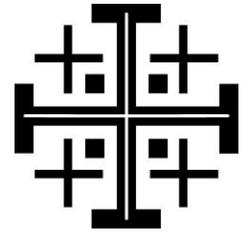




Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



THE THIRD SUNDAY AFTER PENTECOST

June 21, 2020

Morning Prayer, via Zoom

The service is printed in its entirety in this bulletin, and can also be found in the [Book of Common Prayer](#), beginning on page 77.

Prelude: Adagio

Mendelssohn

Opening Hymn 559: "Lead us heavenly Father, lead us"

Dulce Carmen

1 Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

3 Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

2 Savior, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
yet unfearing, persevering,
to thy passion thou didst go.

Officiant: Grace to you and peace from God our Father and from the Lord Jesus Christ.
Philippians 1:2

I was glad when they said to me, "Let us go to the house of the Lord."
Psalms 122:1

Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together:

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Invitatory and Psalter, page 80 in the *Book of Common Prayer*

Officiant: Lord, open our lips.

People: *And our mouth shall proclaim your praise.*

Officiant and People: *Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.*

Officiant: God is the Rock of our salvation:

Officiant and People: *O come let us worship.*

Venite Psalm 95:1-7

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before God's presence with thanksgiving *

and raise to the Lord a shout with psalms.

For you are a great God; *

you are great above all gods.

In your hand are the caverns of the earth, *

and the heights of the hills are yours also.

The sea is yours, for you made it, *

and your hands have molded the dry land.

Come, let us bow down and bend the knee, *

and kneel before the Lord our Maker.

For you are our God, and we are the people of your pasture and the sheep of your hand. *

Oh, that today we would hearken to your voice!

Psalm 86:1-10, 16-17 *Inclina, Domine*

- 1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
- 5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O Lord, *
nor anything like your works.
- 9 All nations you have made will come and worship you, O Lord, *
and glorify your Name.
- 10 For you are great;
you do wondrous things; *
and you alone are God.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid

Officiant and People: *Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*

The First Lesson: Jeremiah 20:7-13

read by Katherine Maas

O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

Here ends the lesson.

Canticle D A Song of the Wilderness *Isaiah 35:1-7,10*

The wilderness and the dry land shall be glad, *
the desert shall rejoice and blossom;
It shall blossom abundantly, *
and rejoice with joy and singing.
They shall see the glory of the Lord, *
the majesty of our God.
Strengthen the weary hands, *
and make firm the feeble knees.
Say to the anxious, "Be strong, do not fear! *
Here is your God, coming with judgment to save you."

Then shall the eyes of the blind be opened, *
and the ears of the deaf be unstopped.
Then shall the lame leap like a deer, *
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness *
and streams in the desert;
The burning sand shall become a pool *
and the thirsty ground, springs of water.
The ransomed of God shall return with singing, *
with everlasting joy upon their heads.
Joy and gladness shall be theirs, *
and sorrow and sighing shall flee away.

The Second Lesson: Romans 6:1b-11

read by Karen Besser

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Here ends the lesson.

Canticle J A Song of Judith Judith 16:13-16

I will sing a new song to my God, *
for you are great and glorious, wonderful in strength, invincible.
Let the whole creation serve you, *
for you spoke and all things came into being.
You sent your breath and it formed them, *
no one is able to resist your voice.
Mountains and seas are stirred to their depths, *
rocks melt like wax at your presence.
But to those who fear you, *
you continue to show mercy.
No sacrifice, however fragrant, can please you, *
but whoever fears the Lord shall stand in your sight for ever.

The Holy Gospel: Matthew 10:24-39

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Here ends the lesson.

The Homily: The Rev. J. Randolph Alexander, Jr.

Solo: “Be Thou my Vision”

Jeannie Cummins Eisenhower

The Apostles' Creed

Officiant and People together

*I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

Officiant and People: *Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on
earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and
the power, and the glory, for
ever and ever. Amen.*

Officiant: Show us your mercy, O Lord;
People: *And grant us your salvation.*
Officiant: Clothe your ministers with righteousness;
People: *Let your people sing with joy.*
Officiant: Give peace, O Lord, in all the world;
People: *For only in you can we live in safety.*
Officiant: Lord, keep this nation under your care;
People: *And guide us in the way of justice and
truth.*
Officiant: Let your way be known upon earth;
People: *Your saving health among all nations.*
Officiant: Let not the needy, O Lord, be forgotten;
People: *Nor the hope of the poor be taken away.*
Officiant: Create in us clean hearts, O God;
People: *And sustain us with your Holy Spirit.*

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

The Prayers of the People

led by Sameer Augustine

After the Intercessor says “Lord, in your love for us,” the people respond “*Hear our prayer.*”

The General Thanksgiving

Officiant and People

*Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Closing Hymn 544 “Jesus shall reign where’er the sun” vs. 1,3,5

Duke Street

- | | |
|---|---|
| <p>1 Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
'till moons shall wax and wane no more.</p> | <p>3 People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his Name.</p> |
| <p>5 Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.</p> | |

Brief Welcome and Announcements

Officiant: Let us bless the Lord

People: **Thanks be to God**

Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.
Amen.

Postlude: *Allegro*

Henry Purcell