460: "Alleluia! Sing to Jesus", verses 1,3,& 5

Hyfrydol

1 Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

3 Alleluia! Bread of Heaven,
thou on earth our food, our stay!
Alleluia! here the sinful
flee to thee from day to day:
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

5 Alleluia! sing to Jesus!
his the scepter his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of holy Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Officiant:

Grace to you and peace from God our Father and from the Lord
Jesus Christ. *Philippians 1:2*

I was glad when they said to me, "Let us go to the house of
the Lord." *Psalms 122:1*

Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Invitatory and Psalter, page 80 in the *Book of Common Prayer*

Officiant: Lord, open our lips.

People: *And our mouth shall proclaim your praise.*

Officiant and People: *Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.*

Officiant: God is the Rock of our salvation:

Officiant and People: O come let us worship.

Venite Psalm 95:1-7

Come, let us sing to the Lord; *^[L]_[SEP]let us shout for joy to the Rock of our salvation.

Let us come before God's presence with thanksgiving * and raise to the Lord a shout with psalms.

For you are a great God; *^[L]_[SEP]you are great above all gods.

In your hand are the caverns of the earth, * and the heights of the hills are yours also.

The sea is yours, for you made it, *^[L]_[SEP]and your hands have molded the dry land. Come, let us bow down and bend the knee, *

and kneel before the Lord our Maker:^[L]_[SEP]For you are our God,^[L]_[SEP]and we are the people of your pasture and the sheep of your hand. *

Oh, that today we would hearken to your voice!

Psalm 116:1, 10-17 *Dilexi, quoniam*

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

Officiant and People: *Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*

The First Lesson: Genesis 18:1-21:7

read by Nicky Vassev

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Here ends the lesson.

Canticle D A Song of the Wilderness *Isaiah 35:1-7,10*

The wilderness and the dry land shall be glad, * the desert shall rejoice and blossom;

It shall blossom abundantly, *^[L]_[SEP]and rejoice with joy and singing.

They shall see the glory of the Lord, * the majesty of our God.

Strengthen the weary hands, * and make firm the feeble knees.

Say to the anxious, "Be strong, do not fear! *^[L]_[SEP]Here is your God, coming with judgment to save you."

Then shall the eyes of the blind be opened, * and the ears of the deaf be unstopped.

Then shall the lame leap like a deer, *^[L]_[SEP]and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness * and streams in the desert;^[L]_[SEP]

The burning sand shall become a pool * and the thirsty ground, springs of water.^[L]_[SEP]

The ransomed of God shall return with singing, * with everlasting joy upon their heads.

Joy and gladness shall be theirs, * and sorrow and sighing shall flee away.

The Second Lesson: Romans 5:1-8

read by Lorraine Hawley

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for

a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Here ends the lesson.

Canticle J A Song of Judith *Judith 16:13-16*

I will sing a new song to my God, *^[]_{SEP}for you are great and glorious, wonderful in strength, invincible.

Let the whole creation serve you, *^[]_{SEP}for you spoke and all things came into being.

You sent your breath and it formed them, * no one is able to resist your voice.

Mountains and seas are stirred to their depths, * rocks melt like wax at your presence.

But to those who fear you, * you continue to show mercy.

No sacrifice, however fragrant, can please you, *^[]_{SEP}but whoever fears the Lord shall stand in your sight for ever.

The Holy Gospel: Matthew 9:35-10:8

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Here ends the lesson.

The Homily: The Rev. Susan Parsons

Anthem: “Ave Verum Corpus”

Wolfgang Amadeus Mozart

The virtual choir of Immanuel

Ave, verum corpus
natum de Maria Virgine,
Vere passum immolatum
in Cruce pro homine,
Cujus latus perforatum
unda fluxit (et) sanguine,
Esto nobis praegustatum
in mortis examine.

Hail, true body
born of the Virgin Mary,
Who truly suffered, sacrificed
on the Cross for man,
Whose pierced side overflowed
with water and blood,
Be for us a foretaste
In the test of death.

The Apostles' Creed

Officiant and People together

*I believe in God, the Father almighty,
creator of heaven and earth;*

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father.*

He will come again to judge the living and the dead.

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

Officiant and People: *Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on
earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and
the power, and the glory, for
ever and ever. Amen.*

Officiant: Show us your mercy, O Lord;
 People: ***And grant us your salvation.***
 Officiant: Clothe your ministers with righteousness;
 People: ***Let your people sing with joy.***
 Officiant: Give peace, O Lord, in all the world;
 People: ***For only in you can we live in safety.***
 Officiant: Lord, keep this nation under your care;
 People: ***And guide us in the way of justice and truth.***
 Officiant: Let your way be known upon earth;
 People: ***Your saving health among all nations.***
 Officiant: Let not the needy, O Lord, be forgotten;
 People: ***Nor the hope of the poor be taken away.***
 Officiant: Create in us clean hearts, O God;
 People: ***And sustain us with your Holy Spirit.***

The Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.. ***Amen.***

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. ***Amen.***

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. ***Amen.***

The Prayers of the People

led by Sandhya Augustine

After the Intercessor says "Lord, in your love for us,"
the people respond "***Hear our prayer.***"

The General Thanksgiving

Officiant and People

***Almighty God, Father of all mercies,
 we your unworthy servants give you humble thanks
 for all your goodness and loving-kindness
 to us and to all whom you have made.
 We bless you for our creation, preservation,
 and all the blessings of this life;
 but above all for your immeasurable love
 in the redemption of the world by our Lord Jesus Christ;***

*for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Closing Hymn 636: “How firm a foundation, ye saints of the Lord”, verses 1,2 & 5

Foundation

1 How firm a foundation, you saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?

2 "Fear not, I am with thee, O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.

5. "The soul that to Jesus has fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I'll never, no never, no never forsake."

Brief Welcome and Announcements

Officiant: Let us bless the Lord

People: **Thanks be to God**

Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

Amen.